

# CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

Address : 11082 POPPY DR  
 Parcel No: 09007121      Type: B6

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Owner : JONES, BEATRICE C (SW)  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_

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Architect: \_\_\_\_\_  
 Address : \_\_\_\_\_

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LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

Suite: \_\_\_\_\_ PERMIT NO.: 14546  
 Date : 08/27/92      Insp Dist : P10

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Applicant: OWNER  
 Address : 11082 POPPY DR  
 Phone: \_\_\_\_\_

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Engineer: \_\_\_\_\_  
 Address : \_\_\_\_\_

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LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

### WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
**NOTE:** If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

*[Signature]*      *27 Aug 92*  
 PERMIT APPLICANT SIGNATURE      DATE

### BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

(PRINT) CONTRACTOR \_\_\_\_\_ (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT \_\_\_\_\_ DATE \_\_\_\_\_

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044  Minor work under \$200: Section 7048  Employee working for wages only, Section 7053  Other: \_\_\_\_\_

*BEATRICE C JONES*      *[Signature]*      *27 Aug 92*  
 (PRINT) PROPERTY OWNER      (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT      DATE

Proposed Work: 13'X30' ALUMINUM PATIO COVER

Value : 3000  
 Floor Area: 390

Plan Check	1	35.28
Permit	1	54.77
Issuance	1	10.00
GENL. PLAN/CULT ART	1	7.25

B CHEK 35.28  
 B PER 54.77  
 ISS 10.00  
 MISC. 7.25

OW 920A 8-27'92      CHECK 107.30

3200	7.25
3226 BLDG PERM &	54.77
3517 ISSUANCE FEE	10.00
3527 BLDG PLAN CK	35.28

### INSPECTION RECORD

APPROVAL      DATE      INSPECTOR

Pre Inspect \_\_\_\_\_  
 Foundation \_\_\_\_\_  
 Concrete Floor \_\_\_\_\_  
 Reinforcing \_\_\_\_\_  
 Masonry \_\_\_\_\_  
 Roof Shtg \_\_\_\_\_  
 Rough Frame \_\_\_\_\_  
 Insul / Energy \_\_\_\_\_  
 Drywall \_\_\_\_\_  
 Lath \_\_\_\_\_  
 Plas. Brown Ct. \_\_\_\_\_  
 Landscaping \_\_\_\_\_  
 Pre Gunite \_\_\_\_\_  
 Pre Deck \_\_\_\_\_  
 Pre Plaster \_\_\_\_\_  
 Planning Final \_\_\_\_\_  
 Bldg Final *11/30/94 J. W. [Signature]*  
 Utility Notified \_\_\_\_\_

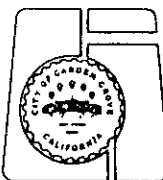
Authorized by: *[Signature]*

TOTAL FEES

107.30

Inspection Requests

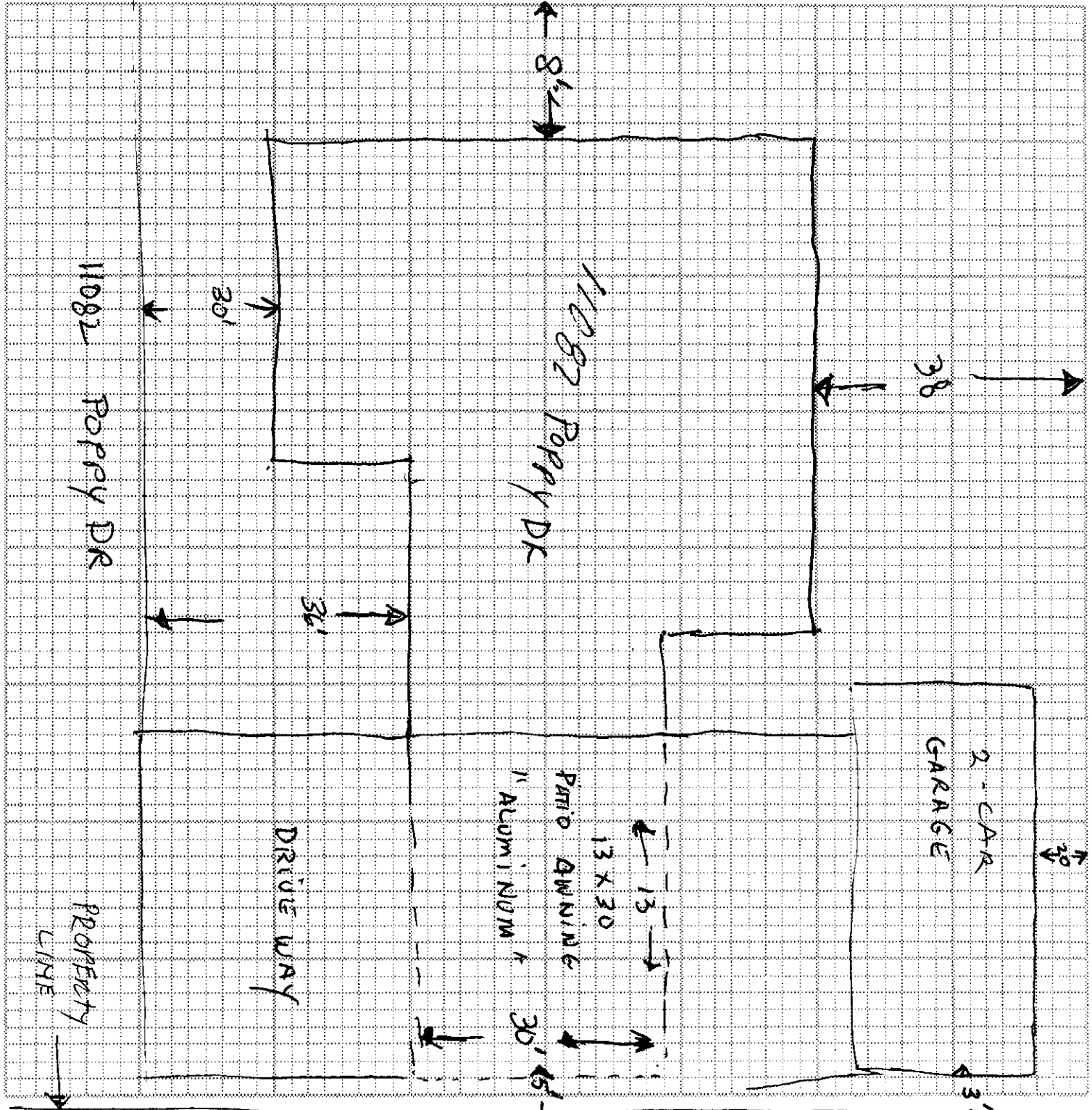
741-5332 General Information  
 741-5307



