

KATELLA				009642		1
21 ARDS STREET	ANE		ADDRESS	APT. NO.		CARD NO.

# BUILDING PERMIT

DEPARTMENT OF BUILDINGS & SAFETY, CARMEL, CALIF. PH. 537-4200

JOB NO. 1112  
DATE 11-28-67

OWNER	JESSE COLVIN
ADDRESS	1112
CITY	CARMEL
STATE	CA
ZIP	95008
APPLICANT	John J. Williams
DATE	11-28-67
PLAN NO.	1112

PLAN NO.	1112
DATE	11-28-67
REMARKS	REPAIR PLASTER
DESCRIPTION OF WORK	
ESTIMATE	
PERMITS	
FEES	

APPROVAL	DATE	INSPECTOR
Foundation		
Construction		
Electrical		
Plumbing		
Roofing		
Rough Framing		
Exterior Drywall		
Plaster Brown Ct.		
Other		
Final		
Lighting		
Valuation		

NOTE: INCLUDE LANDLORD'S SIGNATURE IF APPLICABLE

Building Permit	\$ 1.50
Expiration Date	\$ 2.00

INSTRUCTIONS: USE TYPEWRITER OR STENOGRAPHIC MACHINE. ALL INFORMATION MUST BE FULLY WRITTEN UPON THIS PERMIT. A DOWNY FEES WILL BE CHARGED IF WORK IS NOT STARTED WITHIN 30 DAYS OF ISSUANCE.

JOB ACTION: **REPAIR PLASTER**

OWNER: **JESSE COLVIN**

ADDRESS: **1112**

CITY: **CARMEL**

STATE: **CA**

ZIP: **95008**

APPLICANT: **John J. Williams**

DATE: **11-28-67**

PLAN NO.: **1112**

PRESENT BLDG. USE: **REPAIR PLASTER**

PROPOSED BLDG. USE: **REPAIR PLASTER**

FLOOR AREA: **120** SQ. FT.

FLOORS: **1**

NO. OF DWELLING UNITS: **1**

DESCRIPTIVE WORK TO BE DONE: **REPAIR PLASTER**

NEW  ALTER  REPAIR  DEMOLISH

I certify that I have read this application and that the above information is correct. I agree to comply with all City Ordinances and Codes relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California, relating to Women's Compensation, and that I shall not employ any person who is not a resident of this State.

CONTRACTOR'S SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

Contractor: \_\_\_\_\_

OWNER/BUILDER SIGN BELOW

I certify that I am the owner of the above property and will personally perform the work on this project.

I am the owner of the above property and will personally perform the work on this project.

I am the owner of the above property and will personally perform the work on this project.

I am the owner of the above property and will personally perform the work on this project.

I am the owner of the above property and will personally perform the work on this project.

Signature: **Jesse Colvin**

PRESENT BLDG. ADDRESS: **1112**

MOYBISH CONTRACTOR: **John J. Williams**

ADDRESS: **1112**

# PLOT PLAN

Department of Building

CITY OF GARDEN GROVE

Sub Address

Lot

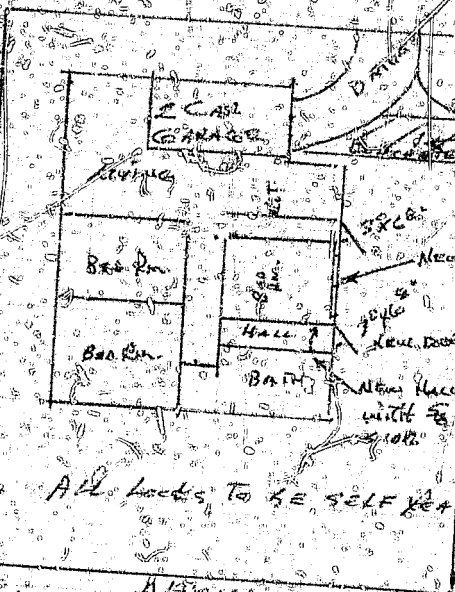
Permit Number

DIMENSIONS SHOWN COMPLETELY SHOWING ALL DECKS, LOBBY, ETC. AND THEIR USE

Block

Other

7442 W. STELLA ST. 74428



ADDITIONAL  
PARKING  
SPACE.  
10' x 20'  
7' x 3'  
WINDOWS.

New Hall  
Caulking  
with DRY FACT

All Locks To BE SELF RELEASING

I certify the information herein is complete and correct.

Routing: #1 Building Inspector #2 Office File #3 Owner

By *[Signature]*

CHANGE OF OCCUPANCY REQUEST FORM

Date: 2-3-64

Address: 1111 North Lincoln Street, Chicago, Ill. Owner: 1111 North Lincoln Street, Chicago, Ill.

Name of Company to Occupy Building: 1111 North Lincoln Street, Chicago, Ill.

Present or Former Use of Building: 1111 North Lincoln Street, Chicago, Ill.

Proposed Use of Building: 1111 North Lincoln Street, Chicago, Ill.

Gross Floor Area: 1111 Sq. Ft. No. of Employees: 1

What Ventilating Equipment or System Has Been Used? 1111 North Lincoln Street, Chicago, Ill.

