

|             |  |  |  |       |  |         |  |  |  |          |  |          |  |
|-------------|--|--|--|-------|--|---------|--|--|--|----------|--|----------|--|
| HARBOR BLVD |  |  |  | 12521 |  |         |  |  |  | 1        |  |          |  |
| STREET      |  |  |  | APT.  |  | ADDRESS |  |  |  | APT. NO. |  | CARD NO. |  |

# BUILDING PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF

GARDEN GROVE

## ZONING AND BUILDING

Use Zone C-1 Variance No.  
Map No. 91-07 Main Use ☒ Acc. Use  
Set Back - C/L ST 115 C/L ST 98  
Side Yard Rt 58 Projection Landscape  
Side Yard Lt 30 Projection  
Rear Yard 49 No. Parking Sp. Req'd.  
Zoning Approved By [Signature] Date 5/23/57  
Group F-1 Type TD Plan CX 300  
Remarks: Plan Check mailed 6/11/57  
OK'd to issue by Neff's office

## INSPECTION RECORD

| APPROVAL                | DATE                  | INSPECTOR       |
|-------------------------|-----------------------|-----------------|
| Foundation and Location | <u>9-23-57</u>        | <u>W. K. K.</u> |
| Reinforcing             | <u>Retaining wall</u> |                 |
| Roof Shlg.              |                       |                 |
| Rough Frame             |                       |                 |
| Bath or Drywall         |                       |                 |
| Plas. Brown Cr.         |                       |                 |
| Final                   |                       |                 |
| Utility Release         |                       |                 |

For Applicant to Fill in (Use Ink)

Job Address 12521 Harbor Blvd Permit No. 740

Lot No. 900 1749 No. 1 A. B. L. No.

Please Attach Metes & Bounds (2 Copies)

Owner Shell Oil Co.

Owner's Address 1008 W. 6th St. L.A.

Description of Work New steel service sta bldg

Use of Building Gasoline service station

Area of Building 1120 Valuation \$ 6000

Arch. or Engr. P. E. CHASE Address 1011 W. 6th St.

Contractor Shelton Fab Co Address El Monte

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that on the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Shelton Fabricating Co.

Signature of Permittee [Signature] Date 5-23-57

Address 1011 W. 6th St. El Monte

Validation by Cashier Phone CG 86662

Plan Check Phone CG 86662

Bldg. Pt.

RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

INSPECTION FEE

SURETY

CASH DEP.

RELOCATION AUTHORIZED BY

DATE

DATE

DATE

DATE

DATE

DATE

DATE

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DATE

DATE

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

# PLOT PLAN

Department of Building  
B. C. Adams  
Director

*PC 445*  
CITY OF  
GARDEN GROVE

Job

Address *12521 Harbor*

Permit Number

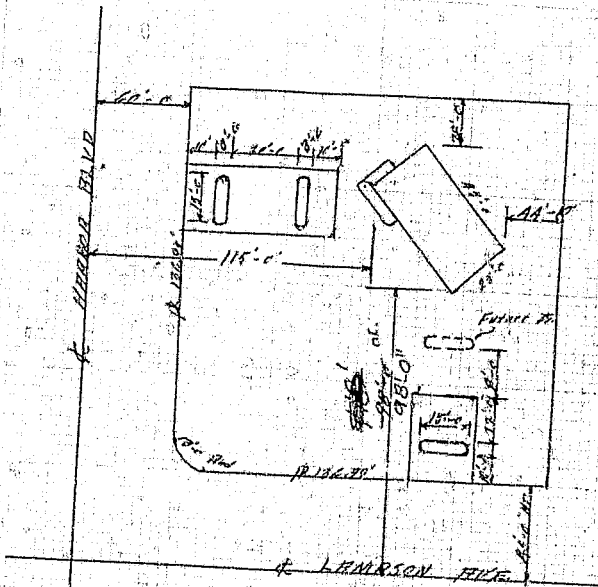
*744*

Lot

Blk

Tract

DIMENSION PLOT PLAN COMPLETELY SHOWING  
ALL BLDGS. ON THE LOT AND THEIR USE



Routing: #1 Building Inspector

#2 Office File

#3 Owner

# BUILDING PERMIT

Department of Building  
S. C. Adams  
Director

CITY OF  
GARDEN GROVE

## ZONING AND BUILDING

Map No. 91-07 APO Var. No.  
Use Zone C-1 Main Use ☒ Acc. Use  
St. Set Back - PL 115' PL 98'  
Side Yard Rt 58 Projection  
Side Yard Lt 30 Projection  
Rear Yard 44 No Parking Sp. Req.  
Zoning Approved By \_\_\_\_\_ Date \_\_\_\_\_  
Group F-1 Type IV Plan Ch.  
Remarks:

## INSPECTION RECORD

| APPROVAL                | DATE                  | INSPECTOR       |
|-------------------------|-----------------------|-----------------|
| Foundation and Location | <u>9/24/57</u>        | <u>C. K. M.</u> |
| Reinforcing             |                       |                 |
| Roof Shlg.              |                       |                 |
| Rough Frame             |                       |                 |
| Lath or Drywall         |                       |                 |
| Plas. Brown Ct.         |                       |                 |
| Final                   | <u>11-22-57 W. K.</u> |                 |
| Utility Release         | <u>11-24-57 J. K.</u> |                 |

## FEES

|                 |               |          |
|-----------------|---------------|----------|
| Building Permit | \$ <u>900</u> | Rec'd By |
| Plan Check      | \$ <u>—</u>   | Rec'd By |

Remarks:

Permit Authorized By Open

Date 11/20/57

Routing: \$1 Bldg. Inspector \$2 Office File \$3 Statistics \$4 Owner

For Applicant to Fill In (Use Ink)

Job 12521 Harbor Blvd Permit No. 1146  
Address

Lot No. See other side of plat

Please Attach Notes & Bounds (2 Copies)

Owner Shell Oil Co

Owner's Address 1008 W. 10th St. L.A.

Description of Work New Steel Saw. Stn. Bldg.  
New ☒ Add'n ☐ Remodel ☐ Relocate ☐

Use of Building Gasoline Saw. Stn.

Area of Building 1125 sq ft Valuation \$ 6000

Arch. or Engr. EE 6230 Address EL MONTE  
R. E. CARSH 10811 RUSH ST.

Contractor SOUTHWEST FAB. CO. Address above

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee W. S. McCabe Date 9-20-57

Address \_\_\_\_\_ Lic No. \_\_\_\_\_

## PUBLIC WORKS

Street Imp. \_\_\_\_\_

Address \_\_\_\_\_ By \_\_\_\_\_ Date \_\_\_\_\_

## RELOCATION

PRESENT BLDG. ADDRESS \_\_\_\_\_

MOVING CONTRACTOR ADDRESS \_\_\_\_\_

INSPECTION FEE \_\_\_\_\_ RECEIPT NUMBER \_\_\_\_\_

SURETY DATE REC'D REC'D BY

CASH DEP. DATE REC'D REC'D BY

PERMITS AUTHORIZED BY DATE

CO. Remarks: 11-22-57 11-22-57  
11-22-57 11-22-57  
11-22-57 11-22-57

# BUILDING PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

## ZONING AND BUILDING

Map No. 91-07 APO Var. No.  
Use Zone C-1 Main Use Acc. Use ☒  
St. Set Back - 10 PL  
Side Yard Rt. Projection  
Side Yard Lt. 10 Projection  
Rear Yard 10 No Parking Sp. Req.  
Zoning Approved By [Signature] Date 9/2  
Group 1 Type 1 Plan Ck. [Signature]  
Remarks: See Permit # 744 & 114  
for plot plan

## INSPECTION RECORD

| APPROVAL                | DATE            | INSPECTOR          |
|-------------------------|-----------------|--------------------|
| Foundation and Location |                 |                    |
| Reinforcing             |                 |                    |
| Rec. Sing.              |                 |                    |
| Rot. Joists             |                 |                    |
| Lath or Drywall         |                 |                    |
| Plas. Brown Ct.         |                 |                    |
| Final                   | <u>11-11-57</u> | <u>[Signature]</u> |
| Utility Release         | <u>11-11-57</u> | <u>[Signature]</u> |

Remarks:

## FEES

|                 |                |          |
|-----------------|----------------|----------|
| Building Permit | \$ <u>6.00</u> | Rec'd By |
| Plan Check      | \$ <u>—</u>    | Rec'd By |

Remarks:

Permit Authorized By [Signature] Date 9/25/57

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill in (Use Ink)

Job 12521 ~~12521~~ Permit No. 1146  
Address HARBOR BLVD  
Lot No. Tract No. Blk. No.

Please Attach Meets & Bounds (2 Copies)

Owner SHELL OIL Co  
Owner's Address 105 W 6TH ST. L.A. CAL.  
Description of Work Retaining Wall  
Use of Building Retaining Wall  
Area of Building 276 Valuation \$900.00  
Arch. or Engr. Address  
Contractor MILLER MILLER Address 5941 VENICE BLVD

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee W. S. McCabe Date 9/25/57  
Address 5941 Venice Blvd. Lic. No.  
PUBLIC WORKS

Street Imp. By Date  
Address

## RELOCATION

PRESENT BLDG. ADDRESS  
MOVING CONTRACTOR ADDRESS  
INSPECTION FEE RECEIPT NUMBER  
SURETY DATE REC'D BY  
CASH DEP. DATE REC'D BY  
RELOCATION AUTHORIZED BY DATE

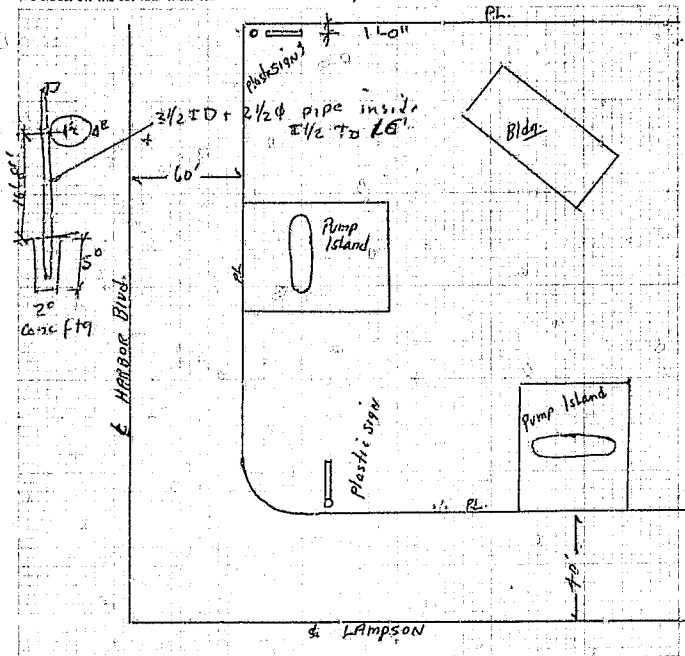
# PLOT PLAN

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

|                                          |                              |
|------------------------------------------|------------------------------|
| Job<br>Address <b>12521 Harbor Blvd.</b> | Permit Number<br><b>1279</b> |
| Lot                                      | Blk. <b>1280</b>             |

DIMENSION PLOT PLAN COMPLETELY SHOWING  
ALL BLDGS. ON THE LOT AND THEIR USE



*Southwest Fabricating*  
4147345

The North 192.00 feet of the East 210.00 feet of the East one-half of the northeast quarter of the northeast quarter of the southwest quarter of section 34, Township 4 South, Range 10 West, in the Rancho Las Bolsas, city of Garden Grove, county of Orange, state of California, as said section is shown on a map recorded in book 51 page 10 of Miscellaneous Maps, in the office of the county recorder of said county.

EXCEPT that portion thereof lying northerly and easterly of the northerly and easterly lines of the portions of Lampson Avenue and Harbor Boulevard as abandoned by Resolution No. 77 of the City Council of Garden Grove a copy of which was recorded January 9, 1957 in book 3765 page 42 of Official Records and described as follows:

Beginning at the point of intersection of the center line of Lampson Avenue and Harbor Boulevard, said point being the northeast corner of the southwest quarter of section 34, Township 4 South, Range 10 West, of the San Bernardino Meridian, in the City of Garden Grove, county of Orange, state of California; thence South  $89^{\circ} 45' 10''$  West 329.79 feet along the center line of said Lampson Avenue; thence South  $0^{\circ} 12' 25''$  East 88.00 feet to the true point of beginning; thence North  $89^{\circ} 45' 10''$  East, parallel with the center line of said Lampson Avenue, 221.79 feet to the beginning of a tangent curve concave southwesterly and having a radius of 13.00 feet; thence south-easterly along said curve thru a central angle of  $90^{\circ} 02' 10''$  an arc distance of 20.43 feet; thence tangent to said curve South  $0^{\circ} 12' 40''$  East parallel with the center line of said Harbor Boulevard, 458.88 feet; thence North  $39^{\circ} 45' 15''$  East 35.00 feet to a line parallel with and distant westerly 60.00 feet measured at right angles from the center line of said Harbor Boulevard; thence North  $0^{\circ} 12' 40''$  West along said parallel line 506.88 feet to the beginning of a tangent curve concave southwesterly and having a radius of 13.00 feet; thence northwesterly along said curve thru a central angle of  $90^{\circ} 02' 10''$ , an arc distance of 20.43 feet; thence westerly tangent to said curve, and parallel with and distant 40.00 feet southerly, measured at right angles, from the center line of said Lampson Avenue, 256.78 feet; thence South  $0^{\circ} 12' 25''$  East 48.00 feet to the point of beginning.

DATE 10-7-57 <sup>Done</sup> OUR PLUMBING NO. 2999

911 COUNTY BLDG. PERMIT NO. 744 1146

OWNER'S NAME Shell Oil Co.

JOB ADDRESS 12521 Harbor Blvd

LOT NO. Done

DATE PLUMBING APPROVED 10-7-57

GARDEN GROVE SANITARY DISTRICT

By A. E. Pearson

# BUILDING PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

## ZONING AND BUILDING

Use Zone C-1 Variance No.  
Map No. 91-07 Main Use Acc. Use ☒  
Set Back - C/L ST C/L ST  
Side Yard Rt Projection  
Side Yard Lt Projection  
Rear Yard No Parking Sp. Req'd.  
Zoning Approved By Bca Date 10-14  
Group I Type IV Plan Ck. Bca  
Remarks:

## INSPECTION RECORD

| APPROVAL                | DATE      | INSPECTOR |
|-------------------------|-----------|-----------|
| Foundation and Location | 10-14     | BCC       |
| Reinforcing             |           |           |
| Roof Shlg.              |           |           |
| Rough Frame             |           |           |
| Lath or Drywall         |           |           |
| Plas. Brown Ct.         |           |           |
| Final                   | 1-2-58    | J.C.      |
| Utility Release         | 15-11-100 |           |

CO 2883311 610 11

Remarks:

## FEES

|                 |        |          |
|-----------------|--------|----------|
| Building Permit | \$ 200 | Rec'd By |
| Plan Check      | \$     | Rec'd By |

Remarks:

Permit Authorized By BCC Date 10-13-57

Routing: #1 Bldg. Inspector #2 Office File #3 Statistics #4 Owner

For Applicant to Fill In (Use Ink)

Job Address 12521 Harbor Blvd Permit No. 1279  
Lot No. Tract No. Blk. No.  
Please Attach Meets & Bounds (2 Copies)  
Owner SHALL OIL Co.  
Owner's Address 1005 W. 6 St. L.A. Calif  
Description of Work 2 signs on 2 poles  
Use of Building SIGN  
Area of Building Valuation \$ 400.00  
Arch. or Engr. Address  
Contractor Seaboard Elec. Co. Address 2655 Fletcher Dr.

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

Date 10/14/57

Address 2655 Fletcher Dr. 10. #39

VALIDATION BY CASHIER

Plan Check

Bldg. Pt.

## RELOCATION

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

INSPECTION FEE

RECEIPT NUMBER

SURETY

DATE REC'D

REC'D BY

CASH DEP.

DATE REC'D

REC'D BY

RELOCATION AUTHORIZED BY

DATE

# BUILDING PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE

## ZONING AND BUILDING

Use Zone C-1 Variance No.  
Map No. 91-07 Main Use Acc. Use ☒  
Set Back - C/L ST C/L ST  
Side Yard Rt Projection  
Side Yard Lt Projection  
Roar Yard No Parking Sp. Req'd.  
Zoning Approved By BCA Date 10-10  
Group J Type TV Plan Ck. BCA  
Remarks:

## INSPECTION RECORD

| APPROVAL                | DATE          | INSPECTOR  |
|-------------------------|---------------|------------|
| Foundation and Location | <u>10-10</u>  | <u>BCA</u> |
| Reinforcing             |               |            |
| Roof Shtg.              |               |            |
| Rough Frame             |               |            |
| Lath or Drywall         |               |            |
| Plas. Brown Ct.         |               |            |
| Final                   | <u>1-2-58</u> | <u>2L</u>  |
| Utility Release         |               |            |

Remarks:

00244444 W 020 11 15-11-130

## FEES

|                 |                |          |
|-----------------|----------------|----------|
| Building Permit | \$ <u>2.00</u> | Rec'd By |
| Plan Check      | \$             | Rec'd By |

Remarks:

Permit Authorized By BCA Date 10-14

For Applicant to Fill In (Use In)

Job Address 12521 Harbor Blvd Permit No. 1280  
Lot No. Tract No. Blk. No.  
Please Attach Maps & Bounds (2 Copies)  
Owner Shell Oil Co.  
Owner's Address 1008 W. 6 St. Los Angeles, Calif.  
Description of Work 1 sign on 1 pole  
Use of Building  
Area of Building Valuation \$ 400.00  
Arch. or Engr. Address  
Contractor Seaboard Elec. Co. Address 2655 Fletcher Dr. 49

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee James J. Frost Date 10/14/57  
Address 2655 Fletcher Dr. 49 #39

## VALIDATION BY CASHIER

Plan Check  
Bldg. Pt.

## RELOCATION

PRESENT BLDG.  
ADDRESS  
MOVING  
CONTRACTOR  
ADDRESS

| INSPECTION FEE           | RECEIPT NUMBER |
|--------------------------|----------------|
| SURETY                   | DATE REC'D BY  |
| CASH DEP.                | DATE REC'D BY  |
| RELOCATION AUTHORIZED BY | DATE           |

Routing: \$1 Bldg. Inspector \$2 Office File \$3 Statistics \$4 Owner

# BUILDING PERMIT

Department of Building CITY OF  
BERNARD C. ADAMS, Director GARDEN GROVE

## ZONING AND BUILDING

|                                                |                        |                |          |
|------------------------------------------------|------------------------|----------------|----------|
| Use Zone<br><b>C-1</b>                         | Main Use               | Acc. Use       | Var. No. |
| St. Set Back<br><b>64' E HARBOR &amp; POLE</b> |                        |                |          |
| Side Yard<br><b>74' E LAMPSON &amp; POLE</b>   | Projection             |                |          |
| Side Yard                                      | Projection             |                |          |
| Rear Yard                                      | Stories                | Parking Req'd. |          |
| Zoning Approved By<br><b>ECM</b>               | Date<br><b>2-27-62</b> |                |          |
| Group                                          | Type                   | Plan Ck.       |          |

Remarks: **PLANS**  
**Sign must be**  
**located off road**  
**right-of-way**

## INSPECTION RECORD

| APPROVAL                | DATE            | INSPECTOR   |
|-------------------------|-----------------|-------------|
| Foundation and Location | <b>3-2-61</b>   | <b>Leck</b> |
| Reinforcing             |                 |             |
| Roof Shtg.              |                 |             |
| Rough Frame             |                 |             |
| Lath or Drywall         |                 |             |
| Plas. Brown Ct.         |                 |             |
| Other                   |                 |             |
| Land Use                |                 |             |
| Final                   | <b>12-27-62</b> | <b>Hy</b>   |
| Utility Release         |                 |             |

## FEES

|                              |                                  |
|------------------------------|----------------------------------|
| Plan Check<br><b>7/24/62</b> | Building Permit<br><b>\$5.00</b> |
| Bond<br><b>\$</b>            | Expiration Date                  |

Permit Authorized By **ECM** Date **2-27-62**

Routing: #1 Bldg. Inspector #2 Office File #3 Statistic #4 Owner

For Applicant to Fill In (USE INK)  
Job Address

**12521 Harbor**

Lot No. Tract No. Blk No.