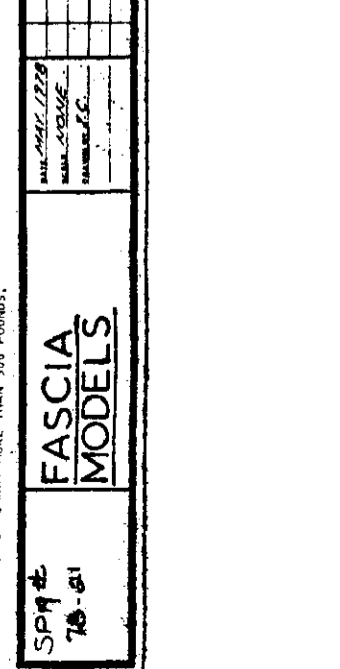
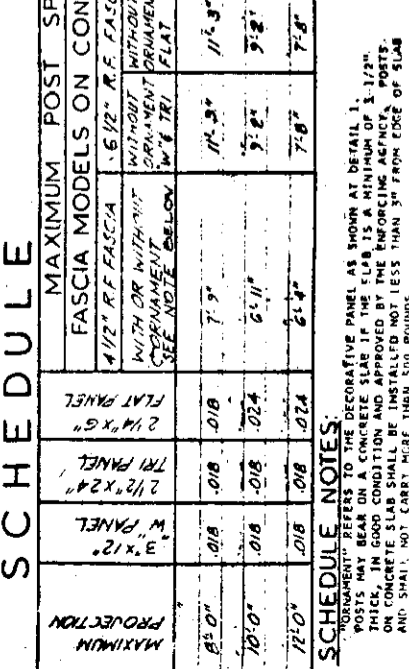
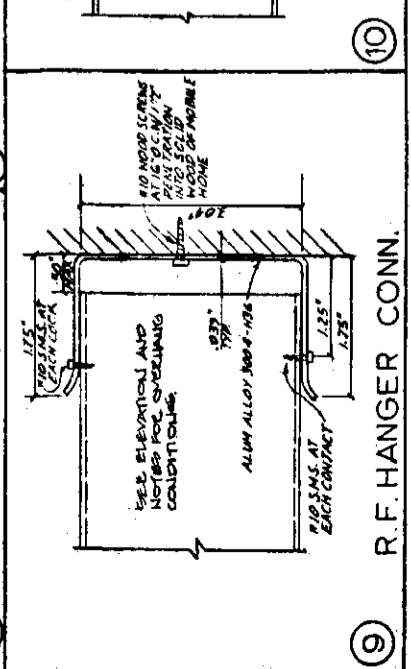
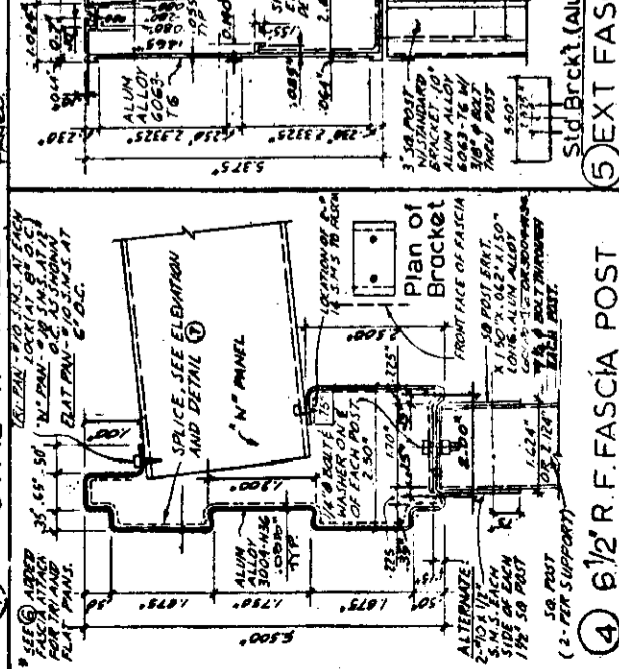
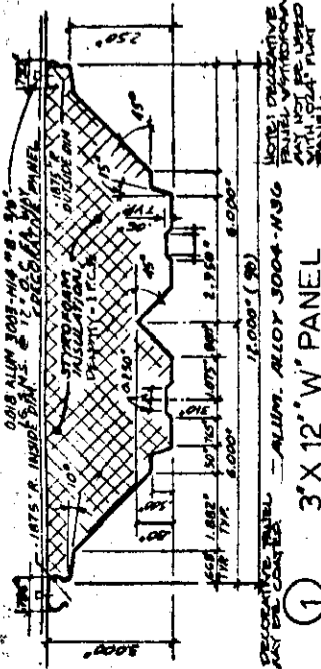