IF THIS IS A MANUFACTURING USE, COMPLETE THE FOLLOWING:

1. Is spray painting involved in process? Yes 1111 No 1111

2. Type of welding to be used: Acetylene 1111 Arc 1111

3. Are Flammable Liquids to be used? Yes 1111  
 Name of Flammable Liquids 1111 Flash Point 1111 Quantity Stored 1111

4. List names of all other materials to be used.

5. List names of all manufacturing equipment to be installed or used.

6. Briefly describe the manufacturing process.

(Do Not Write Below This Line)

Planning Department Processing A. Type Use <u>Residential Group Home</u> B. Parking Required <u>3</u> C. Use Zone <u>R-5</u> E. Approved: <u>1111</u> Disapproved: <u>1111</u> Date: <u>1111</u>		No. Spaces Provided <u>1111</u> D. Code Number <u>1111</u>	
Fire Department Processing A. On the basis of the information provided herein, this Department recommends classifying this use a Group <u>1111</u> Occupancy. E. Recommendations and Comments: Approved: <u>1111</u> Disapproved: <u>1111</u> Date: <u>1111</u>			

Building Department Approval:

Approved: 1111 Disapproved: 1111 Date: 1111

**BUILDING REQUIREMENTS**

**Conditions Required**

1. Floor Plans	Yes	No
a. Additional Parking	Yes	No
b. Bus Stop	Yes	No
c. Additional Driveway	Yes	No
d. Wheel Driveway	Yes	No
e. Masonry Wall	Yes	No
f. Landscaping	Yes	No
<b>Floor Plans</b>	Yes	No
a. Exits Needed	Yes	No
b. Exit Doors	Yes	No
(1) Swing In	Yes	No
(2) Swing Out	Yes	No
c. Panic Hardware	Yes	No
d. Protected	Yes	No
c. Exit Corridor	Yes	No
(1) 1 Hour Construction	Yes	No
(2) Protected Openings	Yes	No
(3) Increased Width	Yes	No
d. Exit Signs Needed	Yes	No
(1) Lighted	Yes	No
(2) Illuminated	Yes	No
e. Occupancy Separation	Yes	No
(1) Between _____ and _____	Yes	No
f. Area Separation	Yes	No
(1) Protected Openings	Yes	No
g. Fire Resistant Construction	Yes	No
(1) Exterior Walls _____ Hours	Yes	No
(a) Protected Openings _____ Hours	Yes	No
(2) Interior Partitions _____ Hours	Yes	No
h. Fire Retardant Roof	Yes	No
i. Toilet Rooms	Yes	No
(1) Non-absorbent Walls	Yes	No
(2) _____ Required	Yes	No
(3) Urinal	Yes	No
(4) Additional Toilets	Yes	No
j. Mechanical Ventilation	Yes	No
k. Electrical Wiring	Yes	No
l. Spray Booth	Yes	No

Inspector: \_\_\_\_\_

Date: \_\_\_\_\_

# BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-2200

FIRE ZONE	OCCUPANCY	TYPE	OCC. LOAD		
		I	II		
REMARKS	Plot Plan				
PLANNING					
LIFE ZONE	SETBACKS	FRONT	LEFT	RIGHT	REAR
P-3	EAVE PROJ.			No Change	
PLANNING ACTION	PARK SPACES REQUIRED				
Zoning Approved By	Date				
	11-4-70				
REMARKS:	PUBLIC WORKS				
Parcel Map	Amount	Req'd	Provided		
R/W Dedication					
Basins					
Street Bond					
Water Bond					
Water Assmt.					
Fire Hazard Fee					
Parkway Fee					
Sanitary Bond					
REMARKS:					

## INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Foundation and Location		
Reinforcing		
Roof Shtg.		
Rough Fram	12-9-70	SK
Lath or Drywall		
Plas. Brown Ct.		
Other		
Final	2-4-72	SK
Utility Release		
VALUATION	NOTE: INCLUDE LABO'S, MAT. WIRING, PLUMB., HEAT, ETC.	
	FEES	\$ 160.00
Plan Check	\$ 2.00	Building Permit \$ 5.00
Bond	\$	Expiration Date
Permit Authorized By	Date	
Inspector	11-4-70	

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOHHS FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address	Permit No.
7042 KATELLA AVE	23741
Lot No.	Tract No.
Owner	Tel. No.
JESSE W COLVIN	776-1699
Mailing Address	City
3406	ANAHEIM CA 92804
<input type="checkbox"/> Arch. <input type="checkbox"/> Engr.	State Lic No.
Mailing Address	Tel. No.
	City
Contractor	Lic. No.
Owner	Tel. No.
Mailing Address	City
	Zip No.
PRESENT BLDG. USE	PROPOSED BLDG. USE
GUEST HOME	BED ROOM
Validation	NOV-4-70 11 026 M *****2.50
	NOV-4-70 11 025 M *****5.00
DESCRIBE WORK TO BE DONE	1 New Sliding Glass Door
	2 New Floor Glass Windows
NEW <input type="checkbox"/> ADD'N <input type="checkbox"/> ALTER <input checked="" type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/>	
FLOOR-AREA (SQ. FT.)	NO. OF STORIES
	NO. OF DWELLING UNITS
	1
I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.	
CONTRACTORS SIGN BELOW	
I certify that I am a licensed contractor and that my license is in full force and effect.	
Contractor	By _____ Date _____
OWNER-BUILDER SIGN BELOW	
I certify that I am exempt from the provisions of Ch. 9, Div. 3, and P. Code (Contractor's License Law) because (check one):	
<input checked="" type="checkbox"/> I am the owner of the above property and will personally perform the above work.	
<input type="checkbox"/> I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.	
<input type="checkbox"/> I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees or required by the Labor Code of California.	
Jesse Colvin	By _____ Date 11-4-70
Owner's Signature	Authorized Agent
If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.	
RELOCATION	
PRESENT BLDG. ADDRESS	
MOVING CONTRACTOR	ADDRESS

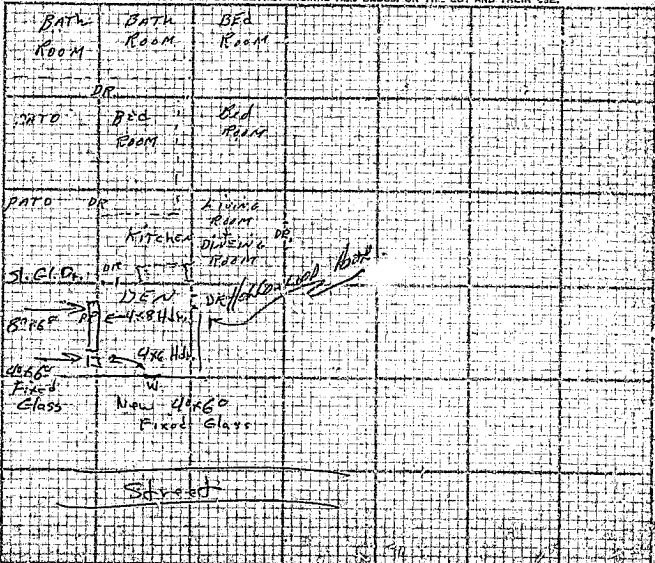
# BUILDING PERMIT PLOT PLAN

Department of Building  
CITY OF GARDEN GROVE

ASSESSOR'S PARCEL NO.	DATE	PERMIT NO.
JOB ADDRESS AND CITY	11-4-70	47374H
LEGAL DESCRIPTION		
TRACT	3026	LOT 5 BLOCK
JOB DESCRIPTION (PLEASE CHECK)		
<input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		
OWNER	PERMIT VALUE	
J. Colvin	2 New Windows & 1 New Door - 160.00	