Please Attach Motors & Bounds (2 Copies)

Owner **Shel Oil**

Owner's Address **1085 Harbor Blvd. Harbor**

Description of Work New ☐ Add'n ☐ Remodel ☒ Relocate ☐

Use of Building **Gasoline Service Station**

Area of Building Valuation \$

Validation MAR -1-62 17 020 M\*\*\*\*5.00

MAR -1-62 11 021 M\*\*\*\*10.00

Arch. or Engr. Address

Contractor **Qualified Lighting & Electrical Service Co.**

Address **2221 N. Tray Ave., Phone**

**C.O. 3-8144**

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating building construction.

I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workman's compensation law of the State of California.

Signature of Permittee **Shel Oil** Date **2-27-62**

Address **2221 Tray** Lic. No.

**RELOCATION**

PRESENT BLDG. ADDRESS

MOVING CONTRACTOR ADDRESS

**PUBLIC WORKS**

Street Address: **OK** By **Hy**

REQUIRED PROVIDED

Record of Survey

R/W Dedication **not required**

Bonds

Encroachment Permit **Hy**

Remarks

3-1-62 JPS  
1 1/2"

NOTE: PLEASE PLACE 5 "C" BOLTERS

BOLTS IN PLACE.

W.K.

Done

3-5-62

STATION FIVE  
CHIEF FIVE

G-1

11-1-65 11-1-65 H\*\*\*1000  
11-1-65 11-1-65 H\*\*\*200

RECEIVED

# PLOT PLAN

Department of Building  
Bernard C. Adams  
Director

CITY OF  
GARDEN GROVE

as per attached plot plans 1

Job Address

545  
12521 Harbor

Permit Number

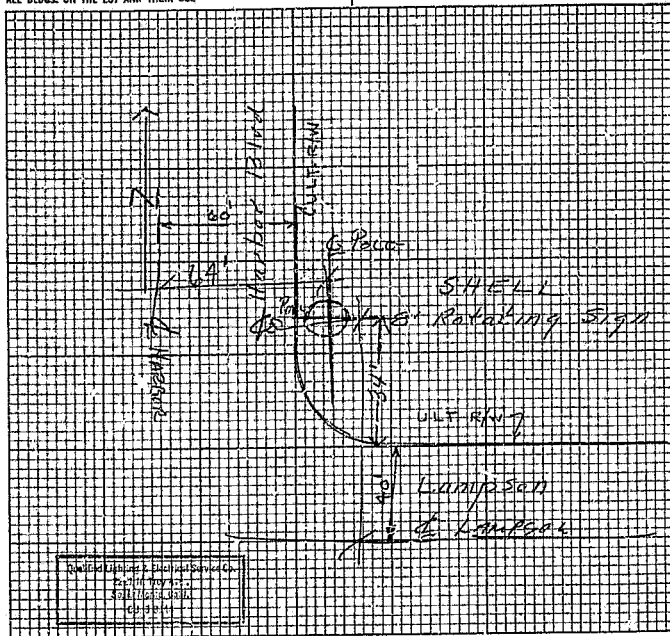
17870

Lot

Tract

Blk.

DIMENSION PLOT PLAN COMPLETELY SHOWING  
ALL BLDGS. ON THE LOT AND THEIR USE



I certify the information hereon is complete and correct.

Routing: #1 Building Inspector #2 Office File #3 Owner

By \_\_\_\_\_ Date \_\_\_\_\_



# ELECTRIC PERMIT

Department of Building  
B. C. Adams  
Director

CITY OF  
GARDEN GROVE  
JE 7-4200

LOT NO.

TRACT NO.

|                               | NUMBER | EA.  | FEE  |
|-------------------------------|--------|------|------|
| New Residence Sq. Ft.         |        | .01  |      |
| Residential Garage Sq. Ft.    |        | .005 |      |
| Services                      |        | 1.00 |      |
| Meters                        | 4      | .20  |      |
| Fixtures 1st 20               | 1      | .10  |      |
| Fixtures, Additional          |        | 1.00 |      |
| Fixtures, Mercury Vapor       |        | .20  |      |
| Outlets, 1st 20               |        | .10  |      |
| Outlets, Additional           | 4      | 2.00 | 8.00 |
| Any Pole                      |        | 1.00 |      |
| Dryer                         |        | 1.00 |      |
| Dishwasher                    |        | 1.00 |      |
| Furnace                       |        | 1.00 |      |
| Garbage Disposal              |        | 1.00 |      |
| Fan                           |        | .50  |      |
| Heater Inc. 1650 W            |        | 1.00 |      |
| Domestic Range                |        | 1.00 |      |
| Domestic Oven                 |        | 1.00 |      |
| Motors—Not Over 1 H.P.        |        | 1.50 |      |
| Motors Over 1 Not Over 3 H.P. |        | 2.00 |      |
| Motors Over 3 Not Over 8      |        | 2.50 |      |
| Motors Over 8 Not Over 15     |        |      |      |
| If Not Listed Above, See Code |        |      |      |

Applicant Fill in (use ink)

Job Address 12521

Harbor & Long Beach

Electric Permit No.

23894

Owner

Shell Out Co

Owner's Address

1008-6th St

New Bldg. ☐ Old Bldg. ☒ Use ☒ New Station

Electrical Contr.

Way Electric

Address

7628 E Jackson Pk

Phone

WE 66254

State License No.

167041

Validation

JUN 29-64

11 002 M

10.00

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws regulating electrical wiring.  
I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued, I shall not employ any person in violation of the workmen's compensation laws of the State of California.

Signature of Permittee

S. B. Schuch Date 6/29/64

SIGNS

|                                           |  |      |      |
|-------------------------------------------|--|------|------|
| One Sign—1 Transformer                    |  | 2.00 |      |
| Additional Sign, Same Location            |  | 1.00 |      |
| Additional Sign, or flashers, Time Clock  |  | 1.00 |      |
| Additional Trans. or flashers, Time Clock |  | .05  |      |
| Lamp Holding Devices, 1st 20              |  | .03  |      |
| Lamp Holding Devices, Next 100            |  |      |      |
| Sign and 1 Transformer, Moved             |  |      |      |
| Altering or Changing Lettering            |  |      |      |
| For Connecting (Hook-up)                  |  |      | 2.00 |
| Permit Fee                                |  |      |      |

Total Fee

Date

Inspector

Conduit

Wiring

Fixtures

U. G.

Footcoting

Final

Utility Notified

Service Site Amp.

Wire

Conduit

Building Permit No.

Permit Fee

Total Fee

Authorized By

Date 6/29/64

|        |  |  |         |  |  |          |  |          |  |
|--------|--|--|---------|--|--|----------|--|----------|--|
| HARBOR |  |  | 012521  |  |  |          |  | 2        |  |
| STREET |  |  | ADDRESS |  |  | APT. NO. |  | CARD NO. |  |
|        |  |  |         |  |  |          |  |          |  |

PHONE: 537-1200

CL-101-65

CL-101-65

# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 517-4200

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PERMIT  
FIRMLY BY SURE ALL COPIES ARE LEGIBLE. NO FEE CHARGED  
IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

JOB ADDRESS:

12521 MARLBOROUGH

ELECTRIC PERMIT NO.

049570 A

LOT NO.

TRACT NO.

IF NOT LISTED BELOW SET CODE

Residential (I & II) sq. ft.

Garage, Resid. (I) sq. ft.

Service, Single Phase

Service, Three Phase

Meters, Single Phase

Meters, Three Phase

Pole, Power, Light, etc.

Sub-Panels 1  $\phi$

Sub-Panels 3  $\phi$

Outlets 1st 20

Outlets Over 20

Fixtures 1st 20

Fixtures Over 20

Fixtures, 1st 20

Heater

Washer

Dryer

Hot Water Heaters

Dishwasher

Domestic Range or Oven

Motors Not Over 1 HP

Motors Over 1 Not Over 1 1/2 HP

Time Clock

Sign, 1 Tri. or 1 Ballast

Each Additional Tri. or Ballast

Sign Hookup

ISSUANCE OF PERMIT

TOTAL FEE

INSPECTOR

PERMIT APPROVED BY

DATE

BUILDING DEPARTMENT

STAMP PERMIT NO.

SENT NEXT AIR CONC. PERMIT NO.

OWNER

DATE'S ADDRESS

NEW BUILDING OR

ADDITION AREA

EXISTING BUILDING

REMODEL AREA

ELECTRICAL CONTRACTOR

ADDRESS

CITY

VALIDATION

PHONE

CITY

CITY

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BRANCH CIRCUIT PANEL CIRCUITRY

1

2

3

4

5

6

INSPECTION RECORD

APPROVAL

Underground

Conduit

Wiring

Heater

Fixtures

Service

FINAL

Utility Notified

THREE PHASE SERVICE SIZE

THREE PHASE SERVICE SIZE

THREE PHASE SERVICE SIZE

THREE PHASE SERVICE SIZE

THREE PHASE SERVICE SIZE

THREE PHASE SERVICE SIZE

THREE PHASE SERVICE SIZE

THREE PHASE SERVICE SIZE

WIRE

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WIRE

WIRE

RIG CONDUIT

RIG CONDUIT

RIG CONDUIT

RIG CONDUIT

RIG CONDUIT

RIG CONDUIT

CL-101-27

LAND USE ACTION

DEVELOPMENT SERVICES DEPT.

TO: ~~DIRECTOR DEVELOPMENT SERVICES~~

MANAGER BLDG.-ZONING DIVISION

~~ZONING ADMINISTRATION~~

PLAN CHECK SECTION

BUILDING INSPECTION

ZONING ENFORCEMENT - NOTE B4416 B4494

BUILDING PERMITS

TCH  
1/24/73

Application No. CUP-114-72

A. P. No. 138-121-24

Filing Date 11-15-72

Hearing Date 12-6-72

Technician BUTTERFIELD

Referred To FIRE

POLICE

ENGR.

WATER

APPLICATION FOR

CONDITIONAL USE PERMIT

CITY OF GARDEN GROVE

FEE: \$50.00

SHELL OIL CO.

P.O. BOX 4090, Anaheim, Ca.

533-1351

Applicant

Mailing Address

Phone No.

CHUCK WILLIAMSON

SAME AS ABOVE

Agent

Mailing Address

Phone No.

TO PERMIT

ESTABLISHMENT OF AN IN-BAY CAR WASH ON PROPERTY  
PRESENTLY ZONED C-2 AND DEVELOPED WITH A SERVICE  
STATION.

All in accordance with the attached plot plan which is hereby made a part hereof. In any case of conflict between the language of this Application and the plot plan, the plot plan shall prevail.

LEGAL DESCRIPTION OF SUBJECT PROPERTY

Location of Property: Southwest corner Lampson & Harbor at (12521 Harbor Blvd.)

Present Use of Property: Service Station

Adjoining Property Owned or Leased by Applicant: No

Denied

P.P.

ACTION

Approved

X

Withdrawn

Date 12/27/72

By

Ord.

P.C. 326, effective 1/4/73

Signature of Applicant or his Agent

Signature of Property Owner or his Agent

No. CUP -114-72

ZONING ADMINISTRATOR

DECISION NO. 326

CONDITIONAL USE PERMIT NO. CUP-114-72

SHELL OIL COMPANY

DECEMBER 27, 1972

This is a conditional use permit application pertaining to property located on the southwest corner of Lampson Avenue and Harbor Boulevard at 12521 Harbor Boulevard.

A public hearing was held on December 6, 1972, and all testimony presented at the public hearing and evidence applicable to this case have been considered.

The applicant is requesting approval of a conditional use permit for the establishment of an in-bay car wash on property presently zoned C-2 and developed with a service station.

The applicant presented the following testimony: The proposed car wash is different in concept to one previously approved for another location. The previous one was a conveyor type car wash and had a blower. The proposed one is not chain driven and does not have a blower. This will be a drip-dry operation only. The cost will be about \$20,000 as opposed to \$45,000 for the previous one. In reference to the Staff Report recommending a trash enclosure, he requested the Zoning Administrator consider waiving this requirement as their existing refuse storage has been serving them well for a number of years. In regard to landscaping, they have upgraded this particular facility within the last year and this proposal is a definite modernization. The budget for this project does not permit full landscaping in conformance to City requirements.

The exhibits and testimony submitted by the applicant would indicate a development to consist of eliminating one lube bay and the placement of a wash facility within said bay. Very minimal exterior improvements are being proposed. The service station is of an older design and while the company has improved the appearance of the property it does not conform in many respects to new stations now being installed. It would therefore, appear that whatever expense and effort the applicant may be able to invest in the property at this time would increase the compatibility of the site. It would appear that the most reasonable and least costly method of improving the site would be to put effort into improving landscaping.

The applicant's testimony stating that this facility will not be utilizing blower equipment or chain driven conveyor would eliminate any possibility of noise problems. The nearest residential property is approximately 120 feet from the facility and therefore the possibility of this improvement creating an incompatible condition is almost nil. Therefore, the compatibility of the request would be subject to those conditions affecting appearance.

In consideration of the evidence submitted and after a review of the criteria established for the granting of conditional use permits, it is hereby determined that Conditional Use Permit No. CUP-114-72 should be and is hereby approved subject to the following conditions:

1. A detailed landscaping plan showing plant size, location, and method of sprinkling shall be submitted for Zoning Administrator approval prior to the issuance of building permits.
2. The refuse storage enclosure approved by the Zoning Administrator or the Building-Zoning Manager shall be installed prior to the establishment of the use authorized by this conditional use permit.
3. Minor modifications shall be approved by the Building-Zoning Manager or the Zoning Administrator. If other than minor changes are made in the proposed development a new conditional use permit application shall be filed which reflects the revisions made.

/s/ STEWART O. MILLER  
ZONING ADMINISTRATOR

The appeal deadline for the subject case is January 3, 1973.



# CITY OF GARDEN GROVE, CALIFORNIA

11191 ACACIA PARKWAY, GARDEN GROVE, CALIFORNIA 92640

## DEVELOPMENT SERVICES DEPARTMENT BUILDING-ZONING DIVISION

GARDEN GROVE  
WELCOME TO GARDEN GROVE.

We are pleased that you have selected Garden Grove as a location for your business. Prior to finalizing your rent or lease agreement and purchasing equipment and materials, we request that you provide us with the information requested on this form. This information will enable us to insure that your operation is compatible with both the zone and the type of building you intend to occupy. For us to expedite the processing of your Business Operation Tax Certificate, it is necessary for you to accurately and fully complete this form. If your business is unique or requires the handling of hazardous materials, it may be necessary for us to telephone for additional information.

ADDRESS 12521 Harbor Blvd Garden Grove DATE JUNE 30th 1973

APPLICANT'S NAME Yung Sik Kim TELEPHONE \_\_\_\_\_

COMPANY NAME YUNG KIMS SHELL SERVICE

PROPOSED USE SERVICE STATION

PRESENT OR PRIOR USE SAME

MAX. NO. OF OCCUPANTS (EMPLOYEES PLUS CUSTOMERS) EXPECTED AT PEAK BUSINESS HOURS 6

FLOOR AREA OF BUSINESS \_\_\_\_\_ ART ALCOHOLIC BEVERAGES TO BE SOLD No

BRIEFLY DESCRIBE YOUR OPERATION AND MATERIALS USED SERVICE STATION for  
Minor Repair

SIGNATURE Yung Sik Kim

If your operation involves handling foodstuff in any way, it will be necessary for you to notify and receive clearance from the Orange County Health Department.

To have the electricity turned on at your place of business, make application to the Southern California Edison Company, 13281 Century Boulevard, Garden Grove. Before Edison Company connects the service, this Department will inspect the premises for any hazardous conditions and will verify that adequate power is available for your operation. Please telephone this office at 638-6771 to make arrangements to have an inspector gain admittance to your building.

We hope that your association with Garden Grove is both pleasant and profitable, and if we can be of service to you in the future, please feel free to contact us at any time.



## DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6271

1 and Use Approved By *[Signature]* Date *12-24*

## Remarks. 27 4 11 5

[illegible]

Person Authorized By \_\_\_\_\_

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES.  
USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL CHARACTERS ARE  
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK  
IS STARTED BEFORE PERMIT IS ISSUED.

Job Address 12521 Harbor Permit No. 049696 A  
Lot No. \_\_\_\_\_ Tract No. \_\_\_\_\_ Blk No. \_\_\_\_\_

|                 |                     |  |          |          |
|-----------------|---------------------|--|----------|----------|
| Owner           | SHELL OIL CO        |  | Tel. No. | 533-1351 |
| Mailing Address | 1136 BROOKHURST     |  | City     | ANAHEIM  |
|                 | 1 Arch.             |  | State    | Calif.   |
| Contractor      | CLYDE CASPER, INC.  |  | Tel. No. | 865-0654 |
| Mailing Address | 229 W. LILHURST     |  | City     | ANAHEIM  |
|                 | Contractor          |  | State    | Calif.   |
|                 | S-CALL CENTER, INC. |  | Tel. No. |          |
| Mailing Address | 5043 FOOT HILL BLVD |  | City     | PLACER   |
|                 | PRESENT BLDG. USE   |  | State    | Calif.   |
|                 | PROPOSED BLDG. USE  |  |          |          |

SERVICE STATION

Validation  
DESCRIBE WORK TO BE DONE  
NEW ADD ALTER REPAIR DEMOLISH

|                         |     |                  |                          |
|-------------------------|-----|------------------|--------------------------|
| FLOOR AREA<br>(SQ. FT.) | 645 | NO. OF<br>FLOORS | NO. OF DWELLING<br>UNITS |
|-------------------------|-----|------------------|--------------------------|

I certify that I have read this application and that that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Laws of California and pay to Workmen Compensation Insurance. I undertake to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work for

Copyright © 2006 John Wiley & Sons, Ltd.

I certify that I am a licensed contractor and that my license is in full force and effect.

Special LIGHTNING By *H. R. H. H. H.*

自 1978 年 12 月 18 日党的十一届三中全会以来, 我国进入了改革开放和社会主义现代化建设的新时期。

I certify that I am exempt from the provisions of Ch. 9, Sec. 3, B and P Code of construction because I am a \_\_\_\_\_.

1. I am the owner of the above property and will personally perform the above work.
2. I am the owner of the above property and I will contract to have all of the above work performed by licensed electricians.
3. I am the owner of the above property, and will employ persons to perform the above work with wages as these rules permit. I am not responsible for this company.

By \_\_\_\_\_  
 I declare under oath that the foregoing is a true and correct copy of the original document.