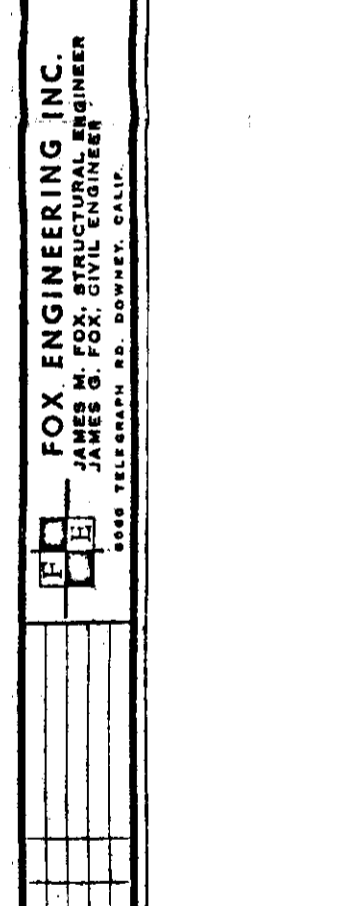
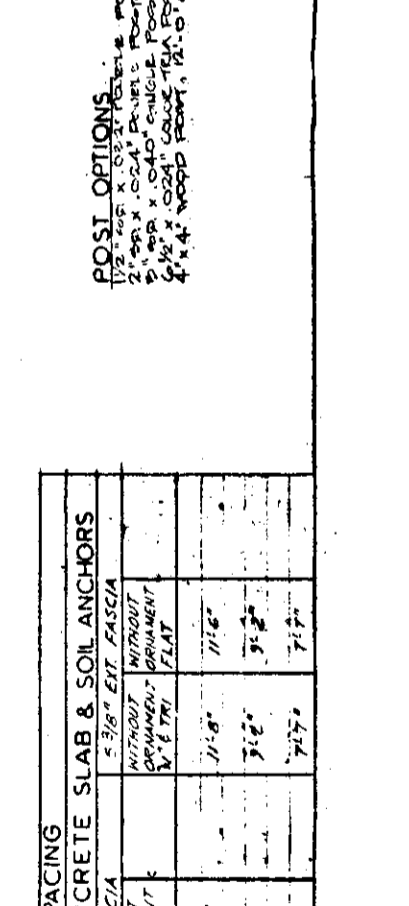
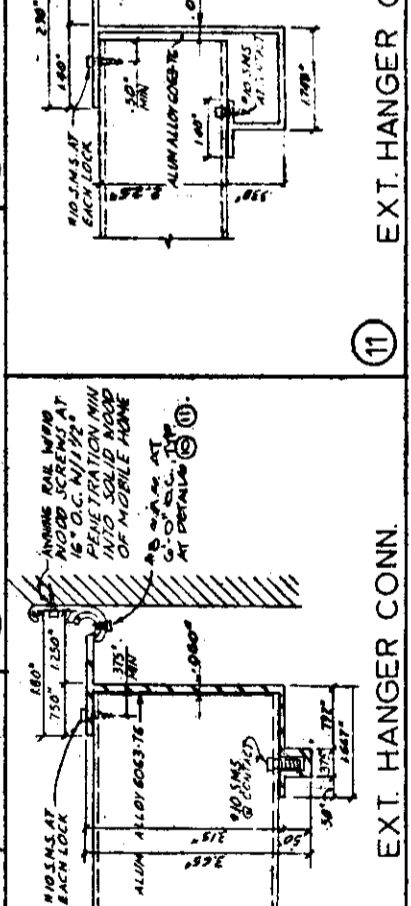
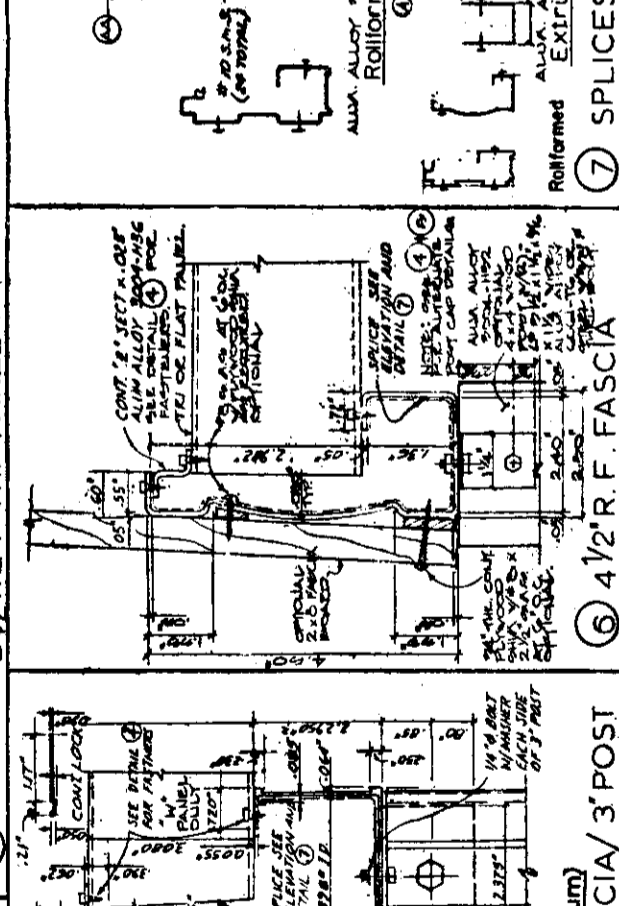
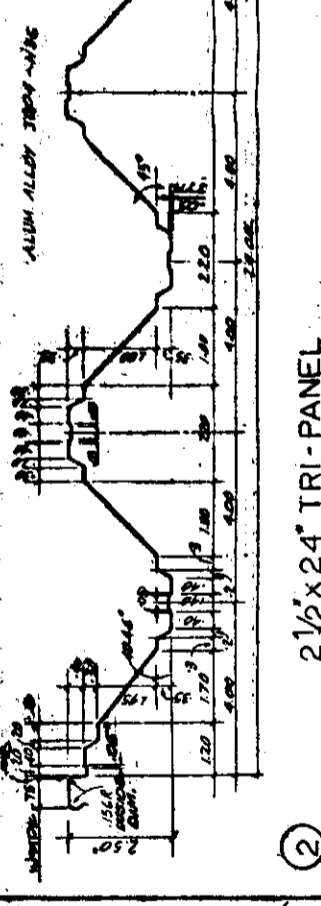
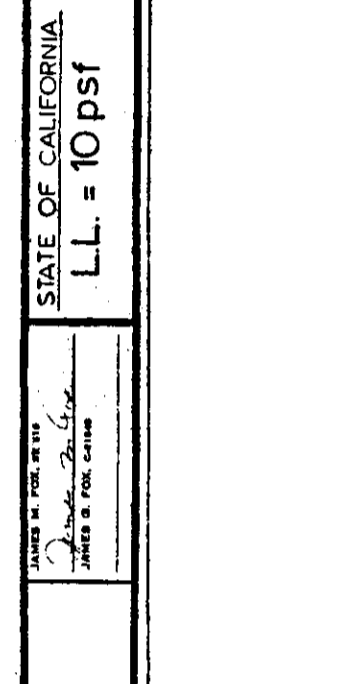