NAME OF CONSTRUCTION LENDER & BRANCH	
ADDRESS	CITY
PLANNING DEPT. APPROVAL	DATE
<i>[Signature]</i>	11-4-70

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL BLDGS. ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee  
I certify the information herein is complete and correct. By \_\_\_\_\_

Date \_\_\_\_\_

# BUILDING PERMIT

DEPARTMENT OF BUILDING & SAFETY, GARDEN GROVE PH. 537-4200

OCCUPANCY TYPE OCC. LOAD  
 BELOCK **G.C. STD.**

**PLANNING**  
 TRACKS FRONT LEFT RIGHT REAR  
 R-3 EAVE PROS. 15\* E 1/2" N/A CASH  
 PLATING REVISIONS  
 BACK SPACES REQUIRED 2

Approved By J.P. Date 3-14-68  
 Remarks \* FENCE NOT OVER 42" OVER 6'

**PUBLIC WORKS**  
 Amount Req'd Provided  
 Park Map  
 Street Bond  
 Water Bond  
 Water Assmt. Fee  
 Fire Hydrant P.F. Fee  
 Parkways Tree Fee  
 Sanitary Bond  
*Requested*

## REMARKS

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Foundation and Station		
Reinforcing		
Roof Shtg.		
Rough Frame		
Latih or Driveway		
Plas. Brown Ct.		
Other		
Final	<u>3/22/68 JH</u>	
Utility Release		

VALUATION NOTE: INCLUDE LABOR, MATERIALS, WIRING, PLUMB, HEAT, ETC. \$ 19500

FEES  
 Plan Check \$ 150 Building Permit D.F. \$600  
 Bond \$ 150 Expiration Date

Permit Authorized By ELM Date 3-14-68  
 1 Bldg. Inspector

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES.  
 USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY IN ALL CIRCLES AND LEGIBLE. NO ERASERS. UNEXAMINED DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 2122 N. HATFIELD AVE Permit No. **027141 A**  
 Lot No. 5 Tract No. 3056

Owner \_\_\_\_\_ Tel. No. \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip No. \_\_\_\_\_  
 Arch. \_\_\_\_\_ State Lic. No. \_\_\_\_\_  
 Engr. \_\_\_\_\_ Tel. No. \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip No. \_\_\_\_\_

Contractor WILSON & FREEMAN Lic. No. 1757  
 Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip No. \_\_\_\_\_  
 Tel. No. 530-2000  
 PRESENT BLDG. USE \_\_\_\_\_ PROPOSED BLDG. USE \_\_\_\_\_  
 MAR 14-68 11 08B MAR 24-68

Validation MAR 14-68 11 08B MAR 24-68  
 DESCRIBE WORK TO BE DONE Block Fence 11' x 4 FT. 62' - 6 FT.  
 NEW  ADD'N  ALTER  REPAIR  DEMOLISH  
 FLOOR AREA (SQ. FT.) \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_ NO. OF DWELLING UNITS \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and Statutes relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the laws of the State of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from any work performed related to this permit.

**CONTRACTORS SIGN BELOW**  
 I certify that I am a licensed contractor and that my license is in full force and effect.  
WILSON & FREEMAN By ROBERT WILSON  
 Contractor Authorized Agent Date

**OWNER-BUILDER SIGN BELOW**  
 I certify that I am exempt from the provisions of Ch. 9, Div. 3 B and P Code (Contractor's license law) because (check one):  
 I am the owner of the above property and will personally perform the above work.  
 I am the owner of the above property and I will contract for the performance of the above work performed by licensed contractors.  
 I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will carry insurance for my employees as required by the Labor Code of California.

Owner's Signature \_\_\_\_\_ By \_\_\_\_\_ Authorized Agent  
 If work is not started within 60 days from date of issue or if construction for more than 120 days, this permit will be null and void.

RELOCATION  
 PRESENT BLDG. ADDRESS \_\_\_\_\_  
 MOVING CONTRACTOR \_\_\_\_\_ ADDRESS \_\_\_\_\_



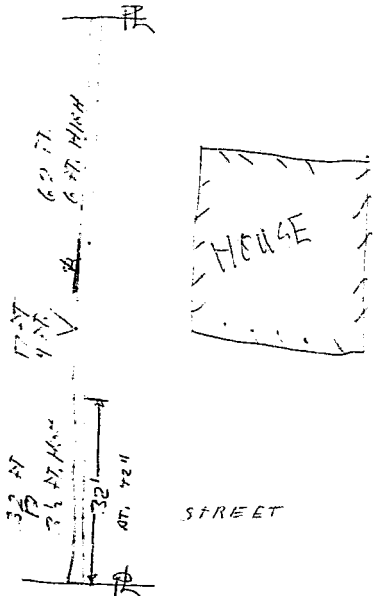
# PLOT PLAN

Department of Building

CITY OF  
GARDEN GROVE

Job Address		Permit Number
91642 KATELLA		27141A
Lot	Tract	Blk.
5	3026	-

DIMENSION PLOT PLAN COMPLETELY SHOWING  
ALL BLDGS. ON THE LOT AND THEIR USE



I certify the information hereon is complete and correct.  
Routing: #1 Building Inspector #2 Office File #3 Owner