## 1. LOCALITY

PRESENT TITLE, ADDRESS, MOVING, CONTRACTIONS



# BUILDING PERMIT PLOT PLAN

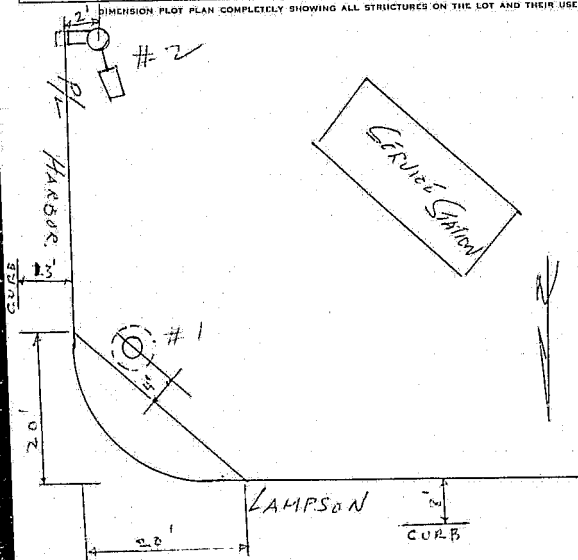
Development Services Department  
CITY OF GARDEN GROVE

|                                                                                                                                                                                                    |                     |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------------|
| JOB ADDRESS<br>12551 HARBOR BLVD                                                                                                                                                                   |                     | PERMIT NO.<br>49695-6   |
| ASSESSOR'S PARCEL NO.<br>138-121-24                                                                                                                                                                | TRACT               | LOT                     |
| JOB DESCRIPTION (PLEASE CHECK)                                                                                                                                                                     |                     |                         |
| <input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                     |                         |
| DATE<br>1-19-72                                                                                                                                                                                    | USE<br>2-POLE SIGNS | PERMIT VALUE<br>\$1,500 |

PLOT PLAN APPROVED BY *Elm*

OWNER  
SHELL OIL CO

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE

537-4200

|                      |           |           |          |
|----------------------|-----------|-----------|----------|
| FIRE ZONE            | OCU RANCE | TYPE      | OCU LOAD |
|                      | F-1       | IV        |          |
| USE ZONE             | C-1       | FRONT     | LEFT     |
|                      |           | RIGHT     | REAR     |
| PARK SPACES REQUIRED | CAVE PROJ | No change |          |
|                      | SETBACKS  |           |          |

PLANNING ACTION

Plans

Land Use Approved By

Date 10-5-71

## FEES AND BONDS

PARCEL MAP

H & B ELICATION

STREET MIND

WATER MIND

WATER ADJUST. FEE

FIRE HYDRANT FEE

PAVEMENT TRUCK FEE

PARA REC FEE

ENR AGENCY FEE

Remarks:

## INSPECTION RECORD

| APPROVAL                | DATE     | INSPECTOR |
|-------------------------|----------|-----------|
| Foundation and location |          |           |
| Reinforcing             |          |           |
| Roof Slab               |          |           |
| Rough Frame             |          |           |
| Laths or Drywall        | 11-12-71 |           |
| Plas Brown Cl.          |          |           |
| Other                   |          |           |
| Final                   |          |           |
| Utility Release         |          |           |

VALUATION NOTE: INCLUDE LABOR MAT WIRING, PLUMB, HEAT, ETC \$ 4666

## FEES

Plan Check \$ 13.00 Building Permit \$ 26.00

Permit Authorized By

Date 10-5-71

1 Original

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES USE TYPEWRITER OR BALL POINT PEN PRESS HARD BE SURE ALL COPIES ARE REPRODUCIBLE NO ERASURES PERMITTED A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Job Address

19541 Harbor

Permit No.

048266 A

Lot No.

Tract No.

Owner

Shelley Hill

Tel. No.

City

Zip No.

Mailing Address

Box

City

State Lic. No.

Tel. No.

City

Zip No.

Mailing Address

Box

City

State Lic. No.

Tel. No.

City

Zip No.

Contractor

Mailing Address

Box

City

State Lic. No.

Tel. No.

City

Zip No.

PRESENT BLDG. USE

PROPOSED BLDG. USE

Validation

DESCRIPTION

TO BE DONE

NEW

ADD

ALTER

REPAIR

DEMOLISH

FLOOR AREA

NO. OF STORIES

NO. OF DWELLING UNITS

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State Laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

## CONTRACTOR'S SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

By

Authorized Agent

Contractor

## OWNER/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Chs. 9, Div. 2, B and P Code (Contractor's License Law) because I check one:

1. I am the owner of the above property and will personally perform the above work.

2. I am the owner of the above property and I will contract the above work of the above work performed by licensed contractor.

3. I am the owner of the above property and will employ persons to perform the above work with wages on their sole compensation. I will maintain insurance for my employees as required by the Labor Code of California.

Owner's Sign Below

By

Authorized Agent

If work is not started within 60 days from date of notice of permit or for more than 120 days this permit will be null and void.

## RELOCATION

PRESENT BLDG. ADDRESS

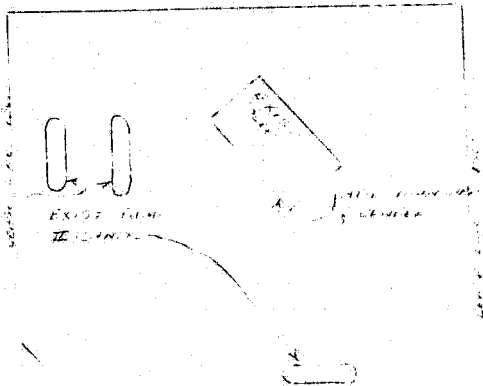
MOVING CONTRACTOR

ADDRESS

# **BUILDING PERMIT PLOT PLAN** Development Services Department CITY OF GARDEN GROVE

|                                                                                                                                                                                                                                                 |                       |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|
| JOB ADDRESS<br>10531 HARBOUR                                                                                                                                                                                                                    |                       | PERMIT NO.<br>48266A     |
| ASSESSORS PARCEL NO.<br>138-121-24                                                                                                                                                                                                              | TRACT                 | LOT                      |
| JOB DESCRIPTION (PLEASE CHECK)<br><input type="checkbox"/> New <input type="checkbox"/> Addition <input checked="" type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                       |                          |
| PLOT PLAN APPROVED BY<br><i>[Signature]</i>                                                                                                                                                                                                     | DATE<br>4/1/71        | PERMIT VALUE<br>4,000.00 |
| OWNER<br>SHELL OIL                                                                                                                                                                                                                              | USE<br>REPAIR & MAINT |                          |

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE



# CERTIFICATE of OCCUPANCY

## CITY OF GARDEN GROVE - DEVELOPMENT SERVICES DEPT.

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 308 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWING:

JOB ADDRESS 92521 Harbor Blvd. PERMIT NO. 74843-A

USE OF BLDG. Drive-In Restaurant GROUP E-2 TYPE VII

BLDG. APPROVED BY Mr. K. Miller DATE 4/8/75 USE ZONE C-2

ZONING REMARKS SP 107-74

BLDG. OWNER Wagonhurs Development Co ADDRESS 5134 Calenda Dr., Woodland Hills

BY Harry B. Peirce DATE April 30, 1975  
BLDG. OFFICIAL D.R. Nibley, Principal Bldg. Inspector

POST IN A CONSPICUOUS PLACE

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 639-7771

| FIRE ZONE            | OCCUPANCY   | TYPE | OCC. LOAD | FIRE SPRINK. |      |       |      |
|----------------------|-------------|------|-----------|--------------|------|-------|------|
|                      |             |      |           | FRONT        | LEFT | RIGHT | REAR |
| USE ZONE             | LEAVE PROJ. |      |           |              |      |       |      |
| PARK SPACES REQUIRED | FEEDBACKS   |      |           |              |      |       |      |

## PLANNING ACTION

LAN'Y APPROVED BY

DATE

## FEES AND BONDS

|                            | AMOUNT | REQ'D | PROVIDED |
|----------------------------|--------|-------|----------|
| PARCEL MAP                 |        |       |          |
| R/W DEDICATION             |        |       |          |
| STREET BOND                |        |       |          |
| WATER BOND                 |        |       |          |
| WATER ASSESS. FEE          |        |       |          |
| FIRE HYDRANT FEE           |        |       |          |
| PARKWAY TREE FEE           |        |       |          |
| PARK & REC. FEE (DIST. )   |        |       |          |
| DRAIN ASSESS. FEE (DIST. ) |        |       |          |

Requires *compaction report & permit*  
*REMARKS: from Fire Dept*

|                           |                           |      |         |
|---------------------------|---------------------------|------|---------|
| O.G. SANY. DIS. FEE REQ'D | O.G. SANY. DIS. FEE REQ'D | DATE | INITIAL |
|                           |                           |      |         |

## INSPECTION RECORD

| APPROVAL              | DATE    | INSPECTOR |
|-----------------------|---------|-----------|
| FOUNDATION & LOCATION |         |           |
| REINFORCING           |         |           |
| ROOF SHTG.            |         |           |
| ROUGH FRAME           |         |           |
| INSULATION, ENERGY    |         |           |
| LATH OR DRYWALL       |         |           |
| PLAS. BROWN CT.       |         |           |
| SOUND INSULATION      |         |           |
| SMOKE DETECTOR        |         |           |
| PARKING               |         |           |
| LANDSCAPING           |         |           |
| LAND USE FINAL        |         |           |
| FINAL                 | 11-6-74 | 124       |
| UTILITY RELEASE       |         |           |

VALUATION NOTE: INCLUDE LABO, MAT, WIRING, PLUMB, HEAT, ETC. \$ **500.00**

PLAN CHECK \$ **50.00**  
 PERMIT AUTHORIZED BY *JR*  
 \$ ORIGINAL

BUILDING PERMIT

DATE

10-22-74

INSTRUCTION: FILL IN AREA WITHIN REINY LINES  
 USE TYPEWRITER OR BALL POINT PEN PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

|                                                                |                              |
|----------------------------------------------------------------|------------------------------|
| ADDRESS<br><b>12531 HANCOCK BLVD</b>                           | PERMIT NO.<br><b>074385A</b> |
| LOT NO.                                                        | TRACT NO.                    |
| BLK. NO.                                                       |                              |
| OWNER<br><b>SHAW CO.</b>                                       | TEL. NO.                     |
| MAILING ADDRESS<br><b>BROOKHURST ST ANAHEIM</b>                | CITY ZIP                     |
| <input type="checkbox"/> ARCH<br><input type="checkbox"/> ENGR | STATE LIC. NO.<br>TEL. NO.   |
| MAILING ADDRESS                                                | CITY ZIP                     |
| <b>185 EXCAVATING &amp; GRADING CO.</b>                        | LIC. NO. <b>444120</b>       |
| CONTRACTOR                                                     | TEL. NO. <b>93633</b>        |
| MAILING ADDRESS                                                | CITY ZIP                     |
| <b>624 SO HANCOCK BL. FULLERTON</b>                            |                              |
| VALIDATION                                                     |                              |

NET 22-74 11 001 1144445.00

PRESIDENT (BLOG. USE) **SERVICE STATION**  
 PROPOSED (BLOG. USE)

DESCRIBE WORK TO BE DONE **Demo Service Station**

|                                                              |                                 |                                 |                                              |
|--------------------------------------------------------------|---------------------------------|---------------------------------|----------------------------------------------|
| NEW <input type="checkbox"/> ADD'N. <input type="checkbox"/> | ALTER. <input type="checkbox"/> | REPAIR <input type="checkbox"/> | DEMOLISH <input checked="" type="checkbox"/> |
| FLOOR AREA (SQ. FT.)                                         | NO. OF STORIES                  | NO. OF DWELLING UNITS           |                                              |

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

## CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

**185 EXCAV & GRADING** *by Lloyd Keels*  
 Contractor Auth. signed Agents **10-22-74** Date

## OWNER'S/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P Code (Contractor's License Law) because (check one):

- ☐ I am the owner of the above property and will personally perform the above work.
- ☐ I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- ☐ I am the owner of the above property and will employ persons to perform the above work with wages at their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature By Authorized Agent Date

If work is not started within 120 days from date of issue or abandoned for more than 120 days, this permit will be null and void.

A \$10.00 FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

## RELOCATION

|                         |         |
|-------------------------|---------|
| PRESIDENT BLDG. ADDRESS |         |
| MOVING CONTRACTOR       | ADDRESS |

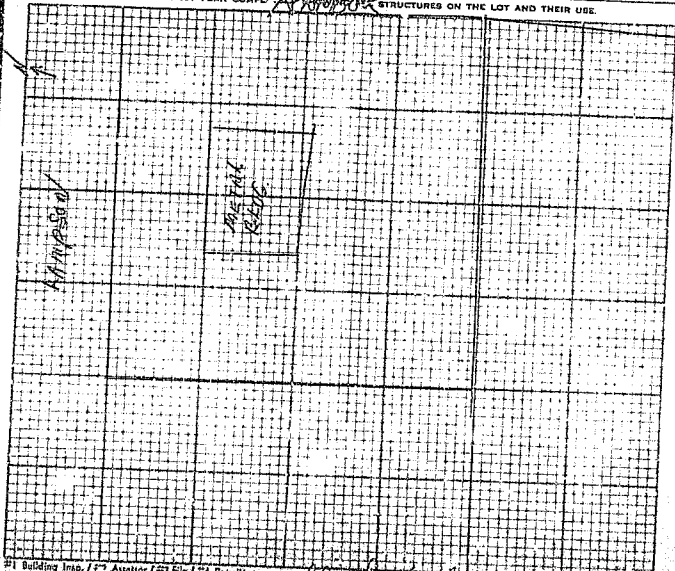
# BUILDING PERMIT PLOT PLAN

Development Services Department  
CITY OF GARDEN GROVE

1

|                                                                                                                                                                                                                                                 |                         |                                    |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|---------------------------------|
| JOB ADDRESS<br><b>12531 HARBOR BLVD</b>                                                                                                                                                                                                         |                         | PERMIT NO.<br><b>74385 A</b>       |                                 |
| ASSESSOR'S PARCEL NO.<br><b>138-121-24</b>                                                                                                                                                                                                      | LOT                     | BLOCK                              | TRACT                           |
| JOB DESCRIPTION (PLEASE CHECK)<br><input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input checked="" type="checkbox"/> Demolish |                         |                                    |                                 |
| OWNER<br><b>Shell Oil</b>                                                                                                                                                                                                                       | DATE<br><b>10-22-74</b> | USE<br><b>Demo Service Station</b> | PERMIT VALUE<br><b>\$500.00</b> |

1. DIMENSION PLOT PLAN COMPLETELY. 2. SHOW ALL EXISTING AND PROPOSED STRUCTURES ON THE LOT AND THEIR USE.



I certify the information herein is complete and correct. By **Lloyd Keel** Date **10-22-74**

#1 Building Insp. / #2 Assessor / #3 File / #4 Permitted

|             |         |          |          |
|-------------|---------|----------|----------|
| HARBOR BLVD | 012521  |          | 3        |
| STREET      | ADDRESS | APT. NO. | CARD NO. |

# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT

GARDEN GROVE, CALIF.

638-6171

| LOT NO.                                                           | TRACT NO. | NUMBER | EACH | VEE  |
|-------------------------------------------------------------------|-----------|--------|------|------|
| IF NOT LISTED BELOW LIFE CODE                                     |           |        |      |      |
| Residential (1 & 2) sq. ft.                                       |           |        | .015 |      |
| Garage, Res. 2, (3) sq. ft.                                       |           |        | .01  |      |
| Service Meter, Single Phase                                       |           |        | 5.00 |      |
| Service Meter, Three Phase                                        |           |        | 5.00 |      |
| Temporary Power Pole                                              | 1         |        | 5.00 | 5.00 |
| Pole, Pole, Light, etc.                                           |           |        | 5.00 |      |
| Sub-Panels 10                                                     |           |        | 2.00 |      |
| Sub-Panels 30                                                     |           |        | 2.00 |      |
| Outlets                                                           |           |        | .20  |      |
| Fixtures                                                          |           |        | .20  |      |
| Fixtures, Merc. Quartz, etc.                                      |           |        | 1.00 |      |
| Heater, Not Over 1650 W                                           |           |        | 2.00 |      |
| Washer                                                            |           |        | 2.00 |      |
| Dryer                                                             |           |        | 2.00 |      |
| Hot Water Heaters                                                 |           |        | 2.00 |      |
| Dishwasher                                                        |           |        | 2.00 |      |
| Domestic Range or Oven                                            |           |        | 2.00 |      |
| Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc. |           |        |      |      |
| Not Over 1 each                                                   |           |        | 1.50 |      |
| Over 1, Not Over 10 each                                          |           |        | 3.00 |      |
| Over 10, Not Over 50 each                                         |           |        | 5.00 |      |
| Time Clock 1.00                                                   |           |        |      |      |
| Sign 7.50                                                         |           |        |      |      |
| Sign Hookup 2.00                                                  |           |        |      |      |

ISSUANCE OF PERMIT

FEES

PLAN CHECK \$ TOTAL PERMIT \$ 8.00

SINGLE PHASE SERVICE SIZE ☐ 100 ☐ 150

THREE PHASE SERVICE SIZE ☐ 100 ☐ 150 ☐ 200 ☐ 250

THREE PHASE SERVICE SIZE ☐ 100 ☐ 150 ☐ 200 ☐ 250

1. INSPECTOR

PERMIT AUTHORIZED BY

DATES

11-19-74

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN. PRICES FINALLY. BE SURE ALL COPIES ARE LEGIBLE. NO CHARGES PERMITTED. A DOUBLE PEN WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

ADJ. 12521 Harbor ELECTRIC PERMIT NO.

Blvd. 072244A

Map n' Taco 213/428468

4220 Long Beach Blvd. Long Beach

NEW BUILDING OR EXISTING BUILDING ADDITION - AREA REMODEL AREA

1380 sq. ft. 50. ft.

1380 sq. ft. 50. ft.

1380 sq. ft. 50. ft.

1380 sq. ft. 50. ft.

1380 sq. ft. 50. ft.

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1380 sq. ft. 50. ft.

1380 sq. ft. 50. ft.

1380 sq. ft. 50. ft.

1-10-68

A 898870

## INSPECTOR'S NOTES

Date

1-18-75

Many collections I suggest EUG. H.  
 HATH. and GENERAL check for GERR  
 and there will for EUG. Inspection.