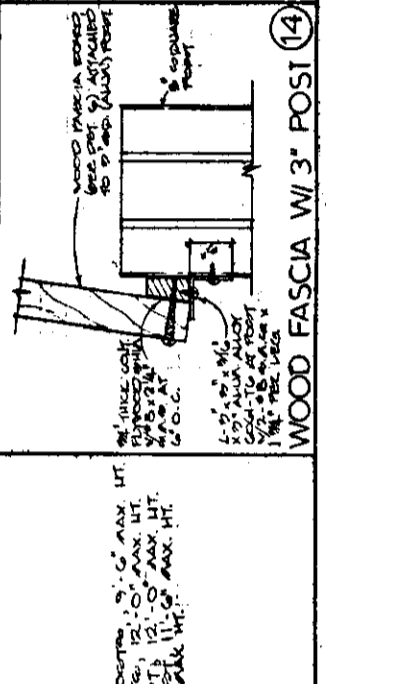
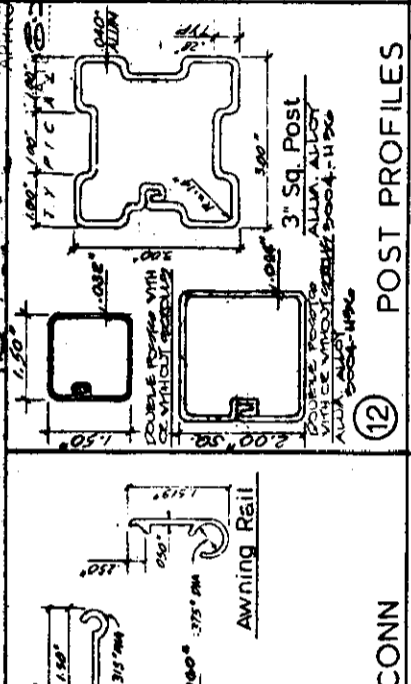
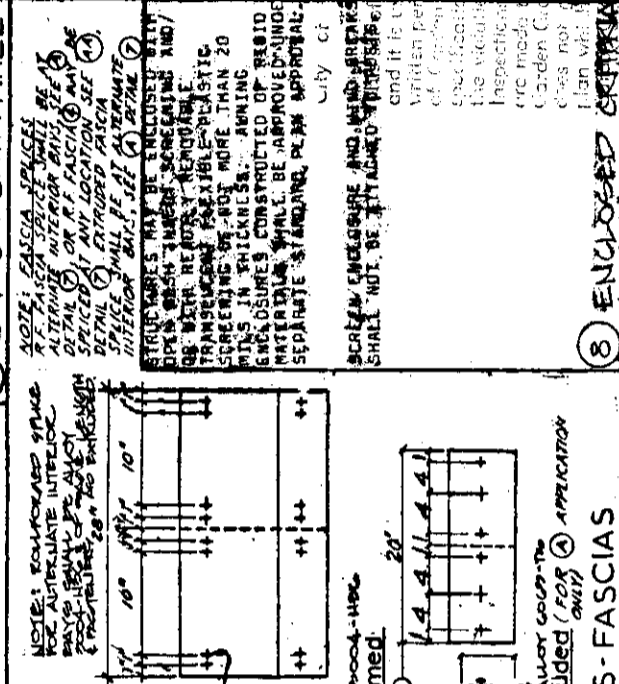
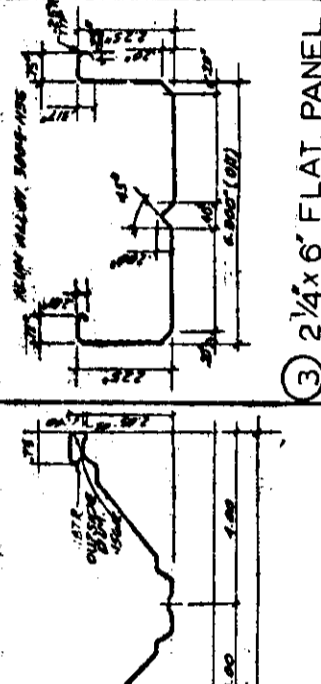
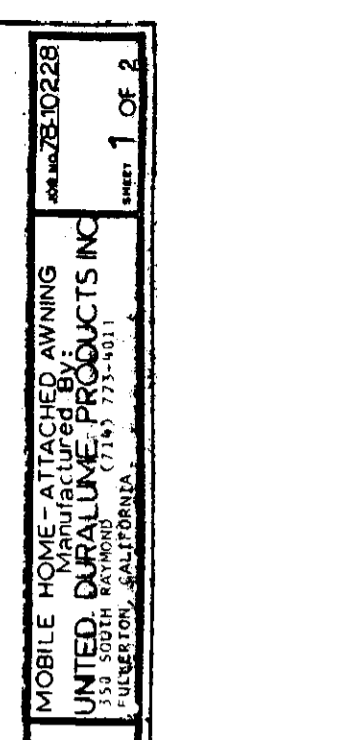