By Carroll Almond Date \_\_\_\_\_



# BUILDING PERMIT

Public Works & Development - Garden Grove, Ca.  
 Inspection 638-6771 Information 638-6661

FIRE ZONE **3** OCCU. **1** TYPE **2** FIRE SPRINK. **1**

USE ZONE **R-3** FRONT LEFT RIGHT REAR

MARKET VALUE LEAVE PROJ. SETBACKS **0 0 0 0**

PLANNING ACTION **NO PLAYS**

LAND USE APPROVED BY **[Signature]** DATES **2-76**

PARCEL MAP	AMOUNT	REQD	PROVIDED
R/W DEDICATION			
STREET BOND			
WATER BOND			
WATER ASSEMT FEE			
FIRE HYDRANT FEE			
PARKWAY TREE FEE			
PARK & REC. FEE (DIST)			
DRAIN ASSEMT. FEE (DIST)			

REMARKS **Garage Converted # 42374A**

G.O. SBY. DIS. FEE REQ'D

CONTRACTOR'S LICENSE # **309704**

DATE **2-76**

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
REINFORCING		
ROOF SHES		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRY WALL		
PLAS. BROWN CT		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL	<b>5-4-76</b>	<b>[Signature]</b>
UTILITY RELEASE		

VALUATION \$ **5,500** FEES

REC'D BY: **[Signature]**

AUTHORIZED BY: **[Signature]**

DATE **2-12-76** ISSUANCE \$ **5.00**

TOTAL \$ **29.00**

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN PRESS FIRM. BE SURE ALL COPIES ARE LEGIBLE. NO FRASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS **9642 KATELLA** (PLM) NO. **083419A**

LOT NO. **5** TRACT NO. **3026** PLK. NO.

OWNER **GEAN THARP** TEL. NO.

MAILING ADDRESS **9642 KATELLA ANAHEIM** CITY ZIP

ARCH ENDR STATE LIC. NO. TEL. NO. CITY ZIP

CONTRACTOR **MEM CONSTRUCTION** LIC. NO. **309704**

MAILING ADDRESS **6227 NORTHFIELD AVE 92807** TEL. NO. **998-0263** CITY ZIP

VALIDATION

2-76 11 110 \*\*\*\*\*3.00

2-76 11 105 \*\*\*\*\*21.00

PRESENT BLDG USE PROPOSED BLDG USE

DESCRIBE WORK TO BE DONE **NEW BATH ROOM**

NEW  ADD'N  ALTER  REPAIR  DEMOLISH

FLOOR AREA **70** NO. OF STORIES **1** NO. OF DWELLING UNITS **1**

I certify that I have read it's application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability by arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

**MEM construction** By **Ella Murray** 3-12-76  
 Contractor **[Signature]** Date

OWNER BURDEN SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor License Law) because (check one):

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with wages as the state compensation law. I will hold insurance for my employees as required by the Labor Code of California.

Contractor's permit No. **B** Expiration Date **2-76**

If work is not started within 120 days from date of issue or if abandoned for more than 120 days this permit will be null and void.

A \$10.00 FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS

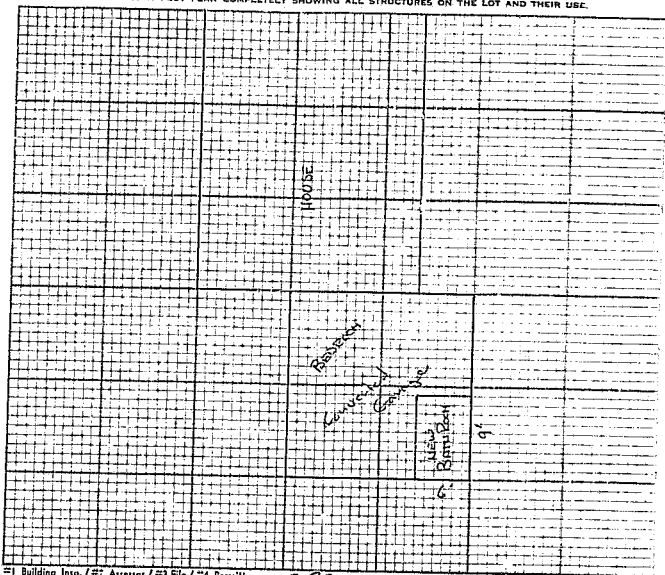
MOVING CONTRACTOR ADDRESS

**BUILDING PERMIT PLOT PLAN**  
Development Services Department  
CITY OF GARDEN GROVE

JOB ADDRESS <b>9642 KATELLA AVE</b>		PERMIT NO. <b>03419A</b>
ASSESSORS PARCEL NO. <b>5</b>	LOT <b>5</b>	BLOCK / TRACT <b>3026</b>
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish		PERMIT VALUE <b>\$1560</b>
DATE <b>3-12-76</b>		USE <b>BATH ROOM</b>

PLOT PLAN APPROVED BY <i>J. Gustafson</i>
OWN <b>GERN THARP</b>

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee  
I certify the information hereon is complete and correct.

*E. H. M. M. M.* Date **3-15-76**

# PLUMBING PERMIT

Public Works & Development — Garden Grove, Ca.