C.D. - *W.H.*

4-8-75

1. KAP TRIPS in TOURIST Vans

2. 6 - per REAR of TRUCK ENVELOPE

*W.H.*

# BUILDING PERMIT PLOT PLAN

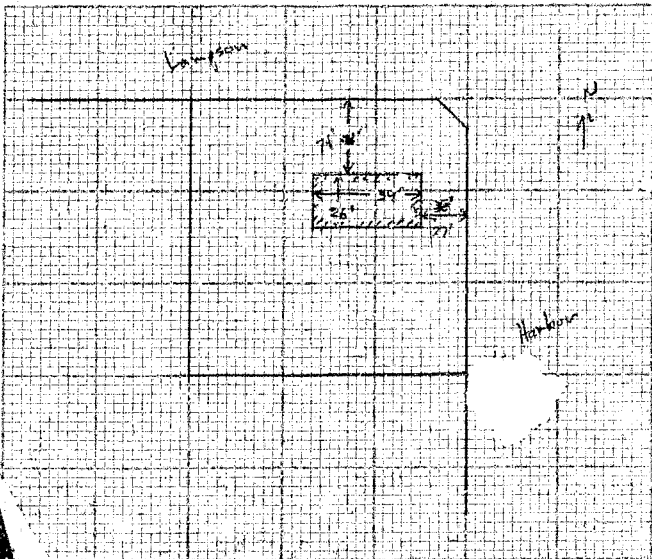
Development Services Department  
CITY OF GARDEN GROVE

|                                                                                                                                                                                                                                                  |                             |                           |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|-------|
| JOB ADDRESS<br>12521 Harbor                                                                                                                                                                                                                      |                             | PERMIT NO.<br>74843A      |       |
| ASSESSOR'S PARCEL NO.<br>138-121-24                                                                                                                                                                                                              | LOT                         | BLOCK                     | TRACT |
| JOB DESCRIPTION (RELEASE CHECK)<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                             |                           |       |
| DATE<br>11-19-74                                                                                                                                                                                                                                 | USE<br>Phix - In Restaurant | PERMIT VALUE<br>29,300.00 |       |

PLOT PLAN APPROVED BY

OWNER Wagonhurst  
Pop & Taco

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE



Insp. #2 Assessor / #3 File / #4 Permit

Information hereon is complete and correct. 3y

Date

0

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 628-6771

|                        |             |       |            |              |
|------------------------|-------------|-------|------------|--------------|
| FIRE ZONE              | OCCL. PANGV | TYPE  | OCCL. LOAD | FIRE SPRINK. |
| USE ZONE C-2           |             |       |            |              |
| PAVING SPACES REQUIRED | CAVE PROJ.  | FRONT | LEFT       | RIGHT REAR   |
|                        | SETBACKS    |       |            |              |

PLANNING ACTION *G.C. 5th Plan - 500*

LAND USE APPROVED BY *B* DATE *3-5-75*

## FEES AND BONDS

|                          | AMOUNT | REQ'D | PROVIDED |
|--------------------------|--------|-------|----------|
| PARCEL MAP               |        |       |          |
| R/W INDICATION           |        |       |          |
| OVERSEER BOND            |        |       |          |
| WATCH BOND               |        |       |          |
| WATER ASSEM. FEE         |        |       |          |
| FIRE HYDRANT FEE         |        |       |          |
| PARKWAY TREE FEE         |        |       |          |
| PARK & REC. FEE (DIST.)  |        |       |          |
| DRAIN ASSEM. FEE (DIST.) |        |       |          |

## REMARKS:

|                           |                           |      |         |
|---------------------------|---------------------------|------|---------|
| G.O. SANT. DIS. FEE REQ'D | O.C. SANT. DIS. FEE REQ'D | DATE | INITIAL |
|---------------------------|---------------------------|------|---------|

## INSPECTION RECORD

| APPROVAL              | DATE          | INSPECTOR       |
|-----------------------|---------------|-----------------|
| FOUNDATION & LOCATION |               |                 |
| REINFORCING           | <i>3-6-75</i> | <i>W. H. H.</i> |
| ROOF SHGT.            |               |                 |
| ROUGH FRAME           |               |                 |
| INSULATION, ENERGY    |               |                 |
| LATH OR DRYWALL       |               |                 |
| PLAS. BROWN T.        |               |                 |
| SOUND INSULATION      |               |                 |
| SMOKE DETECTOR        |               |                 |
| PARKING               |               |                 |
| LANDSCAPING           |               |                 |
| LAND USE FINAL        |               |                 |
| FINAL                 | <i>4-8-75</i> | <i>W. H. H.</i> |

UTILITY RELEASE *W. H. H.*

VALUATION *400.00*

NOTES: INCLUDE LABOR, MAT., WIRING, PLUMB., HEAT, ETC. \$ FEES

PLAN CHECK \$ *2.00* BUILDING PERMIT \$ *5.00*

PERMIT AUTHORIZED BY *[Signature]* DATE *3-5-75*

ORIGINAL

INSTRUCTION: FILL IN AREA WITH PENCIL LINES. USE TYPEWRITER OR BALL POINT PEN. PAPER FOLD. ALL COPIES ARE LEGIBLE. NO ERASERS PERMITTED. 3 COPIES FOR WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESSES *12521 Harbor* PERMIT NO. *876294 A*

LOT NO. TRACT NO. BLOCK NO.

OWNER *Donaco Dravos* TEL. NO. *876* ZIP *90240*

MAILING ADDRESS *Donaco Dravos*

ARCH *1* ENGR. *1* STATE LIC. NO. *11111* ZIP *90240*

MAILING ADDRESS

CONTRACTOR *Donaco Dravos* TEL. NO. *876* ZIP *90240*

MAILING ADDRESS *12521 Harbor*

VALIDATION *1916 Via Concord N. E. E. E.*

MAR-5-75 11 004 \*\*\*\*\*230

MAR-5-75 11 004 \*\*\*\*\*500

PRESENT BLDG. USE *PROPOSED BLDG. USE*

DESCRIBE WORK TO BE DONE *Teach. Encl. 2*

NEW ☒ ADDN. ☐ ALTER. ☐ REPAIR ☐ DEMOLISH ☐

FLOOR AREA (SQ. FT.) *1000* NO. OF STORIES *1* NO. OF DWELLING UNITS *1*

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State Laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workman's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

## CONTRACTOR'S SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

*[Signature]* *[Signature]*

Contractor Authorized Agent Date

## OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, 8 and P. Code (Contractor's License Law) because (check one):

☐ I am the owner of the above property and will personally perform the above work.

☐ I am the owner of the above property and will contract to have all of the above work performed by licensed contractors.

☐ I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature *[Signature]* By *[Signature]* Date *3-5-75*

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A \$1000 FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NON-EXISTENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

## RELOCATION

PRESENT BLDG. ADDRESS *12521 Harbor*

MOVING CONTRACTOR ADDRESS *12521 Harbor*

**BUILDING PERMIT PLOT PLAN**  
**Development Services Department**  
**CITY OF GARDEN GROVE**

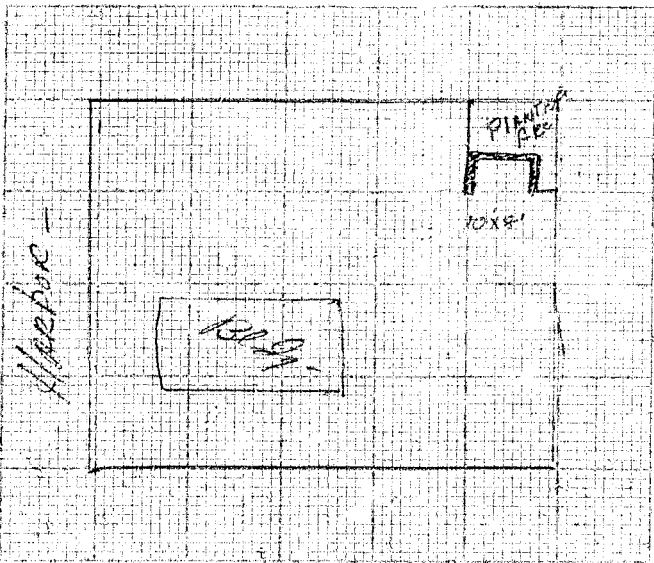
|                                                                                                                                                                                                                                                 |                               |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|
| JOB ADDRESS<br><i>4521 Harbor</i>                                                                                                                                                                                                               |                               | PERMIT NO.<br><i>76294A</i>   |
| ASSESSORS PARCEL NO.<br><i>138-121-24</i>                                                                                                                                                                                                       | LOT                           | BLK/CD TRACT                  |
| JOB DESCRIPTION (PLEASE CHECK)<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                               |                               |
| DATE<br><i>3-5-75</i>                                                                                                                                                                                                                           | USE<br><i>Trash Enclosure</i> | PERMIT VALUE<br><i>400.00</i> |

PLOT PLAN APPROVED BY

OWNER

*Paul T. Davis*

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



By *[Signature]* Building Insp. / #2 Assessor / #3 File / #4 Permittee  
 I certify the information herein is complete and correct.

Date

# PLUMBING PERMIT

DEVELOPMENT SERVICES DIST.  
GARDEN GROVE, CAL. 92627

## PERMIT FEES

| NO. | TYPE OF FIXTURE OR ITEM                | EACH  | \$ FEE |
|-----|----------------------------------------|-------|--------|
| 1   | Water Closet (Toilet)                  | 1.75  |        |
|     | Bath Tub                               | 1.75  |        |
|     | Shower                                 | 1.75  |        |
|     | Lavatory (Wash Basin)                  | 1.75  |        |
|     | Kitchen Sink                           | 1.75  |        |
|     | Garbage Disposal                       | 1.75  |        |
|     | Laundry Tub or Tray                    | 1.75  |        |
|     | Water Heater                           | 5.75  |        |
|     | Floor Sink                             | 1.75  |        |
|     | Floor Drain                            | 1.75  |        |
|     | Dish Washer                            | 1.75  |        |
|     | Sprinkling Fountain                    | 1.75  |        |
|     | Urinal                                 | 1.75  |        |
|     | Gas System - Outlets                   | 1.75  |        |
|     | Building Sewer (First 100 ft.)         | 6.00  |        |
|     | Building Sewer (Add'l 100 ft.)         | 2.00  |        |
|     | Building Sewer (e.d. Add'l drain)      | 3.00  |        |
|     | Rainwater Drain                        | 2.00  |        |
|     | Swimming Pool Piping                   | 1.75  |        |
|     | Sand Trap/Receptacles                  | 1.75  |        |
|     | Automatic Washing Machine              | 1.75  |        |
|     | Water Softeners                        | 1.75  |        |
|     | Backwash - Trap                        | 3.75  |        |
|     | Water Lateral                          | 1.75  |        |
|     | Backflow Protective Device             | 2.00  |        |
|     | Water Piping (ea. 100 ft.)             | 2.00  |        |
|     | Lawn Sprinklers (Single Outlines Only) | 2.00  |        |
|     | Lawn Sprinklers (other)                | 10.00 | 10.00  |

ISSUANCE OF PERMIT

FEES

10.00

Plan Check

Plumbing Permit

1300

Permit Authorized By

*[Signature]*

975

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL CHARACTERS ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Application to Fill in (Please Print)

Address

Permit No.

12521 Harbor Blvd.  
Los Angeles, Calif.

078916A

Owner

*[Signature]*

Owner's Address

12521 Harbor Blvd.

Plumbing Contractor

Richard J. [Signature]

Contractor's Address

6500 Wilcox St. Los Angeles, CA

Phone

818-3131

Occupancy

DRIVE IN RESTAURANT

New Bldg. ☒

VALIDATION

Exist. Bldg. ☐

IFB-9-75 11 020 \*\*\*\*\*100

I hereby acknowledge that I have read this application and state that the above is correct and conforms with all ordinances and State laws regulating plumbing. I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal holder of the above described property, and I certify that in the performance of the work for which this permit is issued, I will not employ any person in violation of the Department's occupational laws of the State of California.

Signature of Permittee

*[Signature]*

## INSPECTION RECORD

| APPROVALS                   | DATE | INSPECTOR |
|-----------------------------|------|-----------|
| Soil Piping                 |      |           |
| Ground Plumbing             |      |           |
| Rough Plumbing              |      |           |
| Gas Piping                  |      |           |
| Gas Vent                    |      |           |
| Sewer                       |      |           |
| Main Drain and Vacuum Lines |      |           |
| Water Heater                |      |           |
| Backwash                    |      |           |
| Water Lateral               |      |           |

FINAL

UTILITY CO. NOTIFIED

## 639-6721

| LOT NO.                                                         |                 | TRACT NO.       |       |             |
|-----------------------------------------------------------------|-----------------|-----------------|-------|-------------|
| IF NOT LISTED BELOW SEE CODE                                    | NUMBER          | EACH            | FEE   |             |
| Residential: (1 & 10) sq. ft.                                   |                 | .015            |       |             |
| Garage, Resid. (3) sq. ft.                                      |                 | .01             |       |             |
| Service Meter, Single Phase                                     | 1               | 3.60            |       | 5.00        |
| Service Meter, Three Phase                                      |                 | 5.00            |       |             |
| Temporary Power Pole                                            | <del>1</del>    | 5.00            |       |             |
| Pole, Power, Light, etc. (LITEF)                                | 2               | 3.00            |       | 6.00        |
| Sub-Panels 1 Ø                                                  |                 | 2.00            |       |             |
| Sub-Panels 3 Ø                                                  |                 | 2.00            |       |             |
| Outlet <del>W-SM-R-LITES 12-Panel</del>                         | 40              | .20             |       | 8.00        |
| Features LITES                                                  | 43              | .20             |       | 8.60        |
| Fixtures, Merc. Quiczy, etc.                                    |                 | 1.00            |       |             |
| Meter-Nat Over 1650 W                                           |                 | 2.00            |       |             |
| Washer                                                          |                 | 2.00            |       |             |
| Dryer                                                           |                 | 2.00            |       |             |
| Hot Water Heaters                                               |                 | 2.00            |       |             |
| Dishwasher                                                      |                 | 2.00            |       |             |
| Cookstove Range or Oven                                         |                 | 2.00            |       |             |
| Power Apparatus-M.P., K.O. or R.T.A. Motors, Transformers, etc. | <del>1 MP</del> |                 |       |             |
| Nat Over 1 each                                                 |                 | 1.50            |       |             |
| Over 1, Nat Over 10 each                                        |                 | 3.00            |       |             |
| Over 10, Nat Over 20 each                                       |                 | 5.00            |       |             |
| 1 - 1 HP MCCB                                                   |                 | 1.50            |       | 1.50        |
| 9 - 1/2 HP MTR.                                                 |                 | 1.50            |       | 13.50       |
| 1 - AC UNIT SN                                                  |                 | 3.00            |       | 3.00        |
| Time Clock                                                      |                 | 1.00            |       |             |
| Sign                                                            | 1               | 7.50            |       | 7.50        |
| Sign Hoisting                                                   |                 | 7.00            |       |             |
| ISSUANCE OF PERMIT                                              |                 |                 |       | 2.00        |
| FEES                                                            |                 |                 |       |             |
| PLAN CHECK \$                                                   | 26.55           | TOTAL PERMIT \$ | 56.10 |             |
| SINGLE PHASE SERVICE SIZE 100 AMP. VOLTS 120/240                |                 |                 |       | NO. CONDUIT |
| THREE PHASE SERVICE SIZE 100 AMP. VOLTS 208Y/120                |                 |                 |       | NO. CONDUIT |
| 1. INSPECTOR J.E. GUNTER                                        |                 |                 |       | 12-54       |

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY, BE SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

|                                                                                                                                                                                                                                                                                                               |                 |                                       |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|-----------|
| ADDRESS<br><b>12521 HARBOR</b>                                                                                                                                                                                                                                                                                |                 | ELECTRIC PERMIT NO.                   |           |
| OWNER<br><b>PUYTAO DRIVE</b>                                                                                                                                                                                                                                                                                  |                 | PHONE<br><b>075014A</b>               |           |
| OWNER'S ADDRESS<br><b>SAME</b>                                                                                                                                                                                                                                                                                |                 | CITY                                  |           |
| NEW BUILDING OR ADDITION - AREA                                                                                                                                                                                                                                                                               |                 | EXISTED BUILDING REMODEL AREA         |           |
| SQ. FT.                                                                                                                                                                                                                                                                                                       |                 | SQ. FT.                               |           |
| OCCUPANCY GROUP                                                                                                                                                                                                                                                                                               |                 | USE OF BUILDING AND PERMITS OF OTHERS |           |
| ELECTRICAL CONTRACTOR<br><b>SO. WEST ELECT. CO. L.A.</b>                                                                                                                                                                                                                                                      |                 | PHONE<br><b>PL-42876</b>              |           |
| ADDRESS<br><b>10456 SO. VERMONT L.A.</b>                                                                                                                                                                                                                                                                      |                 | CITY<br><b>STATE LIC. NO. 272205</b>  |           |
| VALIDATION<br><b>DEC-3-74 11 027 *****2655</b><br><b>DEC-3-74 11 020 *****56.10</b>                                                                                                                                                                                                                           |                 |                                       |           |
| I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA. |                 |                                       |           |
| SIGNATURE OF PERMITTEE<br><i>[Signature]</i>                                                                                                                                                                                                                                                                  |                 | DATE<br><b>3-DEC-74</b>               |           |
| BRANCH CIRCUIT PANEL: CIRCUIT #                                                                                                                                                                                                                                                                               |                 |                                       |           |
| CIR. NO.                                                                                                                                                                                                                                                                                                      | WIRE NO.        | WIRE TYPE                             | WIRE SIZE |
| 1                                                                                                                                                                                                                                                                                                             |                 |                                       |           |
| 2                                                                                                                                                                                                                                                                                                             |                 |                                       |           |
| 3                                                                                                                                                                                                                                                                                                             |                 |                                       |           |
| 4                                                                                                                                                                                                                                                                                                             |                 |                                       |           |
| 5                                                                                                                                                                                                                                                                                                             |                 |                                       |           |
| 6                                                                                                                                                                                                                                                                                                             |                 |                                       |           |
| INSPECTION RECORD                                                                                                                                                                                                                                                                                             |                 |                                       |           |
| APPROVAL                                                                                                                                                                                                                                                                                                      | DATE            | INSPECTOR                             |           |
| Underground                                                                                                                                                                                                                                                                                                   | <b>12-17-74</b> | <b>W.B.</b>                           |           |
| Conduit                                                                                                                                                                                                                                                                                                       |                 |                                       |           |
| Wiring                                                                                                                                                                                                                                                                                                        | <b>1-17-75</b>  | <b>Q</b>                              |           |
| Master                                                                                                                                                                                                                                                                                                        |                 |                                       |           |
| Fixtures                                                                                                                                                                                                                                                                                                      |                 |                                       |           |
| Other                                                                                                                                                                                                                                                                                                         |                 |                                       |           |
| Service                                                                                                                                                                                                                                                                                                       |                 |                                       |           |
| FINAL                                                                                                                                                                                                                                                                                                         | <b>4-3-75</b>   | <b>[Signature]</b>                    |           |
| Utility Notified                                                                                                                                                                                                                                                                                              | <b>1-9-75</b>   |                                       |           |
| BUILDING PERMIT NO.                                                                                                                                                                                                                                                                                           |                 | ELECTRIC PERMIT NO.                   |           |

# PLUMBING PERMIT DEVELOPMENT SERVICES DEPT. GARDEN GROVE, CAL. 92647

## PERMIT FEES

| NO. | TYPE OF FIXTURE OR ITEM          | EACH   | \$ FEE |
|-----|----------------------------------|--------|--------|
| 2   | Water Closet (toilet)            | \$1.75 | 3.50   |
|     | Bath, Tub                        | 1.75   |        |
|     | Shower                           | 1.75   |        |
| 3   | Lavatory (Wash Basin)            | 1.75   | 5.25   |
| 1   | Kitchen Sink                     | 1.75   | 1.75   |
|     | Garbage Disposal                 | 9.75   |        |
|     | Laundry Tub or Tray              | 1.75   | 1.75   |
| 1   | Water Heater                     | 1.75   | 1.75   |
| 2   | Floor Sink                       | 1.75   | 3.50   |
| 3   | Floor Drain                      | 1.75   | 5.25   |
|     | Dish Washer                      | 1.75   |        |
| 1   | Drinking Fountain                | 1.75   | 1.75   |
| 1   | Urinal                           | 1.75   | 1.75   |
| 1   | Gas System - Sights              | 1.75   | 1.75   |
| 1   | Building Sewer (First 100 ft.)   | 6.00   | 6.00   |
|     | Building Sewer (Add'l 100 ft.)   | 2.00   |        |
|     | Building Sewer (ex. add'l drain) | 3.00   |        |
| 2   | Rainwater Drain                  | 2.00   | 4.00   |
|     | Swimming Pool Piping             | 1.75   |        |
|     | Sand Traps, Receptors            | 1.75   |        |
|     | Automatic Washing Machine        | 1.75   |        |
|     | Water Softener                   | 1.75   |        |
|     | Backwash - Trap                  | 1.75   |        |
| 1   | Water Lateral                    | 1.75   | 1.75   |
|     | Backfl. - Protective Devices     | 2.00   |        |
|     | Water Piping (ex. 100 ft.)       | 2.00   |        |
|     | Lawn Sprinklers (down to only)   | 2.00   |        |
|     | Lawn Sprinklers (other)          | 10.00  |        |

ISSUANCE OF PERMIT

3.00

FEES

47.00

Plan Check \$ 25.00

Shrinking Permit

92.00

Permit Authorized By

Date 12-13-74

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

For Applications, See Page 10 (Please Print)

Address

12521 HARBOR BLVD 925147A

Lot No.

Tract No.

Owner

P. P. TACO

Owner's Address

12521 HARBOR BLVD

Plumbing Contractor

RICHARD JABLONSKI

Contractor's Address

6500 N. 40TH ST. CHICAGO, ILL.

Phone

312 3131

Occupancy

State License No. 251439

Now Bldg. ☒ VALIDATION

Exst. Bldg. ☐ DEC 13-74 11 016 \*\*\*\*\*583

DEC 13-74 11 009 \*\*\*\*\*275

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all ordinances and State laws relating to plumbing.

I hereby certify that I am a properly registered plumber and licensed as required by the City of Garden Grove and/or State of California, or that I am the duly licensed or duly supervised person in charge of the work for which this permit is issued.

I shall not employ any person in violation of the workman's compensation laws of the State of California.