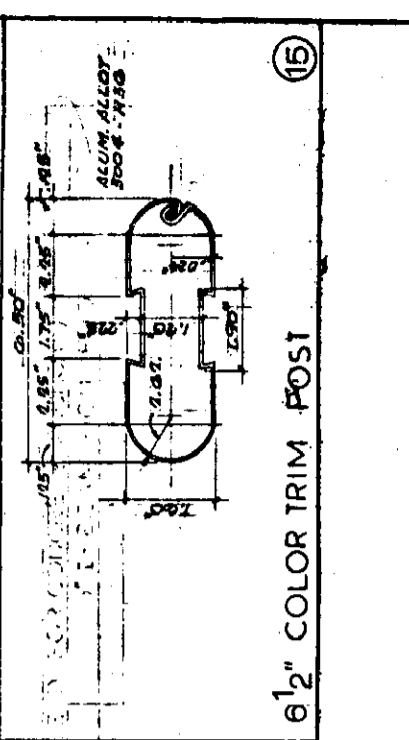
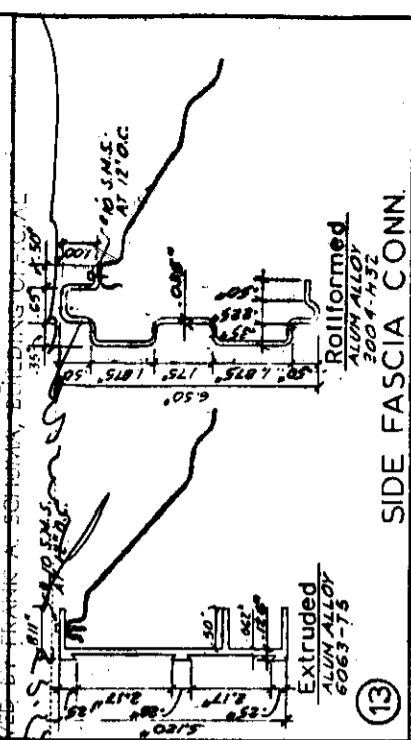
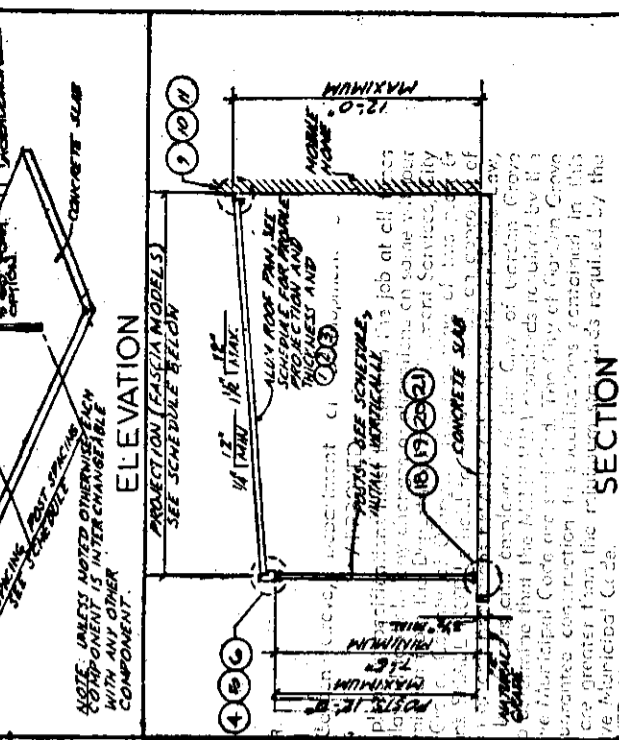
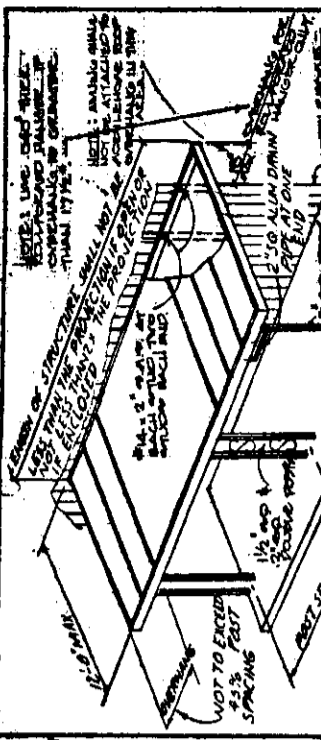
If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