Inspection 638-6771

Information 638-6661

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FINALLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill in (Please Print)

Address **9642 KATEWA AVE** Permit No. **083420 A**

Lot No. **5** Tract No. **3026**

Owner **GEAN THARP**

Owner's Address **9642 KATEWA**

Plumbing Contractor **M R M CONSTRUCTION**

Contractor's Address **6227 NORTHFIELD AVE** City

Phone **993-0763** State License No. **309204**

Occupancy **BATHROOM ADDITION**

New Bldg.  VALIDATION

Exist. Bldg.  **11-12-76 11 112 \*\*\*\*\*1625**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws requiring plumbing.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee **Edna Murray** Date **3-12-76**

### INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
Soil Piping	<b>3-23-76 JM</b>	
Ground Plumbing		
Rough Plumbing	<b>4-5-76 JM</b>	
Gas Piping		
Gas Vent		
Sewer		
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Laterals		

NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
1	Water Closet (toilet)	1.75	1.75
	Bath Tub	1.75	
1	Shower	1.75	1.75
1	Lavatory (Wash Basin)	1.75	1.75
	Kitchen Sink	1.75	
	Garbage Disposal	1.75	
	Laundry Tub or Tray	1.75	
	Water Heater	1.75	
	Floor Sink	1.75	
	Floor Drain	1.75	
	Soil Washer	1.75	
	Drinking Fountain	1.75	
	Urinal	1.75	
	Gas System - Outlets	1.75	
	Building Sewer (First 100 ft.)	6.00	6.00
	Building Sewer (Each 100 ft.)	2.00	
	Building Sewer (ex. add'l drain)	3.00	
	Rainwater Drain	2.00	
	Swimming Pool Piping	1.75	
	Sand Trap - Receptors	1.75	
	Automatic Washing Machine	1.75	
	Water Softeners	1.75	
	Equalizer Trap	1.75	
	Water Meter	1.75	
	Backflow Protective Devices	2.00	
	Water Piping (ex. 100 ft.)	2.00	
	Lawn Sprinklers (Low Pressure Only)	2.00	
	Lawn Sprinklers (other)	10.00	

### FEES

REC'D BY	PLAN CHECKS		
AUTHORIZED BY: <b>EE</b>	PERMIT	\$	11.25
DATE <b>3-12-76</b>	ISSUANCE	\$	5.00
REPORT NO.	TOTAL	\$	16.25

FINAL **5476 TO**

UTILITY CO. NOTIFIED

Bldg. Permit # **33419A**

DS-0008 - 9/75

# HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

Public Works & Development — Garden Grove, Ca.

Inspection 638-6771      Information 638-6661

## PERMIT FEES

TYPE OF FIXTURE OR ITEM	NO.	EA.	TOTAL
Furnace to & including 100,000 B.T.U.		5.00	
More than 100,000 & including 500,000 B.T.U.		7.50	
More than 500,000 & including 1,000,000 B.T.U.		10.00	
More than 1,000,000 & including 2,000,000 B.T.U.		15.00	
More than 2,000,000 B.T.U.		25.00	
Installation or Relocation of Floor Furnace		5.00	
Installation or Relocation of Susp. Heater		5.00	
Installation or Relocation of Wall Heater		5.00	
Installation or Relocation of Unit Heater		5.00	
Installation of Appliance Vent Only		2.00	
Repair, Alteration or Addition to any Heating or Cooling System		5.00	
Incidental Gas Piping		1.75	
Each Range Hood Including Duct and Fan		5.00	
Each Vent Fan Connected to a Single Duct	1		2.00
Each Ventilating System not a Part of a Heating or Air Conditioning System Authorized by Permit		4.00	
Boiler or Compressor to & including 3 Horsepower		5.00	
Absorption System to & including 100,000 B.T.U.		5.00	
Boiler or Compressor to & including 15 Horsepower		7.50	
Absorption System to & including 500,000 B.T.U.		7.50	
Boiler or Compressor to & including 30 Horsepower		10.00	
Absorption System to & including 1,000,000 B.T.U.		10.00	
Boiler or Compressor to & including 50 Horsepower		15.00	
Absorption System to & including 2,000,000 B.T.U.		15.00	
Boiler or Compressor over 50 Horsepower		25.00	
Absorption System over 2,000,000 B.T.U.		25.00	
Each Evaporative Cooler		3.00	
Air Handling Unit to & including 2,000 C.F.M.		2.00	
Air Handling Unit to & including 10,000 C.F.M.		5.00	
Air Handling Unit over 10,000 C.F.M.		10.00	
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule		4.00	

## FEES

REC'D BY:		PLAN CHECK \$			
AUTHORIZED BY: <i>J.P.S. 3-15-76</i>		PERMIT \$	2.00		
DATE		ISSUANCE \$	5.00		
		TOTAL \$	7.00		

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERRORS PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. PLEASE PRINT

For Applicant to Fill in (PLEASE PRINT)

ADDRESS: <b>9642 KATELLA</b>	PERMIT NO. <b>083449 A</b>
LOT NO. <b>5</b>	TRACT NO. <b>3-226</b>
OWNER <b>GEAN THARP</b>	
OWNER'S ADDRESS <b>9642 KATELLA ANAHEIM</b>	
HEATING CONTRACTOR <b>M &amp; M CONST.</b>	
CONTRACTOR'S ADDRESS <b>60271 NORTHFIELD CITY ANAHEIM</b>	
PHONE <b>993-0763</b>	STATE LICENSE NO. <b># 309764</b>
OCCUPANCY	

NEW BLDG. <input type="checkbox"/>	EXIST. BLDG. <input checked="" type="checkbox"/>	DATE <b>3-15-76</b>	TIME <b>11 042</b>	TEMPERATURE <b>***7.0</b>
VALIDATION				

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

SIGNATURE OF PERMITTEE *Bill Tharp* DATE **3-15-76**

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	<b>4-5-76</b>	<b>SP</b>
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		

I, INSPECTOR

Bldg. Permit No. **83449 A**

05-0005-9775

# ELECTRICAL PERMIT

Public Works & Development -- Garden Grove, Ca.

Inspection 638-6271 Information 638-6661

LOT NO.	TRACT NO.	IF NOT LISTED, BELOW SEE CODE	NUMBER	EACH	FEE
Residential 1 & H) sq. ft.			934	.01	1.75
Garage, Resid. (H) sq. ft.				.01	
Service Meter, Single Phase				5.00	
Service Meter, Three Phase				5.00	
Temporary Power Pole				5.00	
Pole, Power, Light, etc.				3.00	
Sub-Panels 1 Ø				2.00	
Sub-Panels 2 Ø				2.00	
Outlets				.25	
Fixtures				.25	
Fixtures, Merc. Quartz, etc.				1.00	
Heater-Not Over 1650 W				2.00	
Washer				2.00	
Dryer				2.00	
Hot Water Heaters				2.00	
Dishwasher				2.00	
Domestic Range or Oven				2.00	
Power Apparatus-M.P., K.W. or K.V.A. Motors, Transformers, etc.					
Not Over 1 each				1.50	
Over 1, Not Over 10 each				3.00	
Over 10, Not Over 30 each				5.00	
Time Clock				1.00	
Sign				1.50	
Sign Hookup				2.00	
				FEE\$	
REC'D BY:		PLAN CHECKS			
AUTHORIZED BY: <i>W.P. 3-12-76</i>		PERMIT	\$	1.75	
DATE: <i>3-12-76</i>		ISSUANCE	\$	5.00	
		TOTAL	\$	6.35	

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. PLEASE PRINT.