Signature of Permittee Richard Jablonski 12/13/74

## INSPECTION RECORD

| APPROVALS                   | DATE    | INSPECTOR |
|-----------------------------|---------|-----------|
| Soil Piping                 |         |           |
| Ground Plumbing             |         |           |
| Rough Plumbing              | 1/13/75 | 20        |
| Gas Piping                  | 3-21-75 | 24        |
| Gas Vent                    |         |           |
| Sewer                       |         |           |
| Main Drain and Vacuum Lines |         |           |
| Water Heater                |         |           |
| Backwash                    |         |           |
| Water Lateral               |         |           |

INSPECTOR

RECEIVED

12-13-74



# **PLUMBING PERMIT** DEVELOPMENT SERVICES DEPT. GARDEN GROVE, CAL. 92630

## **PERMIT FEES**

| NO. | TYPE OF FIXTURE OR ITEM             | EACH   | FEES |
|-----|-------------------------------------|--------|------|
| 2   | Water Closes (toilets)              | \$1.75 | 3.50 |
|     | Bath Tub                            | 1.75   |      |
|     | Shower                              | 1.75   |      |
| 3   | Lavatory (Wash Basin)               | 1.75   | 5.25 |
| 1   | Kitchen Sink                        | 1.75   | 1.75 |
|     | Garbage Disposal                    | 1.75   |      |
|     | Laundry Tub or Tray                 | 1.75   | 1.75 |
| 1   | Water Heater                        | 1.75   | 1.75 |
| 2   | Floor Sink                          | 1.75   | 3.50 |
| 3   | Floor Drain                         | 1.75   | 5.25 |
|     | Dish Washer                         | 1.75   |      |
| 1   | Drinking Fountain                   | 1.75   | 1.75 |
| 1   | Urinal                              | 1.75   | 1.75 |
| 1   | Gas System - Outlets                | 1.75   | 1.75 |
| 1   | Building Sewer (First 100 ft.)      | 6.00   | 6.00 |
|     | Building Sewer (Add'l 100 ft.)      | 6.00   |      |
|     | Building Sewer (L.S. and/or Drains) | 3.00   |      |
| 2   | Rainwater Drain                     | 2.00   | 4.00 |
|     | Swimming Pool Piping                | 1.75   |      |
|     | Solid Trap/Receptors                | 1.75   |      |
|     | Automatic Washing Machine           | 1.75   |      |
|     | Water Softeners                     | 1.75   |      |
|     | Backwash - Trap                     | 1.75   |      |
| 1   | Water Lateral                       | 1.75   | 1.75 |
|     | Backflow Restrictive Devices        | 2.00   |      |
|     | Water Piping (ea. 100 ft.)          | 2.00   |      |
|     | Lawn Sprinklers (Single Lines Only) | 2.00   |      |
|     | Lawn Sprinklers (other)             | 10.00  |      |

OK for Submittal 4/12/75

69.75

## **ISSUANCE OF PERMIT**

## **FEES**

|                      |       |                 |          |
|----------------------|-------|-----------------|----------|
| 1/25                 | 25.93 | Plumbing Permit | 12.75    |
| Permit Authorized By | OK    | Date            | 12-13-75 |

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN. PRESS HARD. BE SURE ALL CHARACTERS ARE LEGIBLE. NO FEES ARE PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

Fee Applied to Fee in (Please Print)

Address: 12521 HARBOR BLVD 925147A  
 City: HARBOUR BLVD  
 Owner: P. P. TRO  
 Owner's Address: 12521 HARBOR BLVD  
 Plumbing Contractor: RICHARD JABZDANSKI  
 Contractor's Address: 1540 NEDDY ST  
 City: CHICO  
 State License No.: 25143P  
 Phone: 346 3131  
 Occupancy: 346 3131

## **NEW BLDG. VALIDATION**

Exst. Bldg. [ ] DE 13-74 11 022 88 \*\*\*25.83  
 DE 13-74 11 002 22 \*\*\*42.5

I hereby acknowledge that I have read this application and state that the above is true and will be in compliance with all ordinances and State laws relating to plumbing.  
 I hereby certify that I am properly registered with and/or licensed as required by the City of Garden Grove and/or State of California, or that I am the legal owner of the above described property, and I certify that in the performance of the work for which this permit is issued I shall not employ any person in violation of the workmen's compensation or laws of the State of California.

Signature of Permittee: Richard Jabzanski 4/13/75

## **INSPECTION RECORD**

| APPROVALS                  | DATE    | INSPECTOR |
|----------------------------|---------|-----------|
| Soil Piping                |         |           |
| Ground Plumbing            |         |           |
| Rough Plumbing             | 1-13-75 | WJ        |
| Gas Piping                 | 3-21-75 | WJ        |
| Gas Vent                   |         |           |
| Sewer                      |         |           |
| Main Drain and Vacuum Line |         |           |
| Water Heater               |         |           |
| Backwash                   |         |           |
| Water Lateral              |         |           |

FINAL 4-21-75  
 UTILITY CO. NOTIFIED 4-21-75

Ph:

Subj - same as Subj  
ATAISTO  
to Health Dept appearance Pass  
Scout for me?  
From across to House Sub. & House  
W.C. to be for House support

12-7-70

My

Practical means for killing S. ten  
test on road.

Put A. across in wall.

Remove Charles in set out of wall.

Put P. across into the Ph. ten. Atm. ag.

Put the in the blood, ?



# - HEATING, VENTILATING, REFRIGERATION & AIR COND. PERMIT

DEVELOPMENT SERVICE DEPT.

GARDEN GROVE, CAL.

(310-271)

PERMIT NO.

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, (HARSH COPY, OR SURE ALL COPIES ARE LEGIBLE, NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STOPPED BEFORE PERMIT IS ISSUED.

For Application to File in (PLS. Add Permit No.)

ADDRESS

12521 Harbison Blvd

075582 A

OWNER

DRIFT TACO DRIVE UP  
OWNER'S ADDRESS

PLUMBING CONTRACTOR

14111 HIGH STREET METAL INC.  
CONTRACTOR'S ADDRESS

5111 TUBEROZ ROAD

Santa Ana

PHONE

STATE LICENSE NO.

213 564 2711

931799

RESTAURANT - DRIVE UP

PERMIT NO.

FEB 11-75 11 004 \*\*\*\*\*8.00

EXEMPTED

VALIDATION

I hereby acknowledge that I have read this application and state that the above is correct and agree to comply with all provisions of State and local laws and regulations, hereby certify that I am properly registered and licensed as required by the City of Garden Grove and the State of California, or that upon the completion of the above stated work, and I shall not be in the performance of the work, or in the event this permit is issued I shall not employ any person in violation of the provisions of the compensation laws of the State of California.

SIGNATURE OF PERMITTEE

Billie S. [Signature]

DATE

1/1/75

INSPECTION RECORD

APPROVAL DATE INSPECTOR  
FURNACE  
FURNACE VENTS  
GAS PIPING  
DUCTS  
SINGLE DUCT FAN VENT  
KITCHEN HOOD  
AIR HANDLING UNIT  
EVAPORATIVE COOLER  
BOILER OR COMPRESSOR

| NO. OF FIXTURE OR ITEM                                                | NO. PER | TOTAL |
|-----------------------------------------------------------------------|---------|-------|
| 1. Heating System including 100,000 B.T.U.                            | 5.00    |       |
| 2. Heating System including 500,000 B.T.U.                            | 7.50    |       |
| 3. Heating System including 1,000,000 B.T.U.                          | 10.00   |       |
| 4. Heating System including 2,000,000 B.T.U.                          | 15.00   |       |
| 5. Heating System including 3,000,000 B.T.U.                          | 20.00   |       |
| 6. Installation or Replacement of Furnace                             | 5.00    |       |
| 7. Installation or Replacement of Gas Furnace                         | 5.00    |       |
| 8. Installation or Replacement of Oil Furnace                         | 5.00    |       |
| 9. Installation or Replacement of Hot Water                           | 5.00    |       |
| 10. Installation or Replacement of Vent Unit                          | 2.00    |       |
| 11. Recirculation System or Addition to Dry Standalone Cooling System | 5.00    |       |
| 12. Incidental Gas Piping                                             | 1.75    |       |
| 13. Air Handling Unit including Duct and Fan                          | 5.00    | 5.00  |
| 14. Air Handling Unit including Single Duct                           | 2.00    |       |
| 15. Air Handling Unit including Multiple Duct                         | 5.00    |       |
| 16. Air Handling Unit including Multiple Duct                         | 5.00    |       |
| 17. Air Handling Unit including Multiple Duct                         | 5.00    |       |
| 18. Air Handling Unit including Multiple Duct                         | 5.00    |       |
| 19. Air Handling Unit including Multiple Duct                         | 5.00    |       |
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| 97. Air Handling Unit including Multiple Duct                         | 5.00    |       |
| 98. Air Handling Unit including Multiple Duct                         | 5.00    |       |
| 99. Air Handling Unit including Multiple Duct                         | 5.00    |       |
| 100. Air Handling Unit including Multiple Duct                        | 5.00    |       |

ISSUANCE OF PERMIT

FERS

PLAN CHECK \$ 0 TOTAL PERMIT \$ 6.00

Permit Authorized By [Signature] Date Feb 11, 75

FINAL

UTILITY CO. NOTIFIED

7796 04

1-200-2000

City, County No. 74062 A

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 633-6771

|                      |              |                       |             |
|----------------------|--------------|-----------------------|-------------|
| PURPOSE<br>TYPE      | OCCUPANCY    | TYPE                  | CCG<br>LOAD |
| 1-2<br>2-1           |              | FRONT LEFT RIGHT REAR |             |
| BASE FINISH          | BASE FINISH  |                       |             |
| BASE FINISH          | BASE FINISH  |                       |             |
| PLANNING<br>ACTION   | SP-109-74    |                       |             |
| Land Use Approved By | Date 12/3/94 |                       |             |

## FEES AND BONDS

|                        | AMOUNT | REQ'D | REQUIRED |
|------------------------|--------|-------|----------|
| PAVING                 |        |       |          |
| WATER PEDIAMENT        |        |       |          |
| STREET BOND            |        |       |          |
| WATER BOND             |        |       |          |
| WATER ASSESS. FEE      |        |       |          |
| FIRE HYDRANT FEE       |        |       |          |
| PARADEWAY TRIC FEE     |        |       |          |
| HARK & REC. FEE (10%)  |        |       |          |
| DRAW ASSESS. FEE (10%) |        |       |          |

Remarks: **PLAN ATTACHED**

## INSPECTION RECORD

| APPROVAL                | DATE                                                   | DIRECTOR           |
|-------------------------|--------------------------------------------------------|--------------------|
| Foundation and Location | 1-20-75                                                | <i>[Signature]</i> |
| Reinforcing Poles       | 1-20-75                                                | <i>[Signature]</i> |
| Roof Shig.              |                                                        |                    |
| Rough Frame             |                                                        |                    |
| Lath or Drywall         |                                                        |                    |
| Plas. Brown Ct.         |                                                        |                    |
| Parking                 |                                                        |                    |
| Landscaping             |                                                        |                    |
| Land Use Cond.          |                                                        |                    |
| Final                   | 1-22-75                                                | <i>[Signature]</i> |
| Utility Release         |                                                        |                    |
| VALUATION               | NOTE: INCLUDE LABOR, MAT. FINISHES, PLUMB., HEAT, ETC. | \$ 1000.00         |

## FEES

|                 |          |
|-----------------|----------|
| Building Permit | \$20.00  |
| Authorized By   | E. C. M. |
| Date            | 12-3-74  |

INSTRUCTION: FILL IN AREA WITHIN HEAVY LINES  
USE TYPEWRITER OR BALL POINT PEN. PRINT CLEARLY. BE SURE ALL COPY'S ARE  
LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK  
IS STARTED BEFORE PERMIT IS ISSUED.

|                   |                    |            |                  |
|-------------------|--------------------|------------|------------------|
| Job Address       | 12521              | Permit No. | 075007 A         |
| Marker Blvd       |                    |            |                  |
| Lot No.           | Tract No.          | Blk. No.   |                  |
| Owner             | Fup 'N Taco        | Tel. No.   | 828-4655         |
| Mailing Address   | 4220 Long Beach bl | City       | Long Beach 90807 |
| City              | Long Beach 90807   | State      | CA 90807         |
| Phone             | Barry Baro         | Phone      | 768-0195         |
| Mailing Address   | 13840 Ventura Blvd | City       | Encino 91436     |
| Contractor        | G. N. SIGNS        | Tel. No.   | 848-5900         |
| Mailing Address   | 2228 Hollywood Way | City       | Burbank 91504    |
| PRESENT BLDG. USE | PROPOSED BLDG. USE |            |                  |
|                   | Food Drive-In      |            |                  |

|                                                                                                                                                                        |          |                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|
| Validation                                                                                                                                                             | DEC-3-74 | 11 017 H***410.00     |
| DESCRIBE WORK double-face plastic-electric                                                                                                                             | DEC-3-74 | 11 018 H***420.00     |
| TO BE DONE sign an per plans                                                                                                                                           |          |                       |
| NEW <input checked="" type="checkbox"/> ADDN <input type="checkbox"/> ALTER <input type="checkbox"/> REPAIR <input type="checkbox"/> DEMOLISH <input type="checkbox"/> |          |                       |
| FLOOR AREA (SQ. FT.)                                                                                                                                                   | 70       | NO. OF STORIES        |
|                                                                                                                                                                        |          | NO. OF DWELLING UNITS |

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

## CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect.

|             |    |                  |      |
|-------------|----|------------------|------|
| G. N. SIGNS | By | Authorized Agent | Date |
|-------------|----|------------------|------|

## OWNER/BUILDER SIGN BELOW

I certify that I am exempt from the provisions of C.C. 9, Div. 3, D and P Code (Contractor's License Law) because (check one):

- ☐ I am the owner of the above property and will personally perform the above work.
- ☐ I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.
- ☐ I am the owner of the above property and will employ persons to perform the above work with wages as their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

|                                                                                                                                     |    |                  |      |
|-------------------------------------------------------------------------------------------------------------------------------------|----|------------------|------|
| Owner's Signature                                                                                                                   | By | Authorized Agent | Date |
| If work is not started within 60 days from date of issue or if abandoned for more than 120 days, this permit will be null and void. |    |                  |      |

## RELOCATION

|                       |         |
|-----------------------|---------|
| PRESENT BLDG. ADDRESS |         |
| MOVING CONTRACTOR     | ADDRESS |

## INSPECTOR'S NOTES

12-5-75 5 Paces (Front) 100' W.S.  
 1-20-75 6" Pipe is 21' 3" - 34' 10" Be 17' 6"  
 1-20. Shop stated will be cut off. *WJ*

0120017

|             |  |    |  |  |         |  |  |          |          |
|-------------|--|----|--|--|---------|--|--|----------|----------|
| HARBOR BLVD |  |    |  |  | 012521  |  |  |          | 4        |
| STREET      |  | AM |  |  | ADDRESS |  |  | APT. NO. | CARD NO. |

# ELECTRICAL PERMIT

DEPARTMENT OF DEVELOPMENT SERVICES

GARDEN GROVE, CALIFORNIA

PHONE: 638-3771

INSTRUCTIONS: USE TYPEWRITER OR BALL POINT PEN, PRESS  
HEAVILY. BE SURE ALL COPIES ARE LEGIBLE. NO EXCHANGES  
PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS  
STARTED BEFORE PERMIT IS ISSUED.

ADDRESS

ELECTRIC PERMIT NO.

12521 Harbor Blvd

875808

OWNER

Pup 'N Taco

PHONE

428-4655

OWNER'S ADDRESS

4230 Long Beach Bl. Long Beach

NEW BUILDING OR  
ADDITION - AREA

EXISTING BUILDING  
REMODEL AREA

SQ. FT.  
SQUARED  
SQUARED

OF BUILDING AND  
NUMBER OF UNITS

ELECTRICAL CONTRACTOR

G.M. SIGNS

PHONE

842-5303

ADDRESS

CITY

DATE OF PERMIT

2228 Hollywood Way Burbank 194288

VALIDATION

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW  
THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF  
STATE AND LOCAL LAWS GOVERNING THE PRACTICE OF  
ELECTRICITY WILL BE COMPLIED WITH. IF I AM EMPLOYED IN VIOLATION OF THE LABOR  
CODE OF THE STATE OF CALIFORNIA, I WILL BE RESPONSIBLE FOR THE VIOLATION.  
SIGNATURE OF PERMITTEE DATE

X

BRANCH CIRCUIT PANEL: CIRCUITRY

| CIR.<br>NO. | WIRE<br>SIZE | WIRE<br>SIZE | NOMENCLATURE | NO. OF<br>OUTLETS | TYPE<br>L1 | TYPE<br>L2 | TYPE<br>L3 |
|-------------|--------------|--------------|--------------|-------------------|------------|------------|------------|
| 1           |              |              |              |                   |            |            |            |
| 2           |              |              |              |                   |            |            |            |
| 3           |              |              |              |                   |            |            |            |
| 4           |              |              |              |                   |            |            |            |
| 5           |              |              |              |                   |            |            |            |
| 6           |              |              |              |                   |            |            |            |

INSPECTION RECORD

| APPROVAL         | DATE    | INSPECTOR |
|------------------|---------|-----------|
| Underground      |         |           |
| Conduit          |         |           |
| Wiring           |         |           |
| Heater           |         |           |
| Fixtures         |         |           |
| Service          |         |           |
| FINAL            | 1-23-75 |           |
| Utility Notified |         |           |

SINGLE PHASE SERVICE SIZE ☐ 100 ☐ 150  
THREE PHASE SERVICE SIZE ☐ 100 ☐ 150  
AMPS WIRE

BUILDING PERMIT NO.

SIGN PERMIT NO.

LGT NO.

TRACT NO.

| IF NOT LISTED BELOW, IT IS CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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| Fixtures, M.C.B., 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 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619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 1014, 1015, 1016, 1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 1183, 1184, 1185, 1186, 1187, 1188, 1189, 1190, 1191, 1192, 1193, 1194, 1195, 1196, 1197, 1198, 1199, 1200, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1216, 1217, 1218, 1219, 1220, 1221, 1222, 1223, 1224, 1225, 1226, 1227, 1228, 1229, 1230, 1231, 1232, 1233, 1234, 1235, 1236, 1237, 1238, 1239, 1240, 1241, 1242, 1243, 1244, 1245, 1246, 1247, 1248, 1249, 1250, 1251, 1252, 1253, 1254, 1255, 1256, 1257, 1258, 1259, 1260, 1261, 1262, 1263, 1264, 1265, 1266, 1267, 1268, 1269, 1270, 1271, 1272, 1273, 1274, 1275, 1276, 1277, 1278, 1279, 1280, 1281, 1282, 1283, 1284, 1285, 1286, 1287, 1288, 1289, 1290, 1291, 1292, 1293, 1294, 1295, 1296, 1297, 1298, 1299, 1300, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1316, 1317, 1318, 1319, 1320, 1321, 1322, 1323, 1324, 1325, 1326, 1327, 1328, 1329, 1330, 1331, 1332, 1333, 1334, 1335, 1336, 1337, 1338, 1339, 1340, 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 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2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2 |        |        |      |

**BUILDING PERMIT PLOT PLAN**  
 Development Services Department  
 CITY OF GARDEN GROVE

|                                                                                                                                                                                                               |                  |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|
| JOB ADDRESS<br>12521 HARBOR BLVD                                                                                                                                                                              |                  | PERMIT NO.<br>75007    |
| ASSIGNOR PARCEL NO.<br>136-121-24                                                                                                                                                                             | LOT              | BLOCK TRACT            |
| JOB DESCRIPTION (PLEASE CHECK)                                                                                                                                                                                |                  |                        |
| <input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                  |                        |
| DATE<br>12-3-74                                                                                                                                                                                               | USE<br>POLE SIGN | PERMIT VALUE<br>\$1800 |

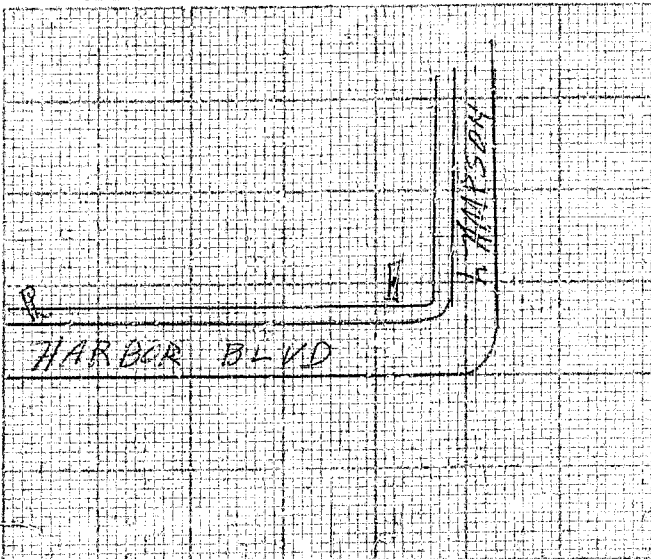
PLOT PLAN APPROVED BY

E.L.M.