PLANNING ACTION	USE ZONE	LOT SIZE	JOB ADDRESS 11082 POPPY DR			PERMIT NO. 14546
LAND USE APPROVED BY <i>M. L. H.</i>	DATE 8/27/92	OCCUPANCY	ASSESSOR'S PARCEL NO. 0900721	LOT	BLOCK	TRACT
REMARKS:	TYPE	% INCREASE	(PLEASE CHECK ONE OR MORE)			
	FIRE SPRINK.	DATE	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR <input type="checkbox"/> MOVE <input type="checkbox"/> DEMOLISH			PERMIT VALUE
			JOB DESCRIPTION 13'x30' ALUM. PATIO COVER.			3000-

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS



<input type="checkbox"/> ARCH <input type="checkbox"/> ENGR.	Mailing Address		CITY	ZIP	White: Building Insp. / Yellow: Assessor / Pink: Permittee
TEL. NO.	STATE LIC. NO. & TYPE		I certify the information hereon is complete and correct BEATRICE C JONES (PRINT) PROPERTY OWNER		Signature: <i>Beatrice C Jones</i> (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT
					DATE: 27 Aug 92



MAXIMUM PROJECTION	SCHEDULE				MAXIMUM POST SPACING
	3x12 W PANEL	2 1/2 x 24 TRI PANEL	2 1/4 x 6 FLAT PANEL	4 1/2 R.F. FASCIA WITH OR WITHOUT ORNAMENT FLAT	
83.0"	0.18	0.18	0.18	11.8"	7.8"
10.0"	0.18	0.18	0.24	9.2"	7.8"
12.0"	0.18	0.18	0.24	9.2"	7.8"