ADDRESS: **9642 KATELLA AVE.** ELECTRIC PERMIT NO. **083421A**

OWNER: **GRAN THARP** PHONE: \_\_\_\_\_

OWNER'S ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

**9642 KATELLA AVE. DANA HEIN**

NEW BUILDING OR ADDITION: \_\_\_\_\_ YEAR BUILT: \_\_\_\_\_ USE OF BUILDING AND OR NUMBER OF WTS: **S.E.D 6474 ADDN**

**90** SQ. FT. **I** STATE LIC. NO. \_\_\_\_\_

ELECTRICAL CONTRACTOR: **M.P.M. CONSTRUCTION** PHONE: **993-0763**

ADDRESS: **6227 NORTHERLD AVE.** CITY: \_\_\_\_\_ STATE LIC. NO. **309704**

VAL. DIVISION: \_\_\_\_\_

**3-12-76 11 111 \*\*\*\*\*635**

HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION SHALL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN CONNECTION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE: *X. P. ...* DATE: **3-12-76**

BRANCH CIRCUIT PANEL: CIRCUITRY

C.R. NO.	NO. OF WTS.	NO. OF CIRC.	NO. OF WTS.	NO. OF WTS.	NO. OF WTS.
1					
2					
3					
4					
5					

INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
Underground		
Conduits		
Wiring	<i>Kauf 4-2-76</i>	<i>CO</i>
Heater		
Fixtures		
Wiring		
Service		
FINAL	<i>5-4-76</i>	<i>CO</i>
Utility, Nonfed		

BUILDING PERMIT NO. \_\_\_\_\_ STATE PERMIT NO. **83419A**

ST. HALL JIM COO. P. W. T. NO.

I, INSPECTOR

# BUILDING PERMIT

Public Works & Development - Garden Grove, Ca.  
 Inspection 638-6771 Information 638-6561

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES  
 USE TYPEWRITER OR BALL POINT PEN. PRESS & SEAL. IF ALL COPIES ARE  
 LEGIBLE NO FEES ARE PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK  
 IS STARTED BEFORE PERMIT IS ISSUED

FIRE ZONE **3** OCCUPANCY **I** TYPE **V** DCG LOAD FIRE SPRINK.

USE ZONE **R-3** FRONT LEFT RIGHT REAR

LEAVE PROJ. SETBACKS **10** **20** **20** **70**

PLANNING ACTION **NO PLANS**

LAND USE APPROVED BY **Hustafson** DATE **3-12-76**

**FEES AND BONDS**

AMOUNT	REQ'D	PROVIDED
PARCEL MAP		
R/W DEDICATION		
STREET BOND		
WATER BOND		
WATER ASMT. FEE		
FIRE HYDRANT FEE		
PARKWAY TREE FEE		
PARK & QUC. FEE (DIST. )		
DRAIN ASMT. FEE (DIST. )		

**NOT RECD**

REMARKS **Garage Combined # 42374A**

G.O. SMT. DIS. FEE REQ'D D.C. SMT. DIS. FEE REQ'D DATE INITIAL

### INSPECTION RECORD

APPROVAL	DATE	INSPECTOR
FOUNDATION & LOCATION		
REINFORCING		
ROOF SHGT.		
ROUGH FRAME		
INSULATION, ENERGY		
LATH OR DRYWALL	<b>6-14-76</b>	<b>WJ</b>
PLAS. BROWN CT.		
SOUND INSULATION		
SMOKE DETECTOR		
PARKING		
LANDSCAPING		
LAND USE FINAL		
FINAL	<b>5-4-76</b>	<b>WJ</b>
UTILITY RELEASE		

VALUATION \$	FEES
<b>15600</b>	
REC'D BY:	PLAN CHECKS \$ <b>8.00</b>
AUTHORIZED BY <b>WJ</b>	PERMIT \$ <b>16.00</b>
DATE <b>7-12-76</b>	ISSUANCE \$ <b>5.00</b>
INSPECTOR	TOTAL \$ <b>29.00</b>

ADDRESS **9642 KATELLA** PERMIT NO. **083419A**

LOT NO. **5** TRACT NO. **3026** BLOCK NO.

OWNER **GEAN THARP** TEL. NO.

MAILING ADDRESS **9642 KATELLA ANAHEIM** CITY ZIP

ARCH STATE LIC. NO. TEL. NO.

ENGR

MAILING ADDRESS CITY ZIP

CONTRACTOR **MEM CONSTRUCTION** LICENSE **309704**

MAILING ADDRESS **6227 NORTHFIELD ANA 92807** CITY ZIP

VALIDATION

PRESENT BLDG LSE PROPOSED BLDG LSE

DESCRIBE WORK TO BE DONE **NEW BATH ROOM**

NEW  ADDN  ALTER  REPAIR  DEMOLISH

FLOOR AREA (SQ. FT.) **70** NO. OF STORIES **1** NO. OF DWELLING UNITS **1**

I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ord.ances and State Laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove harmless from any liability arising out of any or bodily damage resulting from work performed pursuant to this permit.

#### CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

**MEM Construction** by **Ella Murray** 3-12-76  
 Contractor

#### OWNER/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, and P Code (Contractors License Law) because: (check one)

I am the owner of the above property and will personally perform the above work.

I am the owner of the above property and will contract to have all of the above work performed by licensed contractors.