OWNER

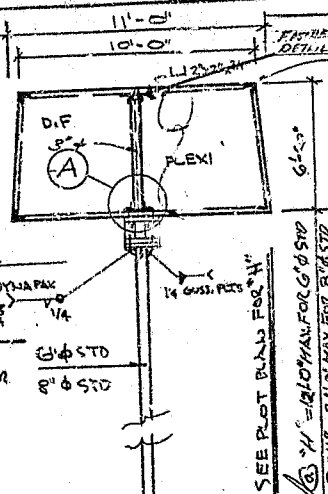
PUR N TACO

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.

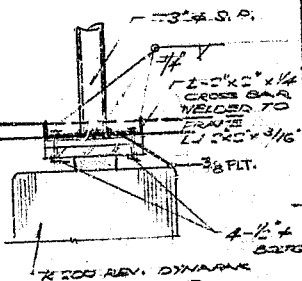


GM SIGNS # 5802-58

BARON



ADD 2x2x3/16 L  
AT ALL CORNERS  
TO TIE SIGN CAN



DETAIL A

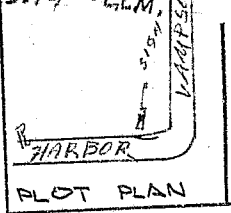
STEEL 316 OR LESS SHALL  
BE GALVANIZED

ALL CORNERS 1/2x3/8x1/2

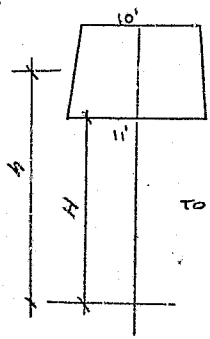
CITY OF GARDEN CA - AHEAD OF BUILDING

This set of plans & specifications are to be used for the job at all times and is subject to the approval of the City of Garden Grove. Council of Garden Grove. The stamping of this plan & specifications shall NOT be held to permit or to state law. APPROVED BY HARRY R. FEIRCE, BUILDING & SAFETY DIRECTOR

DATE 12-3-74 G.L.M.



STD PLAN



$$\lambda = 0.5(2.65) = 68.4' \quad \times 20.0 = 1360 \text{ lb}$$

6'-6"

$$r_1 = 1360 (h)$$

$$\text{SET FOR } 6" \phi \quad S = 8.49$$

$$\frac{(12)(1360)(h)}{20000 (1.33)} = 8.49$$

$$h = 13.9' \text{ TO C.G.}$$

$$\text{TO BOTTOM } H = 13.9 - 2.5 = 11.4' \text{ @ } H \times H = 12'-0" \text{ FOR } 6" \phi \text{ STD}$$

$$\text{FOR } 8" \phi \quad h = 13.9 \times \frac{147}{8.5} = 24$$

$$H = 24 - 2.8 = 21.2' \text{ @ } H \times H = 21'-0" \text{ FOR } 8" \phi \text{ STD}$$

$$\text{TOP } H = 1360 (2.3) = 3120$$

$$S = 17.11$$

$$3" \phi \text{ OR } \frac{1}{2} \times \frac{1}{2} \times \frac{3}{16} \text{ L } 1 \text{ W/PLACING}$$

FTG FOR @

TRY 2'-6"  $\phi$  X 5'-6"

$$A = \frac{234 (1360)}{2.5 (980)} = 130 \quad C_1 = 1.33 (2) (200) (6.5) = 3480 \quad S_1 = 980$$

$$d = \frac{1.3}{2} \left( 1 + \sqrt{1 + \frac{4(3480)(130)}{1.3}} \right)$$

$$d = 5.23 < 5'-6" \quad \text{H/2.8}$$

$$\text{FOR @ TO } H = 12'-0"$$

$$\underline{\underline{2'-6" \phi \times 5'-6"}}$$

FOR @

TRY 2'-6"  $\phi$  X 6'-6"

$$A = 1.3 \left( \frac{980}{1160} \right) = 1.1 \quad S_1 = 1.33 (2) (200) (6.5) = 1160$$

$$d = \frac{1.3}{2} \left( 1 + \sqrt{1 + \frac{4(1160)(1.1)}{1.3}} \right) = 6.1 < 6'-6"$$

$$\text{FOR @ TO } H = 21'-8"$$

$$\underline{\underline{2'-6" \phi \times 6'-6"}}$$

$$\text{SIGN CHN } H = 20 (2.75) 55 \times 2.75 = 830' \quad S = 37.11 \quad \underline{\underline{L \downarrow 2' \times 2' \times 3/16"}}$$





**BARRY L. BARON & ASSOC.**  
CONSULTING ENGINEERS

13824 VENTURA BOULEVARD - SUITE 4

SHERMAN OAKS, CALIF. 91403

788-0195

S-I-G-N N-O-T-E-S

Sign and structure shall be constructed entirely of incombustible or approved materials.

A 2" min. edge engagement or 2% of smaller dimension required for signs with plexiglas face, or approved equivalent. Plastic installed per Rohn E. Haas handbook.

Structural steel shall conform to A.S.T.M. A7 or 36.

Steel less than  $\frac{1}{4}$ " shall be galvanized.

Soil is compact sand, clay.

Unless indicated otherwise, steel pipe shall conform to A.S.T.M. A53- Grade B.

Welding shall be performed by certified operators using approved arc welding rods.

Unless indicated otherwise, welds are designed at one half stress therefore no continuous inspection required.

Unless indicated otherwise, joints between structural members shall consist of one one-half inch machine bolt or  $2\frac{1}{2}$  minimum lineal inches of  $3/16$ " fillet weld.

Unless indicated otherwise, where lag screws are called for they shall be  $\frac{1}{2}$ " X 4" turned into  $3/8$ " pilot holes in centerline of rafter, stud, etc.

Concrete mix for pole footings shall be proportioned in the following parts by volume:  
(Std, Gr. concrete.)

1 part portland cement.

$2\frac{1}{2}$  parts sand.

$3\frac{1}{2}$  parts gravel.

RE-Bars int. grade A305

2" diam. G063-75.

CITY OF SAUNDERSVILLE DEPARTMENT OF BUILDING  
APPROVED

This set of plans & specifications must be kept on the job at all times and it is intended to make any changes or additions to same without written permission from the Engineer. The City Engineer will not be responsible for any changes or additions made after the plans have been approved. The City Engineer will not be responsible for any changes or additions made after the plans have been approved. The City Engineer will not be responsible for any changes or additions made after the plans have been approved.

APPROVED BY HARRY R. FENCE BUILDING & SAFETY DIRECTOR

12-3-74

E.L.M.

# BUILDING PERMIT

DEVELOPMENT SERVICES DEPT., GARDEN GROVE 638-6771

|                      |            |      |           |              |
|----------------------|------------|------|-----------|--------------|
| FIRE ZONE            | OCCUPANCY  | TYPE | OCC. LOAD | FIRE SPRINK. |
| C-1                  |            | ST   |           |              |
| USE ZONE             | FRONT      | LEFT | RIGHT     | REAR         |
| PARK SPACES REQUIRED | EAVE PROJ. |      |           |              |
|                      | SETBACKS   |      |           |              |

PLANNING ACTION

LAND USE APPROVED BY

DATE

## FEES AND BONDS

|                         | AMOUNT | REQ'D | PROVIDED |
|-------------------------|--------|-------|----------|
| PARCEL MAP              |        |       |          |
| R/W DEDICATION          |        |       |          |
| STREET BOND             |        |       |          |
| WATER BOND              |        |       |          |
| WATER ASMT. FEE         |        |       |          |
| FIRE HYDRANT FEE        |        |       |          |
| PARKWAY TREE FEE        |        |       |          |
| PARK & REC. FEE (DIST.) |        |       |          |
| DRAIN ASMT. FEE (DIST.) |        |       |          |

## REMARKS:

|                           |                           |      |        |
|---------------------------|---------------------------|------|--------|
| O.C. SANT. DIS. FEE REQ'D | O.C. SANT. DIS. FEE REQ'D | DATE | IN "A" |
|                           |                           |      |        |

## INSPECTION RECORD

| APPROVAL              | DATE | INSPECTOR |
|-----------------------|------|-----------|
| FOUNDATION & LOCATION |      |           |
| REINFORCING           |      |           |
| ROOF SHYG.            |      |           |
| ROUGH FRAME           |      |           |
| INSULATION, ENERGY    |      |           |
| LATH OR DRYWALL       |      |           |
| PLAS. BROWN CT.       |      |           |
| SOUND INSULATION      |      |           |
| SMOKE DETECTOR        |      |           |
| PARKING               |      |           |
| LANDSCAPING           |      |           |
| LAND USE FINAL        |      |           |
| FINAL                 |      |           |
| UTILITY RELEASE       |      |           |

VALUATION (NOTE: INCLUDE LABOR, MAT., WIRING, PLUMB., HEAT., ETC.) \$500.00

PLAN CHECK \$50.00 BUILDING PERMIT \$100.00

PERMIT AUTHORIZED BY: 1 ORIGINAL Phil H. DATE: 7/20/75

INSTRUCTIONS: FILL IN AREA WITHIN HEAVY LINES. USE TYPEWRITER OR BALL POINT PEN. PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED.

ADDRESS: 12521 HARBOUR BLVD. PERMIT NO. 079197A

LOT NO. TRACT NO. BLK NO.

OWNER: PUPP TACO TEL. NO.

MAILING ADDRESS: 4220 LONG BEACH BLVD. CITY: LONG BEACH, CALIF. ZIP:

ARCH ENGR. STATE LIC. NO. TEL. NO.

MAILING ADDRESS: CITY: ZIP:

CONTRACTOR: G M SIGNS LIC. NO. TEL. NO. 428-4654

MAILING ADDRESS: 2228 HOLLYWOOD WAY BURBANK 91504 CITY: ZIP:

VALIDATION: JUL 28-75 11 003 H \*\*\*\*\*5.00

PRESENT BLDG. USE: JUL 20-75 11 004 H \*\*\*\*\*10.00

PROPOSED BLDG. USE: WALL SIGN (ELECTRICAL)

DESCRIBE WORK TO BE DONE: WALL SIGN (ELECTRICAL)

NEW ADDN. ALTER. REPAIR. DEMOLISH.

FLOOR AREA (SQ. FT.): 10X NO. OF STORIES: NO. OF DWELLING UNITS:

I certify that I have read this application and state that the above information is correct. I agree to comply to all City Ordinances and State laws relating to building construction. I certify that in the performance of the above work I shall not employ any person in violation of the Labor Code of California relating to Workmen's Compensation Insurance. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit.

CONTRACTORS SIGN BELOW

I certify that I am a licensed contractor and that my license is in full force and effect. G M SIGNS By: Phil D. Marks Date:

OWNER-BUILDER SIGN BELOW

I certify that I am exempt from the provisions of Ch. 9, Div. 3, B and P. Code (Contractor's License Law) because (check one):

☐ I am the owner of the above property and will personally perform the above work.

☐ I am the owner of the above property and I will contract to have all of the above work performed by licensed contractors.

☐ I am the owner of the above property and will employ persons to perform the above work with wages at their sole compensation. I will furnish insurance for my employees as required by the Labor Code of California.

Owner's Signature: By: Authorized Agent Date:

If work is not started within 120 days from date of issue or if abandoned for more than 120 days, this permit will be null and void.

A \$10.00 FEE MAY BE CHARGED FOR REINSPECTION DUE TO INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS:

MOVING CONTRACTOR: ADDRESS:

# ELECTRICAL PERMIT

DEVELOPMENT SERVICES DEPARTMENT

GARDEN GROVE, CALIF.

638-6771

| LOT NO.                      | TRACT NO. |      |  |     |
|------------------------------|-----------|------|--|-----|
| IF NOT LISTED BELOW SEE CODE | NUMBER    | EACH |  | FEE |
| Residential (I & H) sq. ft.  |           | .015 |  |     |
| Garage, Resid. (J) sq. ft.   |           | .01  |  |     |
| Service Meter, Single Phase  |           | 5.00 |  |     |
| Service Meter, Three Phase   |           | 5.00 |  |     |
| Temporary Power Pole         |           | 5.00 |  |     |
| Pole, Power, Light, etc.     |           | 3.00 |  |     |
| Sub-Panels 1 $\phi$          |           | 2.00 |  |     |
| Sub-Panels 3 $\phi$          |           | 2.00 |  |     |
| Outlets                      |           | .20  |  |     |
| Fixtures                     |           | .20  |  |     |
| Fixtures, Merc. Quartz, etc. |           | 1.00 |  |     |
| Heater—Not Over 1650 W       |           | 2.00 |  |     |
| Washer                       |           | 2.00 |  |     |
| Dryer                        |           | 2.00 |  |     |
| Hot Water Heaters            |           | 2.00 |  |     |
| Dishwasher                   |           | 2.00 |  |     |
| Domestic Range or Oven       |           | 2.00 |  |     |

Power Apparatus—H.P., K.W. or K.V.A. Motors, Transformers, etc.

|                           |      |
|---------------------------|------|
| Not Over 1 each           | 1.50 |
| Over 1, Not Over 10 each  | 3.00 |
| Over 10, Not Over 30 each | 5.00 |

Time Clock

|             |      |
|-------------|------|
| Sign        | 7.50 |
| Sign Hookup | 2.00 |

## ISSUANCE OF PERMIT

PLAN CHECK \$ 0 PERMIT FEE \$ 10.50

SINGLE PHASE SERVICE SIZE ☐ 3 WIRE ☐ 4 WIRE

AMPS. VOLTS RIG. CONDUIT

THREE PHASE SERVICE SIZE ☐ 3 WIRE ☐ 4 WIRE

AMPS. VOLTS RIG. CONDUIT

1. INSPECTOR

PERMIT AUTHORIZED BY Paul H.

DATE 7/28/75

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PRESS FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

ADDRESS

12521 Harbor Blvd.

OWNER

PUD & TACO

OWNER'S ADDRESS

4220 LONG BEACH BL. LONG BEACH

NEW BUILDING OR ADDITION - AREA

SQ. FT.

EXISTING BUILDING REMODEL AREA

SQ. FT.

OCCUPANCY GROUP

USE OF BUILDING AND OR NUMBER OF UNITS

ELECTRICAL CONTRACTOR

G.M. SIGNS

ADDRESS

2228 Kelly Wood Way

VALIDATION

500.00

JUL 29-75 11 005 M \*\*\*10.50

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE X. Remy P. Mont

DATE

April 8-75

## BRANCH CIRCUIT PANEL: CIRCUITRY

| CIR. NO. | BKR. SIZE | WIRE SIZE | NOMENCLATURE | NO. OF OUTLET | WATTS L1 | WATTS L2 | WATTS L3 |
|----------|-----------|-----------|--------------|---------------|----------|----------|----------|
| 1        |           |           |              |               |          |          |          |
| 2        |           |           |              |               |          |          |          |
| 3        |           |           |              |               |          |          |          |
| 4        |           |           |              |               |          |          |          |
| 5        |           |           |              |               |          |          |          |
| 6        |           |           |              |               |          |          |          |

## INSPECTION RECORD

| APPROVAL         | DATE | INSPECTOR |
|------------------|------|-----------|
| Underground      |      |           |
| Conduit          |      |           |
| Wiring           |      |           |
| Heater           |      |           |
| Fixtures         |      |           |
| Other            |      |           |
| Service          |      |           |
| FINAL            |      |           |
| Utility Notified |      |           |

BUILDING PERMIT NO.

SIGN PERMIT NO.

79197A

VENT. HEAT. AIR COND. PERMIT NO.

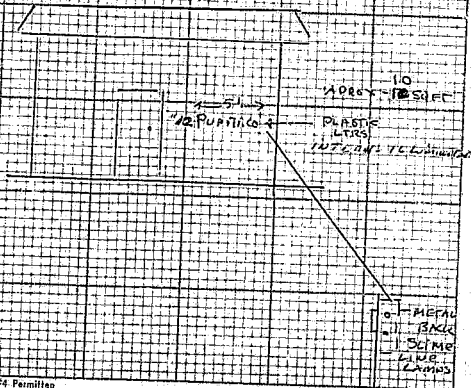
# BUILDING PERMIT PLOT PLAN

Development Services Department  
CITY OF GARDEN GROVE

1

|                                                                                                                                                                                                                                                 |                |                                |                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|------------------------|
| JOB ADDRESS<br>12521 HARBOR BLVD.                                                                                                                                                                                                               |                | PERMIT NO.<br>79197A           |                        |
| ASSESSORS PARCEL NO.<br>138-121-29                                                                                                                                                                                                              | LOT            | BLOCK                          | TRACT                  |
| PLOT PLAN APPROVED BY<br>E.R.A.                                                                                                                                                                                                                 |                |                                |                        |
| JOB DESCRIPTION (PLEASE CHECK)<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                |                                |                        |
| OWNER<br>PIP N TACO                                                                                                                                                                                                                             | DATE<br>4-9-75 | USE<br>ELECTRICAL<br>WALL SIGN | PERMIT VALUE<br>500.00 |

DIMENSION PLOT PLAN COMPLETELY SHOWING ALL STRUCTURES ON THE LOT AND THEIR USE.



#1 Building Insp. / #2 Assessor / #3 File / #4 Permitted

I certify the information hereon is complete and correct. By \_\_\_\_\_

Date \_\_\_\_\_

## SIGN FIELD CHECK

ADDRESS: 12521 HARBOR  
 CONTRACTOR: G. M. SIGNS  
 OWNER: PUP'N TACO

PERMIT NO. \_\_\_\_\_  
 DATE: 4-9-75  
 PHONE: \_\_\_\_\_  
 RECEIVED BY: ELDON G.

(BUILDING) OR (LOT) FRONTAGE: 150' C'  
 ALLOWABLE SIGN AREA: 2250 R'

## EXISTING SIGNS:

|       | TYPE        | AREA         |
|-------|-------------|--------------|
| 1.    | <u>Pole</u> | <u>96 0'</u> |
| 2.    | _____       | _____        |
| 3.    | _____       | _____        |
| 4.    | _____       | _____        |
| 5.    | _____       | _____        |
| 6.    | _____       | _____        |
| TOTAL |             | _____        |

## PROPOSED SIGNS:

|       | TYPE              | AREA       |
|-------|-------------------|------------|
|       | <u>ELEC. WALL</u> | <u>104</u> |
|       | _____             | _____      |
|       | _____             | _____      |
|       | _____             | _____      |
|       | _____             | _____      |
|       | _____             | _____      |
| TOTAL |                   | _____      |

COMBINED TOTAL: \_\_\_\_\_

AMOUNT OVER OR UNDER: \_\_\_\_\_

COMMENTS: SIGN ALREADY INSTALLED - NO  
DISCONNECT. SPECIFY REQUIREMENTS

(APPROVED) (DENIED) BY: [Signature]

CITY OF GARDEN GROVE  
Public Works & Development

# ELECTRICAL PERMIT

Inspection Requests  
638-6771

General Requests  
638-6661

For Applicant to Fill in

## INSPECTION RECORD

| SINGLE PHASE SERVICE SIZE |       |              | THREE PHASE SERVICE SIZE |       |              |
|---------------------------|-------|--------------|--------------------------|-------|--------------|
| AMPS                      | VOLTS | RIG. CONDUIT | AMPS                     | VOLTS | RIG. CONDUIT |
| Underground               |       |              |                          |       |              |
| Conduit                   |       |              |                          |       |              |
| Wiring - Riser            |       |              |                          |       |              |
| Heater                    |       |              |                          |       |              |
| Fixtures & Trim           |       |              |                          |       |              |
| Motors                    |       |              |                          |       |              |
| Other                     |       |              |                          |       |              |
| Service                   |       |              |                          |       |              |
| FINAL                     | 73.00 |              |                          |       |              |
| Utility Notified          |       |              |                          |       |              |

## IDENTIFICATION CODE

BUILDING PERMIT NO. SIGN PERMIT NO.   
 SECT. DEPT. AIR   
 COND. PERMIT NO.