11 EXT. HANGER CONN.

12 POST PROFILES

13 SIDE FASCIA CONN.

14 WOOD FASCIA W/ 3" POST

15 2 1/4 x 6 FLAT PANEL

16 3x12 W PANEL

17 4 1/2 R.F. FASCIA

18 6 1/2 R.F. FASCIA POST

19 EXT. HANGER CONN.

20 EXT. HANGER CONN.

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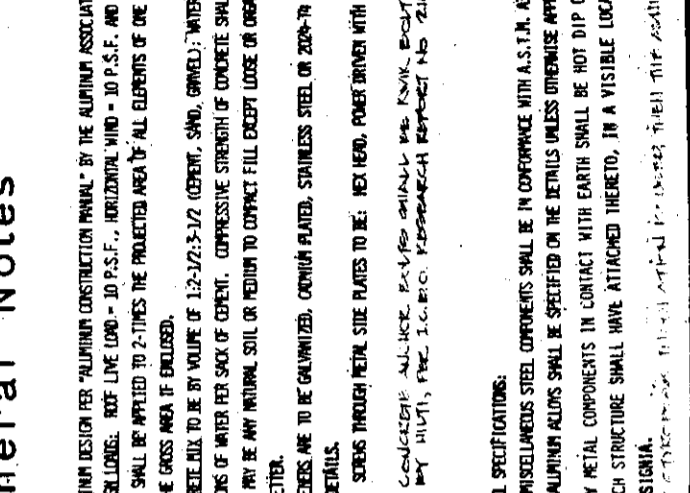
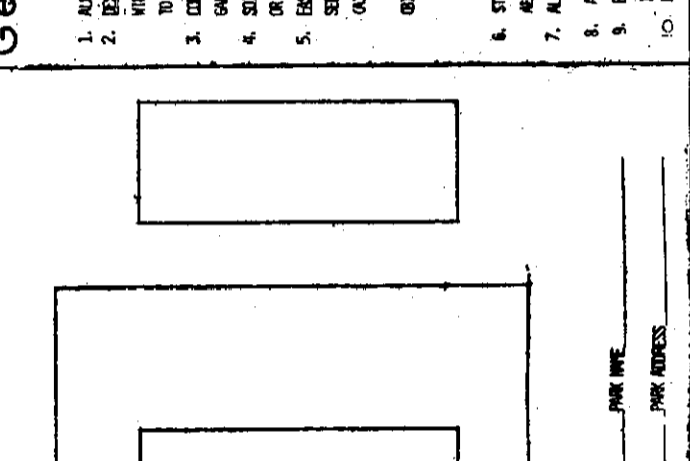
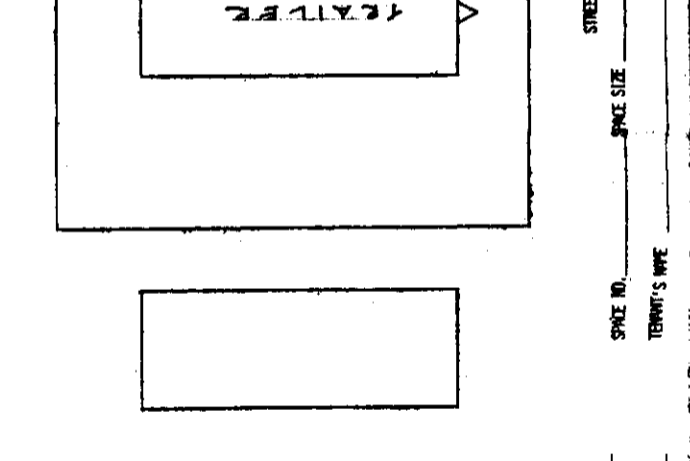
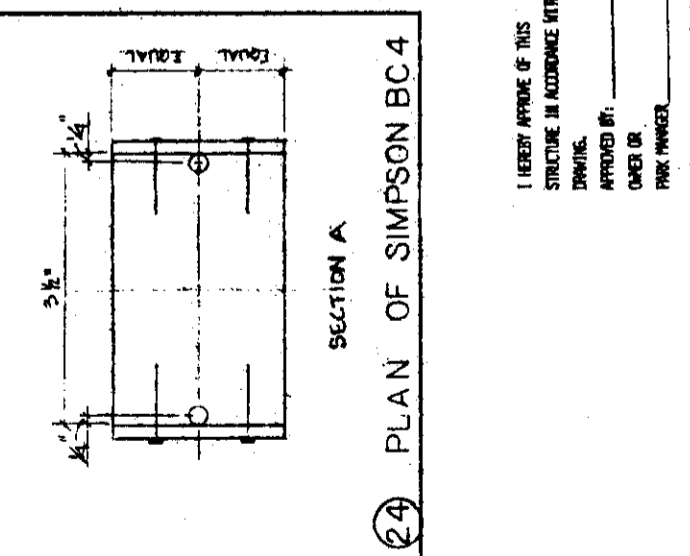
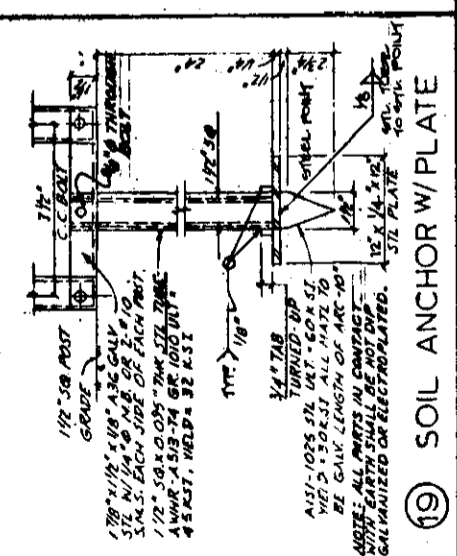
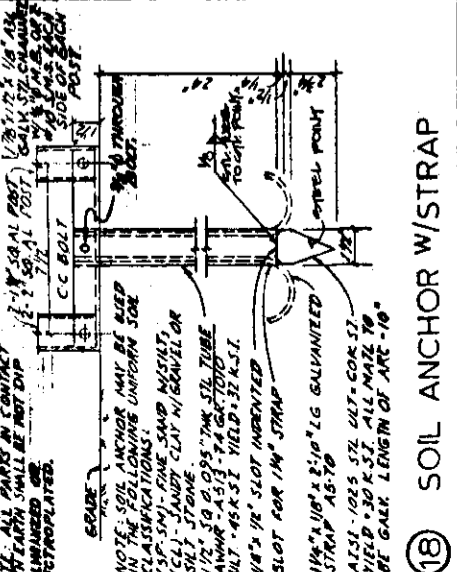
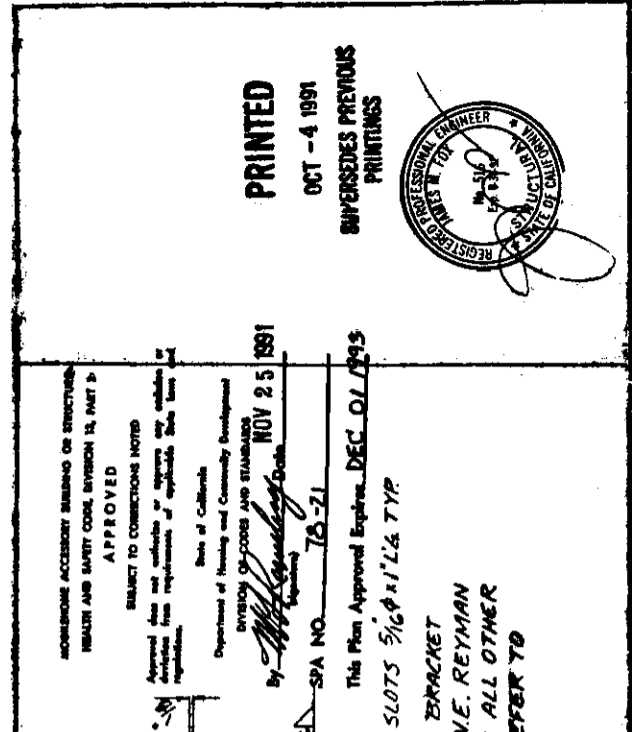
100 EXT. HANGER CONN.