I am the owner of the above property and will employ persons to perform the above work with written contracts and adequate insurance. I will be responsible for my employees or agents by the Labor Code of California.

Contractor Signature \_\_\_\_\_ Date \_\_\_\_\_

If work is not started within 120 days from date of issuance of permit and for more than 120 days this permit will be null and void.

A \$100.00 FEE MAY BE CHARGED FOR REINSPECT BY DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS



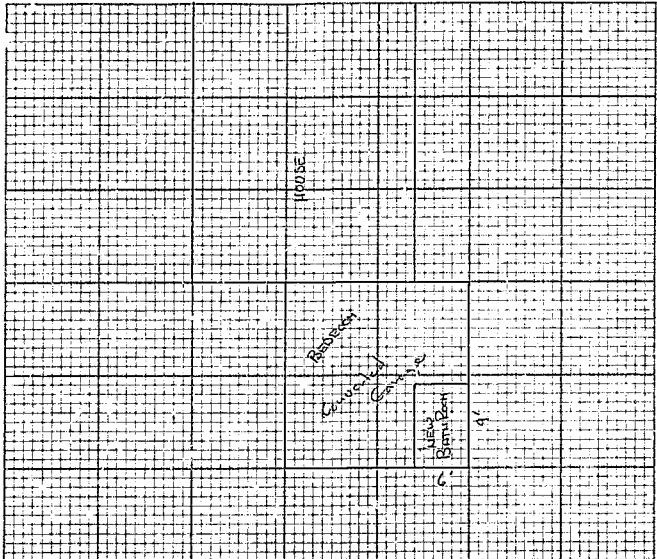
**BUILDING PERMIT PLOT PLAN**  
Development Services Department  
CITY OF GARDEN GROVE

JOB ADDRESS 9642 KATELLA AVE			PERMIT NO. 83419A
ASSESSORS PARCEL NO.	LOT 5	BLOCK	TRACT 3026
JOB DESCRIPTION (PLEASE CHECK) <input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish			
DATE 3-12-76		USE BATH ROOM	PERMIT VALUE \$1560

PLOT PLAN APPROVED BY  
*J. Swanson*

OWNER  
GEAN THARP

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permittee  
I certify the information hereon is complete and correct.

*E. L. Manning* Date 3-15-76

# PLUMBING PERMIT

Public Works & Development - Garden Grove, Ca.  
 Inspection 638-6771 Information 631-6661

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS HARD. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applicant to Fill In (Please Print)

Permit No.

Address

083420A

## PERMIT FEES

NO.	TYPE OF FIXTURE OR ITEM	EACH	\$ FEE
1	Water Closet (toilet)	5	100
	Bath Tub		
	Shower		
1	Lavatory (Wash Basin)	1	100
	Kitchen Sink		
	Garbage Disposal		
	Laundry Tub or Tray		
	Water Heater		
	Floor Sink		
	Floor Drain		
	Dish Washer		
	Drinking Fountain		
	Urinal		
	Gas System - Outlets		
	Building Sewer (First 100 ft)	1	500
	Building Sewer (Add'l 100 ft)	1	500
	Building Sewer (ea. add'l 100 ft)	1	500
	Reinwater Drain		
	Swimming Pool Piping		
	Sand Trap - Receptors		
	Automatic Washing Machine		
	Water Softeners		
	Backwash Trap		
	Water Lateral		
	Backflow Protective Device		
	Water Piping (ea. 100 ft)	1	100
	Lawn Sprinklers (per Sprinkler)	1	200
	Lawn Sprinklers (other)	1	200

9642 KATELA ANA

Lot No.

Tract No.

5

3016

Owner

GEN THARP

Owner's Address

9642 KATELA

Plumbing Contractor

MEM CONSTRUCTION

Contractor's Address

627 NORTHFIELD

City

ANA

Phone

993-0243

State License No.

369704

Occupancy

Basement Addition

New Bldg.

VALIDATION

Exist. Bldg.

11-75 11 117 \*\*\*7625

I, the undersigned, do hereby certify that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws relating to plumbing. I hereby certify that I am properly registered with and licensed as required by the City of Garden Grove and/or State of California, and I certify that I am the legal owner of the above described property, and I certify that I am not employing any person in violation of the workmen's compensation laws of the State of California.

Signature

Ed. Murray

Date 3-12-76

## INSPECTION RECORD

APPROVALS	DATE	INSPECTOR
Soil Piping	3-23-76	DL
Ground Plumbing		
Rough Plumbing	4-5-76	DL
Gas Piping		
Gas Vent		
Sewer		
Main Drain and Vacuum Lines		
Water Heater		
Backwash		
Water Lateral		

## FEES

REC'D BY:

PLAN CHECKS

AUTHORIZED BY:

PERMIT \$

FINAL

DATE 7-12-76

ISSUANCE \$

5.00

UTILITY CO. NOTIFIED

INSPECTOR

TOTAL \$

6.00

Bldg. Permit #

33419A

DS 3008 - 9/75

# HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

Public Works & Development — Garden Grove, Ca.  
Inspection 638-6771 Information 638-6661

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. PLEASE PRINT!

For Applicant to Fill in (PLEASE PRINT)

ADDRESS <b>9642 KATELLA</b>	PERMIT NO. <b>083449 A</b>	
LOT NO. <b>5</b>	TRACT NO. <b>3026</b>	
OWNER <b>GEAN THARP</b>		
OWNER'S ADDRESS <b>9642 KATELLA ANAHEIM</b>		
HEATING CONTRACTOR <b>M&amp;M CONST.</b>		
CONTRACTOR'S ADDRESS <b>6227 NORTHFIELD CITY ANAHEIM</b>		
PHONE <b>993-0763</b>	STATE LICENSE NO. <b>#309704</b>	
OCCUPANCY		
NEW BLDG. <input type="checkbox"/>		
EXIST. BLDG. <input checked="" type="checkbox"/>	INS-15-76 11 042 H ****7.00	
VALIDATION		
I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.		
SIGNATURE OF PERMITTEE <i>[Signature]</i>	DATE <b>3-15-76</b>	
INSPECTION RECORD		
APPROVALS	DATE	INSPECTOR
FURNACE		
FURNACE VENTS		
GAS PIPING		
DUCTS	<b>4-576</b>	<b>W</b>
SINGLE DUCT FAN VENT		
KITCHEN HOOD		
AIR HANDLING UNIT		
EVAPORATIVE COOLER		
BOILER OR COMPRESSOR		
FINAL	<b>6476</b>	<b>[Signature]</b>
UTILITY CO. NOTIFIED		