If work is not started within 120 days from date of issue or it abandoned for more than 120 days, this permit will be null and void.

## FEES

| IF NOT LISTED BELOW SEE CODE                                    | NO. | EA. | FEE   |
|-----------------------------------------------------------------|-----|-----|-------|
| Residential (R-1 & R-2) sq. ft.                                 |     |     |       |
| Garage, Resid. (M) sq. ft.                                      |     |     |       |
| Service Meter, Single Phase                                     |     |     |       |
| Service Meter, Three Phase                                      |     |     |       |
| Add'l Meter, Three Phase                                        |     |     |       |
| Temporary Power Pole                                            |     |     |       |
| Pole, Power, Light, etc.                                        |     |     |       |
| Sub-Panels 1 Q                                                  |     |     |       |
| Sub-Panels 3 Q                                                  |     |     |       |
| Outlets                                                         |     |     |       |
| Fixtures                                                        |     |     |       |
| Fixtures, Merc. Quartz, etc.                                    |     |     |       |
| Heater-Not Over 1050 W                                          |     |     |       |
| Washer                                                          |     |     |       |
| Dryer                                                           |     |     |       |
| Hot Water Heaters                                               |     |     |       |
| Dishwasher                                                      |     |     |       |
| Domestic Range or Oven                                          |     |     |       |
| Disposal                                                        |     |     |       |
| Power Apparatus-H.P., K.W. or K.V.A. Motors, Transformers, etc. |     |     |       |
| Not Over 1 each                                                 |     |     |       |
| Over 1, Not Over 10 each                                        |     |     |       |
| Over 10, Not Over 30 each                                       |     |     |       |
| Indv. Circuits                                                  |     |     |       |
| Time Clock                                                      |     |     |       |
| Sign                                                            |     |     |       |
| Sign Hookup                                                     |     |     |       |
| ITEM                                                            |     |     |       |
| Plan Retention Fee                                              |     |     |       |
| Plan Check                                                      | 227 |     | 10 00 |
| Permit                                                          | 935 |     | 6 00  |
| Insurance                                                       |     |     |       |
| TOTAL FEES                                                      |     |     | 16 00 |

AUTHORIZED BY   
 LAND USE   
 BUILDING   
 DATE

ADDRESS   
 12521 -   
 LOT NO. BLK NO. TRACT NO.   
 OWNER CHOROS PIETAS INC.   
 DE CALIFORNIA   
 OWNER'S ADDRESS   
 10906 WESTMINSTER AVE   
 NEW ADDITION OF EXISTING BUILDING REMODEL AREA   
 SO. FT. SQ. FT.   
 VALIDATION   
 ELI PER   
 ISSUANCE   
 ELECTRICAL CONTRACTOR   
 9206 WESTMINSTER AVE   
 CITY   
 PHONE

## WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No.   
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.   
 NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 2700 of this permit shall be deemed revoked.   
 I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

## BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No.   
 and Classification   
 (PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR   
 BUSINESS TAX CERTIFICATE NO.   
 I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:   
 Owner: Section 7044   
 Minor work under \$100: Section 7046   
 Employee working for wages only: Section 7053   
 Other:

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER   
 OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR REINSPCTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS

# ELECTRICAL PERMIT

CITY OF GARDEN GROVE  
Public Works & Development

Inspection  
Requests  
638-8771

General  
Information  
638-6661

## IDENTIFICATION CODE

| LOT NO. | TRACT NO. | IF NOT LISTED BELOW SEE CODE                                         | NUMBER | EACH | FEE |
|---------|-----------|----------------------------------------------------------------------|--------|------|-----|
|         |           | Residential (I & H) sq. ft.                                          |        |      |     |
|         |           | Garage, Resid. (I) sq. ft.                                           |        |      |     |
|         |           | Service Meter, Single Phase                                          |        |      |     |
|         |           | Service Meter, Three Phase                                           |        |      |     |
|         |           | Temporary Power Pole                                                 |        |      |     |
|         |           | Pole, Power, Light, etc.                                             |        |      |     |
|         |           | Sub-Panels 1 $\phi$                                                  |        |      |     |
|         |           | Sub-Panels 3 $\phi$                                                  |        |      |     |
|         |           | Outlets                                                              |        |      |     |
|         |           | Fixtures                                                             |        |      |     |
|         |           | Fixtures, Merc. Quartz, etc.                                         |        |      |     |
|         |           | Heater - Not Over 1650 W                                             |        |      |     |
|         |           | Washer                                                               |        |      |     |
|         |           | Dryer                                                                |        |      |     |
|         |           | Hot Water Heaters                                                    |        |      |     |
|         |           | Dishwasher                                                           |        |      |     |
|         |           | Domestic Range or Oven                                               |        |      |     |
|         |           | <b>FIREWORKS STAND</b>                                               |        |      |     |
|         |           | Power Apparatus - H.P., K.W. or<br>K.V.A. Motors, Transformers, etc. |        |      |     |
|         |           | Over 1 each                                                          |        |      |     |
|         |           | Over 1, Not Over 10 each                                             |        |      |     |
|         |           | Over 10, Not Over 30 each                                            |        |      |     |
|         |           | Time Clock                                                           |        |      |     |
|         |           | Sign                                                                 |        |      |     |
|         |           | Sign Hookup                                                          |        |      |     |

SINGLE PHASE SERVICE SIZE ☐ 1/4 ☐ 3/4

AMPS. VOLTS RIG. CONDUIT

THREE PHASE SERVICE SIZE ☐ 3 WIRE ☐ 4 WIRE ☐ 1/4 ☐ 3/4

AMPS. VOLTS RIG. CONDUIT

ITEM FEES CODE

Plan Check

Permit

Issuance

TOTAL FEES

DATE

6-10-77

INSPECTOR

INSTRUCTION: USE TYPEWRITER OR BALL POINT PEN, PENSE  
FIRMLY. BE SURE ALL COPIES ARE LEGIBLE. NO ERASURES  
PERMITTED. A DOUBLE FEE WILL BE CHARGED IF WORK IS  
STARTED BEFORE PERMIT IS ISSUED. (PLEASE PRINT)

ADDRESS ELECTRIC PERMIT NO.

12521 Harbor 092661A

OWNER PHONE

ROSS WENDELL JR. PAPA TRO

OWNER'S ADDRESS CITY

12521 Harbor Blvd. G.G.

NEW BUILDING OR EXISTING BUILDING OCCUPANT USE OF BUILDING

ADDITION - AREA REMODEL AREA GROUP OR NUMBER OF UNITS

SQ. FT. SQ. FT.

ELECTRICAL CONTRACTOR PHONE

I. Schloe Electric 537-6061

ADDRESS CITY STATE LIC. NO.

11322 Hampson GLO. 160387

VALIDATION

6-10-77 11 140 M\*\*\*17.00

I HAVE CAREFULLY READ THE ABOVE APPLICATION AND KNOW

THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF

STATE AND LOCAL LAWS COVERING THIS TYPE OF CONSTRUCTION

WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT.

NO PERSON SHALL BE EMPLOYED IN VIOLATION OF THE LABOR

CODE OF THE STATE OF CALIFORNIA. SERVICES DONE

SIGNATURE OF PERMITTEE 6-10-77

BRANCH CIRCUIT PANEL: CIRCUITRY

| CIR. NO. | BK. SIZE | WIRE SIZE | NOMENCLATURE | NO. OF OUTLET | WATTS L1 | WATTS L2 | WATTS L3 |
|----------|----------|-----------|--------------|---------------|----------|----------|----------|
| 1        |          |           |              |               |          |          |          |
| 2        |          |           |              |               |          |          |          |
| 3        |          |           |              |               |          |          |          |
| 4        |          |           |              |               |          |          |          |
| 5        |          |           |              |               |          |          |          |
| 6        |          |           |              |               |          |          |          |

INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground

Conduit

Wiring

Heater

Fixtures

Other

Service

FINAL

Utility Notified

BUILDING PERMIT NO. SIGN PERMIT NO.

VENT, HEAT, AIR COND. PERMIT NO.

6-10-77

6-10-77

6-10-77

6-10-77

6-10-77

6-10-77

6-10-77

6-10-77

Amos R-11

RECEIPT

CITY OF GARDEN GROVE

Water Department

|             |                                     |
|-------------|-------------------------------------|
| Water Dept. | <input type="checkbox"/>            |
| Customer    | <input type="checkbox"/>            |
| Water Acct. | <input type="checkbox"/>            |
| Treasury    | <input type="checkbox"/>            |
| Records     | <input checked="" type="checkbox"/> |

Billing

Name PUMP N' PAID

Location

Service Application Address 12521 HARBOR

Address 4220 LONG BEACH BLVD.

City LONG BEACH Zip 90807

Telephone (213) 428-4655

Installation Location \_\_\_\_\_

Sidewalk Units: 1

Rate: \_\_\_\_\_ Type: CHARGE

|                      | Description              |            | Unit Cost  | Amount               | Code      |              |
|----------------------|--------------------------|------------|------------|----------------------|-----------|--------------|
|                      |                          |            |            |                      |           | \$           |
| Fees                 | Acreage                  |            | <u>750</u> | <u>0.51</u>          | 40/45-860 | <u>37.50</u> |
|                      | Frontage                 |            | <u>12</u>  | <u>375</u>           | 40/45-855 | <u>4500</u>  |
|                      | Inspection               |            |            |                      | 40/45-504 |              |
|                      | Plan Check               |            |            |                      | 40/45-505 |              |
| Charges              | Service & Meter 3/4"     |            |            |                      | 40/45-850 |              |
|                      | Service & Meter 1"       |            |            |                      | 40/45-850 |              |
|                      | Sale of Materials        |            |            |                      | 40/45-720 |              |
|                      | Water by the Load        |            |            |                      | 40/45-561 |              |
|                      | Sale of Maps & Documents |            |            |                      | 40/45-718 |              |
|                      | Meter Size Change        |            |            |                      | 40/45-519 |              |
|                      | Bench Test               |            |            |                      | 40/45-519 |              |
|                      | System Relocation        |            |            |                      | 40/45-517 |              |
|                      | Domestic Service         |            |            |                      | 92/60-964 |              |
|                      | 1 1/2" or Larger         |            |            |                      | 92/60-964 |              |
| Deposits             | Fire Service             |            |            |                      | 92/60-964 |              |
|                      | Domestic-Fire(Comb.)     |            |            |                      | 92/60-964 |              |
|                      | Temp. Meter (Const.)     |            |            |                      |           |              |
| Misc.                | Misc. Revenue            |            |            |                      | 40/45-801 |              |
|                      |                          |            |            |                      |           |              |
| Cust. Credit Deposit | Location                 | Size-Meter | Size-Serv. | Water Account Number |           | \$           |
|                      |                          |            |            | Temporary            | Permanent |              |
|                      |                          |            |            |                      |           |              |
|                      |                          |            |            |                      |           |              |
|                      |                          |            |            |                      |           |              |
|                      |                          |            |            |                      |           |              |

Rec'd Sum of Seven Thousand Eight Hundred Sixty Nine Dollars

TOTAL \$ 957.50

Cash ☐ Check ☒ Money Order ☐ Others ☐

Receipt No: 2768

Date: 11-19-74 By: [Signature] Dept: Water

W. O. No.: \_\_\_\_\_

CITY OF GARDEN GROVE  
INTER-DEPARTMENTAL MEMO

TO: WATER DEPARTMENT

FROM: DEVELOPMENT SERVICES

DATE: 24 Jul 74

RE: 12521 HARBOR  
(Address)

Owner: RUP (N) TACO PC Plumbing Permit No. 2251

Use: RESTAURANT No. of Stories 1

Total Fixture Units 24

Required Size Water Line from Street Meter: 1"  $\phi$

Note: Figured on 100' scale unless otherwise specified.

Backflow prevention required? Yes ☐ No ☒

Reasons:

Type Suggested:

Comments (Water Division):

RECEIVED  
JUL 25 1974  
WATER DEPT.

By: R-114

2 W/C

2 LAV

11 ~~HH~~ HO 1/2"

1 ser. Sinc

ADD 14 SERIAL TO 1010

DATE 11/10/1964

24

FROM DEPT. OF THE ARMY

DATE 11/10/1964



**CITY OF GARDEN GROVE**  
Public Works & Development

**ELECTRICAL PERMIT**

Inspection Requests  
638-6771

General Information  
638-6661

For Applicant to Fill In

**INSPECTION RECORD**

SINGLE PHASE SERVICE SIZE ☐ 1/0 ☐ 2/0 ☐ 3/0 ☐ 4/0 ☐ 5/0 ☐ 6/0 ☐ 7/0 ☐ 8/0 ☐ 9/0 ☐ 10/0 ☐ 11/0 ☐ 12/0 ☐ 14/0 ☐ 16/0 ☐ 18/0 ☐ 20/0 ☐ 22/0 ☐ 24/0 ☐ 26/0 ☐ 28/0 ☐ 30/0 ☐ 32/0 ☐ 34/0 ☐ 36/0 ☐ 38/0 ☐ 40/0 ☐ 42/0 ☐ 44/0 ☐ 46/0 ☐ 48/0 ☐ 50/0 ☐ 52/0 ☐ 54/0 ☐ 56/0 ☐ 58/0 ☐ 60/0 ☐ 62/0 ☐ 64/0 ☐ 66/0 ☐ 68/0 ☐ 70/0 ☐ 72/0 ☐ 74/0 ☐ 76/0 ☐ 78/0 ☐ 80/0 ☐ 82/0 ☐ 84/0 ☐ 86/0 ☐ 88/0 ☐ 90/0 ☐ 92/0 ☐ 94/0 ☐ 96/0 ☐ 98/0 ☐ 100/0

THREE PHASE SERVICE SIZE ☐ 3 Wire ☐ 4 Wire ☐ 5 Wire ☐ 6 Wire ☐ 7 Wire ☐ 8 Wire ☐ 9 Wire ☐ 10 Wire ☐ 11 Wire ☐ 12 Wire ☐ 14 Wire ☐ 16 Wire ☐ 18 Wire ☐ 20 Wire ☐ 22 Wire ☐ 24 Wire ☐ 26 Wire ☐ 28 Wire ☐ 30 Wire ☐ 32 Wire ☐ 34 Wire ☐ 36 Wire ☐ 38 Wire ☐ 40 Wire ☐ 42 Wire ☐ 44 Wire ☐ 46 Wire ☐ 48 Wire ☐ 50 Wire ☐ 52 Wire ☐ 54 Wire ☐ 56 Wire ☐ 58 Wire ☐ 60 Wire ☐ 62 Wire ☐ 64 Wire ☐ 66 Wire ☐ 68 Wire ☐ 70 Wire ☐ 72 Wire ☐ 74 Wire ☐ 76 Wire ☐ 78 Wire ☐ 80 Wire ☐ 82 Wire ☐ 84 Wire ☐ 86 Wire ☐ 88 Wire ☐ 90 Wire ☐ 92 Wire ☐ 94 Wire ☐ 96 Wire ☐ 98 Wire ☐ 100 Wire

APPROVAL DATE INSPECTOR

Underground

Conduit

Wiring - Rough

Heater

Fixtures & Trim

Motors

Other

Service

FINAL

Utility Notified

IDENTIFICATION CODE

BUILDING PERMIT NO. SIGN PERMIT NO. VENT. HEAT. AT COND. PERMIT NO.

IF WORK IS NOT STARTED WITHIN 120 DAYS FROM DATE OF ISSUE OR IF ABANDONED FOR MORE THAN 120 DAYS, THIS PERMIT WILL BE NULL AND VOID.

IF NOT LISTED BELOW SEE CODE

Residential (R) 7 & 8 sq. ft.

Garage, Resid. (M) sq. ft.

Service Meter, Single Phase

Service Meter, Three Phase

Add'l Meter, Three Phase

Temporary Power Pole

Pole, Power, Light, etc.

Sub-Panels 1 &

Sub-Panels 3 &

Outlets

Fixtures

Fixtures, Merc. Quartz, etc.

Heater - Not Over 1650 W

Washer

Dryer

Hot Water Heaters

Dishwasher

Domestic Range or Oven

Dishwasher

Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.

Not Over 1 each

Over 1, Not Over 10 each

Over 10, Not Over 25 each

Indv. Circuits

Time Clock

Sign

Sign Hookup

ITEM CODE FEES

Plan Ret on File

Plan Check

Permit

Issuance

TOTAL FEES

LAID USE

AT THOROUGH BY BUILDING

BAYE

6.5-81

10.00

6.00

16.00

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HARBOR

STREET

AM

12521

ADDRESS

APT. NO.

CARD NO.

# ELECTRICAL PERMIT

## INSPECTION RECORD

FEE\*

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE ☐ 3 WIRE ☐ 4 WIRE ☐ 3 WIRE ☐ 4 WIRE

THREE PHASE SERVICE SIZE ☐ 3 WIRE ☐ 4 WIRE ☐ 3 WIRE ☐ 4 WIRE

APPROVAL DATE INSPECTOR

Underground

Conduit

Wire - Rough

Heater

Fixtures & Trim

Motors

Disposal

Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.

Not Over 1 inch

Over 1, Not Over 10 inch

Over 10, Not Over 30 inch

Indv. Circuits

Time Clock

Sign

Sign Hookup

Service

Final

Utility Notified

Identification Code

Permit Fee

Inspector

IF NOT LISTED BELOW  
SEE CODE

NO. EA. FEE

Residential (R-1 & R-3) sq. ft.

Garage, Retail, (M) sq. ft.

Service Meter, Single Phase

Service Meter, Three Phase

Add'l Meter, Three Phase

Temporary Power Pole

Pole, Power, Light, etc.

Sub-Panels 1 0

Sub-Panels 2 0

Outlets

Fixtures

Fixtures, Merc. Quartz, etc.

Heater - Not Over 1850 W

Water

Dryer

Hot Water Heaters

Dishwasher

Domestic Range or Oven

Disposal

Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.

Not Over 1 inch

Over 1, Not Over 10 inch

Over 10, Not Over 30 inch

Indv. Circuits

Time Clock

Sign

Sign Hookup

FIREWORKS

STAND

150

ITEM CODE FEE

Plan Retention Fee

Plan Check

Permit

Issuance

TOTAL FEES

2550

LAND USE

BUILDING

DATE

6/15/83

ADDRESS

12531 Harbor Blvd

LOT NO. BLK NO. TRACT NO.