STATE OF CALIFORNIA  
LL = 10 pps  
MOBILE HOME - ATTACHED AWNING  
Manufactured by:  
UNITED DURALUME PRODUCTS INC  
350 SOUTH RAYMOND (714) 773-4011  
FULBERTON, CALIFORNIA

FOX ENGINEERING INC.  
JAMES M. FOX, STRUCTURAL ENGINEER  
JAMES G. FOX, CIVIL ENGINEER  
6066 TELEGRAPH RD. DOWNEY, CALIF.

SP 19 # 76-01  
FASCIA MODELS  
JAN. NO. 78-10228  
SHEET 1 OF 2

PRINTED  
OCT - 4 1991  
SUPERSEDES PREVIOUS  
PRINTINGS



**General Notes**

1. ALUMINUM DESIGN PER "ALUMINUM CONSTRUCTION MANUAL" BY THE ALUMINUM ASSOCIATION AND TITLE 25, STATE OF CALIFORNIA. DESIGN LOADS: ROOF LIVE LOAD = 10 P.S.F., HORIZONTAL WIND = 10 P.S.F. AND WIND UPLIFT = 10 P.S.F. NOTE: HORIZONTAL WIND SHALL BE APPLIED TO 2-TIMES THE PROJECTED AREA OF ALL ELEMENTS OF THE FACE OF THE AWNING IF OPEN, AND APPLIED TO THE GROSS AREA IF ENCLOSED.
2. CONCRETE SHALL BE BY VOLUME OF 1:2-1/2:3-1/2 (CEMENT, SAND, GRAVEL); WATER/CEMENT RATIO SHALL NOT EXCEED 7-1/2 GALLONS OF WATER PER BAG OF CEMENT. COMPRESSIVE STRENGTH OF CONCRETE SHALL BE 2,000 P.S.I. OR BETTER IN 28-DAYS.
3. SOIL MAY BE ANY NATURAL SOIL OR FILL EXCEPT LOOSE OR ORGANIC TYPES. SOIL VALUE TO BE 1,000 P.S.F. OR BETTER.
4. FASTENERS ARE TO BE GALVANIZED, CORIUM PLATED, STAINLESS STEEL OR 2024-T3 ALUMINUM FOR SIZE AND SPACING OF FASTENERS. SEE DETAILS.
5. SCREWS THROUGH METAL SHEET PILES TO BE: HEX HEAD, POWER DRIVEN WITH WASHERS FORCED INTERNALLY WITH HEAD. (B). CONDENSER: ALL HOLE PATTERN SHALL BE Kwik Bolt, as manufactured by Hilti, Inc. Research respect No. 2156.
6. STEEL SPECIFICATIONS:
7. ALL MISCELLANEOUS STEEL COMPONENTS SHALL BE IN CONFORMANCE WITH A.S.T.M. A36 OR EQUAL.
8. ALL ALUMINUM SHALL BE SPECIFIED ON THE DETAILS UNLESS OTHERWISE APPROVED.
9. ANY METAL COMPONENTS IN CONTACT WITH EARTH SHALL BE HOT DIP GALVANIZED OR ELECTROPLATED.
10. EACH STRUCTURE SHALL HAVE ATTACHED HERETO, IN A VISIBLE LOCATION, AN APPROVED IDENTIFICATION.
11. IF APPROVED FOR CONSTRUCTION BY THE STATE OF CALIFORNIA, THE DESIGNER SHALL BE RESPONSIBLE FOR OBTAINING NECESSARY PERMITS.

STATE OF CALIFORNIA  
L.L. = 10 psf  
MOBILE HOME - ATTACHED AWNING  
Manufactured By  
**UNITED DRAPERY PRODUCTS INC.**  
350 SOUTH RAYBURN  
JULLERTON, CALIFORNIA 92521  
(714) 773-4011  
JOB NO. 78-10228  
SHEET 2 OF 2

STATE OF CALIFORNIA  
JAMES M. FOX, REGISTERED PROFESSIONAL ENGINEER  
NOV 25 1991

FOX ENGINEERING INC.  
JAMES M. FOX, STRUCTURAL ENGINEER  
JAMES G. FOX, CIVIL ENGINEER  
8050 TELEGRAPH RD. DOWNEY, CALIF.

SECTION A  
**(24) PLAN OF SIMPSON BC 4**

1. I HEREBY APPROVE OF THIS STRUCTURE IN ACCORDANCE WITH DRAWING.

APPROVED BY:  
OWNER OR  
PARK NUMBER \_\_\_\_\_  
STREET \_\_\_\_\_  
SPACE NO. \_\_\_\_\_  
SPACE SIZE \_\_\_\_\_

TERMINUS WAY  
PARK ADDRESS \_\_\_\_\_

**(24) WOOD POST CONN.**

SPR# 78-21

**FASCIA MODELS**