TYPE OF FIXTURE OR ITEM	NO.	EA.	TOTAL
Furnace to & including 100,000 B.T.U.		5.00	
More than 100,000 & including 500,000 E.T.U.		7.50	
More than 500,000 & including 1,000,000 B.T.U.		10.00	
More than 1,000,000 & including 2,000,000 B.T.U.		15.00	
More than 2,000,000 B.T.U.		25.00	
Installation or Relocation of Floor Furnace		5.00	
Installation or Relocation of Surf. Heater		5.00	
Installation or Relocation of Wall Heater		5.00	
Installation or Relocation of Unit Heater		5.00	
Installation of Appliance Vent Only		2.00	
Repair, Alteration or Addition to any Heating or Cooling System		5.00	
Incidental Gas Piping		1.75	
Each Range Hood Including Duct and Fan		5.00	
Each Vent Fan Connected to a Single Duct	1	2.00	2.00
Each Ventilating System not a Part of a Heat ng or Air Conditioning System Authorized by Permit		4.00	
Boiler or Compressor to & including 5 Horsepower		5.00	
Absorption System to & including 100,000 B.T.U.		5.00	
Boiler or Compressor to & including 15 Horsepower		7.50	
Absorption System to & including 500,000 B.T.U.		10.00	
Boiler or Compressor to & including 30 Horsepower		10.00	
Absorption System to & including 1,000,000 B.T.U.		15.00	
Boiler or Compressor to & including 50 Horsepower		15.00	
Absorption System to & including 2,000,000 B.T.U.		15.00	
Boiler or Compressor over 50 Horsepower		25.00	
Absorption System over 2,000,000 B.T.U.		25.00	
Each Evaporative Cooler		3.00	
Air Handling Unit to & including 2,000 C.F.M.		2.00	
Air Handling Unit to & including 10,000 C.F.M.		5.00	
Air Handling Unit over 10,000 C.F.M.		10.00	
Each Appliance or Equipment Regulated by this Code but not specifically listed in the Fee Schedule		4.00	
<b>FEES</b>			
REC'D BY:	PLAN CHECK \$		
AUTHORIZED BY <i>[Signature]</i> <b>3-15-76</b>	PERMIT \$	2.00	
DATE	ISSUANCE \$	5.00	
	TOTAL \$	7.00	

Bldg. Permit No. **83419 A**  
DS-0009 - 3/75

KATELLA	009642		2
STREET	ADDRESS	APT. NO.	CARD NO.

# ELECTRICAL PERMIT

Public Works & Development - Garden Grove, Ca.  
 Inspection 638-6271 Information 638-6661

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

LOT NO.	TRACT NO.	IF NOT LISTED, DEVIDER ADD.	NUMBER	CLAS.	FEE
		Residential (I & H) sq. ft.	3640	OT5	735
		Garage, Rerid. (J) sq. ft.			.01
		Service Meter, Single Phase			5.00
		Service Meter, Three Phase			5.30
		Temporary Power Pole			5.00
		Pole, Power, Light, etc.			3.00
		Sub-Panels 1 @			2.00
		Sub-Panels 3 @			2.00
		Outlets			.20
		Fixtures			.20
		Fixtures, Merc. Quartz, etc.			1.00
		Heater - Not Over 1650 W			2.00
		Washer			2.00
		Dryer			2.00
		Hot Water Heaters			2.00
		Dishwasher			2.00
		Domestic Range or Oven			2.00

ADDRESS: 6222 KATELLA AVE  
 CITY: DANA HAIN  
 NO. OF THE PERMIT NO.: 083421A  
 OWNER: GEORGE HARRIS  
 PHONE: \_\_\_\_\_

OWNER'S ADDRESS: 902 KATELLA AVE, DANA HAIN  
 CITY: DANA HAIN  
 OCCUPANT GROUP: I  
 USE OF BUILDING OR REMODEL AREA: BOTH ADDN  
 OR NUMBER OF UNITS: 2  
 STATE LIC. NO.: \_\_\_\_\_

ELECTRICAL CONTRACTOR: M.C.M. CONSTRUCTION  
 ADDRESS: 6222 NORTFIELD AVE, CITY: DANA HAIN, STATE LIC. NO.: 793-0763  
 VALIDATION: 12-76 11 111 \*\*\*\*\*635

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.  
 SIGNATURE OF PERMITTEE: X. E. Harris  
 DATE: 3-12-76

BRANCH CIRCUIT PANEL: CIRCUITRY							
CIR. NO.	BRES. SIZE	W. RE. SIZE	W. ENCLATURE	NO. OF D. TUBES	WATTS L1	WATTS L2	WATTS L3
1							
2							
3							
4							
5							
6							

INSPECTION RECORD		
APPROVAL	DATE	INSPECTOR
Underground		
Conduit		
Wiring	Rough - 4-2-76	
Heater		
Fixtures		

Power Apparatus - M.P., M.W. or K.V.A. Motors, Transformers, etc.

Not Over 1 each	1.50
Over 1, Not Over 10 each	3.00
Over 10, Not Over 50 each	5.00
Time Clock	1.00
Sign	7.50
Sign Hooks	2.00

FEES	
REC'D BY:	PLAN CHECKS
AUTHORIZED BY: [Signature]	PERMIT \$ 132
DATE: 3-14-76	ISSUANCE \$ 500
TOTAL \$	635

UTIL. NOTIFY: \_\_\_\_\_  
 BUILDING # AMT. NO. \$ 3.00 PERMIT NO. 83419A  
 STATE LIC. NO.: \_\_\_\_\_

I, INSPECTOR