1300333A

OWNER

G.G. STAR CLUB

OWNER'S ADDRESS

11370 Arcadia Pkwy

NEW BUILDING EXISTING BUILDING

ADDITION - AREA

06/15/83

EL 1500

ISSUANCE

CHECK

15.00

10.00

\*\*\*25.00

ELECTRICAL CONTRACTOR

MACFARLANE ELECTRIC

ADDRESS

2115 NORTH MAIN SANTA ANA

STATE LIC. NO. A TYPE

131656 - C10

WORKER'S COMPENSATION REQUIREMENTS

State Compensation

Insurance P. No. NA 9745034

Expiration Date 10-1-83

I certify that in the performance of the work for which this permit is

issued, I shall not employ any person in any manner so as to become

subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit

should become subject to the Worker's Compensation provisions

of this code, he shall forthwith comply with the provisions of Section

2700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above in-

formation is correct. I agree to comply with all City ordinances and

State laws relating to pending construction. I further agree to hold

the City of Garden Grove free and harmless from any liability arising

out of injury or bodily damage resulting from work performed

relevant to this permit.

Signature of Applicant

Signature of Inspector

Signature of Contractor

Signature of Owner

Signature of Building Official

Signature of City Clerk

Signature of City Engineer

Signature of City Planner

Signature of City Administrator

Signature of City Council

Signature of City Mayor

Signature of City Sheriff

Signature of City Police Chief

Signature of City Fire Chief

Signature of City Public Works Director

Signature of City Public Works Engineer

Signature of City Public Works Inspector

Signature of City Public Works Assistant

Signature of City Public Works Clerk

Signature of City Public Works Secretary

Signature of City Public Works Receptionist

Signature of City Public Works Janitor

Signature of City Public Works Maintenance

Signature of City Public Works Custodian

Signature of City Public Works Supervisor

Signature of City Public Works Assistant Supervisor

Signature of City Public Works Trainee

Signature of City Public Works Intern

Signature of City Public Works Volunteer

Signature of City Public Works Consultant

Signature of City Public Works Advisor

Signature of City Public Works Liaison

Signature of City Public Works Representative

Signature of City Public Works Delegate

Signature of City Public Works Agent

Signature of City Public Works Broker

Signature of City Public Works Comptroller

Signature of City Public Works Treasurer

Signature of City Public Works Auditor

Signature of City Public Works Assessor

Signature of City Public Works Collector

Signature of City Public Works Distributor

Signature of City Public Works Agent

Signature of City Public Works Broker

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Signature of City Public Works Broker

Signature of City Public Works Comptroller

CITY OF GARDEN GROVE  
Public Works & Development

ELECTRICAL PERMIT

Inspection Requests  
638-6771

General Information  
638-6001

INSPECTION RECORD

FEES

For Applicant to Fill in

SINGLE PHASE SERVICE SIZE ☐ 1/2" ☐ 3/4" ☐ 1" ☐ 1 1/2" ☐ 2" ☐ 3" ☐ 4" ☐ 6" ☐ 8" ☐ 10" ☐ 12" ☐ 14" ☐ 16" ☐ 18" ☐ 20" ☐ 24" ☐ 30" ☐ 36" ☐ 42" ☐ 48" ☐ 54" ☐ 60" ☐ 66" ☐ 72" ☐ 78" ☐ 84" ☐ 90" ☐ 96" ☐ 102" ☐ 108" ☐ 114" ☐ 120" ☐ 126" ☐ 132" ☐ 138" ☐ 144" ☐ 150" ☐ 156" ☐ 162" ☐ 168" ☐ 174" ☐ 180" ☐ 186" ☐ 192" ☐ 198" ☐ 204" ☐ 210" ☐ 216" ☐ 222" ☐ 228" ☐ 234" ☐ 240" ☐ 246" ☐ 252" ☐ 258" ☐ 264" ☐ 270" ☐ 276" ☐ 282" ☐ 288" ☐ 294" ☐ 300" ☐ 306" ☐ 312" ☐ 318" ☐ 324" ☐ 330" ☐ 336" ☐ 342" ☐ 348" ☐ 354" ☐ 360" ☐ 366" ☐ 372" ☐ 378" ☐ 384" ☐ 390" ☐ 396" ☐ 402" ☐ 408" ☐ 414" ☐ 420" ☐ 426" ☐ 432" ☐ 438" ☐ 444" ☐ 450" ☐ 456" ☐ 462" ☐ 468" ☐ 474" ☐ 480" ☐ 486" ☐ 492" ☐ 498" ☐ 504" ☐ 510" ☐ 516" ☐ 522" ☐ 528" ☐ 534" ☐ 540" ☐ 546" ☐ 552" ☐ 558" ☐ 564" ☐ 570" ☐ 576" ☐ 582" ☐ 588" ☐ 594" ☐ 600" ☐ 606" ☐ 612" ☐ 618" ☐ 624" ☐ 630" ☐ 636" ☐ 642" ☐ 648" ☐ 654" ☐ 660" ☐ 666" ☐ 672" ☐ 678" ☐ 684" ☐ 690" ☐ 696" ☐ 702" ☐ 708" ☐ 714" ☐ 720" ☐ 726" ☐ 732" ☐ 738" ☐ 744" ☐ 750" ☐ 756" ☐ 762" ☐ 768" ☐ 774" ☐ 780" ☐ 786" ☐ 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3062" ☐ 3068" ☐ 3074" ☐ 3080" ☐ 3086" ☐ 3092" ☐ 3098" ☐ 3104" ☐ 3110" ☐ 3116" ☐ 3122" ☐ 3128" ☐ 3134" ☐ 3140" ☐ 3146" ☐ 3152" ☐ 3158" ☐ 3164" ☐ 3170" ☐ 3176" ☐ 3182" ☐ 3188" ☐ 3194" ☐ 3200" ☐ 3206" ☐ 3212" ☐ 3218" ☐ 3224" ☐ 3230" ☐ 3236" ☐ 3242" ☐ 3248" ☐ 3254" ☐ 3260" ☐ 3266" ☐ 3272" ☐ 3278" ☐ 3284" ☐ 3290" ☐ 3296" ☐ 3302" ☐ 3308" ☐ 3314" ☐ 3320" ☐ 3326" ☐ 3332" ☐ 3338" ☐ 3344" ☐ 3350" ☐ 3356" ☐ 3362" ☐ 3368" ☐ 3374" ☐ 3380" ☐ 3386" ☐ 3392" ☐ 3398" ☐ 3404" ☐ 3410" ☐ 3416" ☐ 3422" ☐ 3428" ☐ 3434" ☐ 3440" ☐ 3446" ☐ 3452" ☐ 3458" ☐ 3464" ☐ 3470" ☐ 3476" ☐ 3482" ☐ 3488" ☐ 3494" ☐ 3500" ☐ 3506" ☐ 3512" ☐ 3518" ☐ 3524" ☐ 3530" ☐ 3536" ☐ 3542" ☐ 3548" ☐ 3554" ☐ 3560" ☐ 3566" ☐ 3572" ☐ 3578" ☐ 3584" ☐ 3590" ☐ 3596" ☐ 3602" ☐ 3608" ☐ 3614" ☐ 3620" ☐ 3626" ☐ 3632" ☐ 3638" ☐ 3644" ☐ 3650" ☐ 3656" ☐ 3662" ☐ 3668" ☐ 3674" ☐ 3680" ☐ 3686" ☐ 3692" ☐ 3698" ☐ 3704" ☐ 3710" ☐ 3716" ☐ 3722" ☐ 3728" ☐ 3734" ☐ 3740" ☐ 3746" ☐ 3752" ☐ 3758" ☐ 3764" ☐ 3770" ☐ 3776" ☐ 3782" ☐ 3788" ☐ 3794" ☐ 3800" ☐ 3806" ☐ 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**For Applicant to Fill In**

638-6771

INSPECTION RECORD

| CITY OF GARDEN GROVE<br>Public Works & Development                                                                       |  |                     |  | FEE                                                                  |     |
|--------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|----------------------------------------------------------------------|-----|
| INSPECTION RECORD                                                                                                        |  |                     |  | NO.                                                                  | FEE |
| SINGLE PHASE SERVICE SIZE <input type="checkbox"/> 0 <input type="checkbox"/> 100                                        |  | RIG. CONDUIT        |  | IF NOT LISTED BELOW<br>SER. CODE                                     |     |
| AMPS                                                                                                                     |  | VOLTS               |  | Resident A (R-1 & F-3) sq. ft.                                       |     |
| THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> 5 Wire |  | RIG. CONDUIT        |  | Garage, Resid. (M) sq. ft.                                           |     |
| AMPS                                                                                                                     |  | VOLTS               |  | Service Meter, Single Phase                                          |     |
| APPROVAL                                                                                                                 |  | INSPECTOR           |  | Service Meter, Three Phase                                           |     |
| Underground                                                                                                              |  |                     |  | Add'l Meter, Three Phase                                             |     |
| Conduit                                                                                                                  |  |                     |  | Temporary Power Pole                                                 |     |
| Wiring - Rough                                                                                                           |  |                     |  | Pole, Power, Light, etc.                                             |     |
| Hester                                                                                                                   |  |                     |  | Sub Panels 1 <input type="checkbox"/>                                |     |
| Fixtures & Trim                                                                                                          |  |                     |  | Sub Panels 3 <input type="checkbox"/>                                |     |
| Motors                                                                                                                   |  |                     |  | Outlets                                                              |     |
|                                                                                                                          |  |                     |  | Fixtures                                                             |     |
|                                                                                                                          |  |                     |  | Fixtures, Misc. Quartz, etc.                                         |     |
|                                                                                                                          |  |                     |  | Heater - Not Over 1650 W                                             |     |
|                                                                                                                          |  |                     |  | Washer                                                               |     |
|                                                                                                                          |  |                     |  | Dryer                                                                |     |
|                                                                                                                          |  |                     |  | Hot Water Heaters                                                    |     |
|                                                                                                                          |  |                     |  | Dishwasher                                                           |     |
|                                                                                                                          |  |                     |  | Domestic Range or Oven                                               |     |
|                                                                                                                          |  |                     |  | Disposal                                                             |     |
|                                                                                                                          |  |                     |  | Power Apparatus - H.P., K.W. or<br>K.V.A. Motors, Transformers, etc. |     |
|                                                                                                                          |  |                     |  | Not Over 1 each                                                      |     |
|                                                                                                                          |  |                     |  | Over 1, Not Over 10 each                                             |     |
|                                                                                                                          |  |                     |  | Over 10, Not Over 30 each                                            |     |
|                                                                                                                          |  |                     |  | Ind. Circuits                                                        |     |
|                                                                                                                          |  |                     |  | Time Clock                                                           |     |
|                                                                                                                          |  |                     |  | Sign                                                                 |     |
|                                                                                                                          |  |                     |  | Sign Hookup                                                          |     |
|                                                                                                                          |  |                     |  | ITEM                                                                 |     |
|                                                                                                                          |  |                     |  | CODE                                                                 |     |
| FINAL                                                                                                                    |  | EXPIRATION DATE     |  | Plan Retention Fee                                                   |     |
| Utility Notified                                                                                                         |  | IDENTIFICATION CODE |  | Plan Check                                                           |     |
|                                                                                                                          |  |                     |  | Permit                                                               |     |
|                                                                                                                          |  |                     |  | Insurance                                                            |     |
|                                                                                                                          |  |                     |  | TOTAL FEES                                                           |     |
| BUILDING PERMIT NO.                                                                                                      |  | CONC. PERMIT NO.    |  | LAND USE                                                             |     |
| CENT. TEST. NO.                                                                                                          |  | CONC. PERMIT NO.    |  | AUTHORIZED BY                                                        |     |
|                                                                                                                          |  |                     |  | BUILDING                                                             |     |
|                                                                                                                          |  |                     |  | DATE                                                                 |     |

**FOR APPLICANT TO FILL IN**

ADDRESS  
12521 Harbor Blvd  
LOT NO. BLK NO. TRACT NO.  
ELECTRIC PERMIT NO. 135547A  
PHONE 530-1384  
CITY  
Tuesdays Afternoon  
Star-Club  
OWNER'S ADDRESS  
11270 Acacia Parkway, Garden Grove 92640  
NEW BUILDING PERMIT EXISTING BUILDING RESOURCES AREA OCCUPANCY GROUP USE OF BUILDING FOR OTHER THAN RESIDENTIAL UNITS  
RATED SQUARE FEET SQ FT  
ADDITIONAL E-FER 15.00  
ISS 10.00  
CHECK 5.00  
IN 319A 6-15784 STATE LIC. NO. & TYPE  
ELECTRICAL CONTRACTOR 131656-C10  
MACCARLANE ELECT CITY PHONE 543-9263  
ADDRESS SA  
2115 N. MAIN  
**WORKER'S COMPENSATION REQUIREMENTS**  
State Insurance Policy No. 10-57-373 Expiration Date 9-30-84  
I certify that in the performance of the work, for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith notify the provisions of Section 3700 of his permit shall be checked voided.  
I certify that I have read this application, and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to painting construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed hereunder.

**BUSINESS TAX CERTIFICATE INFORMATION**  
I certify that the following Contractor's License No. 131656  
City and Classification C-15 Full force and valid.  
Business Use will be used for SALE DATE 6-5-84  
REGISTERED WITH 11-2-84  
MINUTE CONTRACTOR  
PRINTED CONTRACTOR  
ZOTEC II  
I am a "S" Certificate No. \_\_\_\_\_ Registered with the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law.  
I certify that I am exempt from the following Section:  
Owner Section 7043; Minor work under \$300 Section 7048 ( )  
Employee working for wage only Section 7053 ( )  
Other \_\_\_\_\_  
[PRINT] PROPERTY OWNER [SIGNATURE] PROPERTY OWNER DATE  
[PRINT] AUTHORIZED AGENT OR AUTHORIZED AGENT DATE  
A FEE MAY BE CHARGED FOR RE-INJECTION DUE TO TAKE NEGLIGENT, INCOMPLETE WORK, OR FAILURE TO MAKE CONNECTIONS.  
DATE 6-5-84

016-00307-2

# CERTIFICATE of OCCUPANCY

## CITY OF GARDEN GROVE - PUBLIC WORKS & DEVELOPMENT

THIS CERTIFICATE ISSUED PURSUANT TO THE REQUIREMENTS OF SECTION 306 OF THE UNIFORM BUILDING CODE CERTIFYING THAT, AT THE TIME OF ISSUANCE, THIS STRUCTURE WAS IN COMPLIANCE WITH THE VARIOUS ORDINANCES OF THE CITY REGULATING CONSTRUCTION OR USE FOR THE FOLLOWING:

JOB ADDRESS 12521 HARBOR AVE. PERMIT NO.                     

USE OF BLDG. Remodel & addition to existing restaurant GROUP                      TYPE                     

BLDG. APPROVED BY                      DATE                      USE ZONE                     

ZONING REMARKS                     

BLDG. OWNER                      ADDRESS                     

                     BY                      DATE                     

BLDG. OFFICIAL

POST IN A CONSPICUOUS PLACE

CITY OF GARDEN GROVE  
Public Works & Development

# ELECTRICAL PERMIT

Inspection Requests  
638-6771

General Information  
638-6661

## INSPECTION RECORD

## FEEES

For Applicant to Fill in

|                                                                                                                                                     |  |  |                                 |  |  |           |  |  |     |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------|--|--|-----------|--|--|-----|--|--|
| SINGLE PHASE SERVICE SIZE <input type="checkbox"/> 1/4 <input type="checkbox"/> 3/4 <input type="checkbox"/> 1                                      |  |  | IF NOT LISTED BELOW SEE CODE    |  |  | NO.       |  |  | FEE |  |  |
| THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 2 Wire <input type="checkbox"/> 1 Wire <input type="checkbox"/> 0 |  |  | Residential (R-1 & R-3) sq. ft. |  |  |           |  |  |     |  |  |
| 600 AMPS 120/240 VOLTS                                                                                                                              |  |  | RIG. CONDUIT                    |  |  |           |  |  |     |  |  |
| APPROVAL                                                                                                                                            |  |  | DATE                            |  |  | INSPECTOR |  |  |     |  |  |
| Underground                                                                                                                                         |  |  |                                 |  |  |           |  |  |     |  |  |
| Conduit                                                                                                                                             |  |  |                                 |  |  |           |  |  |     |  |  |
| Wiring - Rwy                                                                                                                                        |  |  |                                 |  |  |           |  |  |     |  |  |
| Heater                                                                                                                                              |  |  |                                 |  |  |           |  |  |     |  |  |
| Fixtures & Trm                                                                                                                                      |  |  |                                 |  |  |           |  |  |     |  |  |
| Motors                                                                                                                                              |  |  |                                 |  |  |           |  |  |     |  |  |
| T-Bar                                                                                                                                               |  |  | 11-14-85                        |  |  | R         |  |  |     |  |  |
| User                                                                                                                                                |  |  | 11-14-85                        |  |  | R         |  |  |     |  |  |
| Service                                                                                                                                             |  |  | 11-14-85                        |  |  | R         |  |  |     |  |  |
| FINAL                                                                                                                                               |  |  | 11-15-85                        |  |  | R         |  |  |     |  |  |
| Utility Notified                                                                                                                                    |  |  | 11-8-85                         |  |  | -7R       |  |  |     |  |  |
| IDENTIFICATION CODE                                                                                                                                 |  |  |                                 |  |  |           |  |  |     |  |  |
| BUILDING PERMIT NO. SIGN PERMIT NO. VERIFIED BY SIGN DATE                                                                                           |  |  |                                 |  |  |           |  |  |     |  |  |
| 142517A                                                                                                                                             |  |  |                                 |  |  |           |  |  |     |  |  |
| If work is not started within 180 days from date of issue or it abandoned for more than 180 days, this permit will be null and void.                |  |  |                                 |  |  |           |  |  |     |  |  |
| INSPECTOR                                                                                                                                           |  |  |                                 |  |  |           |  |  |     |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|--|
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                |  |
| 12521 Harbor G.L.                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                |  |
| LOT NO. BLK NO. TRACT NO.                                                                                                                                                                                                                                                                                                                                                                                        |  | ELECTRIC PERMIT NO.                            |  |
| OWNER                                                                                                                                                                                                                                                                                                                                                                                                            |  | PHONE                                          |  |
| TACO Bell                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                |  |
| OWNER'S ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                  |  | CITY                                           |  |
| 1950 E. 17th                                                                                                                                                                                                                                                                                                                                                                                                     |  | SANTA ANA                                      |  |
| NEW BUILDING OR ADDITION - PREA                                                                                                                                                                                                                                                                                                                                                                                  |  | EXISTING BUILDING REMODEL AREA                 |  |
| OCCUPANCY GROUP                                                                                                                                                                                                                                                                                                                                                                                                  |  | USE OF BUILDING AND OR PURPOSE OF UNITS        |  |
| SQ. FT.                                                                                                                                                                                                                                                                                                                                                                                                          |  | SQ. FT.                                        |  |
| VALIDATION                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                |  |
| ELECTRICAL CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                            |  | STATE LIC. NO. & TYPE                          |  |
| PICHART ELECTRIC                                                                                                                                                                                                                                                                                                                                                                                                 |  | C10413154                                      |  |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                          |  | CITY PHONE                                     |  |
| 216 OSWEGO HUNTING BEACH                                                                                                                                                                                                                                                                                                                                                                                         |  | 537-5665                                       |  |
| WORKER'S COMPENSATION REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                               |  |                                                |  |
| State Compensation Insurance Policy No. _____ Expiration Date _____                                                                                                                                                                                                                                                                                                                                              |  |                                                |  |
| <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.                                                                                                                                                                                     |  |                                                |  |
| NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of the code, he shall forthwith comply with the provisions of Section 7000 or his permit shall be deemed revoked.                                                                                                                                                            |  |                                                |  |
| <input checked="" type="checkbox"/> I certify that I have read this application and state that the above information is correct. I agree to comply with all City Ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relevant to this permit. |  |                                                |  |
| Contractor Signature _____ 10/22/85                                                                                                                                                                                                                                                                                                                                                                              |  |                                                |  |
| BUSINESS TAX CERTIFICATE INFORMATION                                                                                                                                                                                                                                                                                                                                                                             |  |                                                |  |
| I certify that the following Contractor's License No. _____ and Classification _____ is in full force and effect.                                                                                                                                                                                                                                                                                                |  |                                                |  |
| (PRINT) CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                               |  | (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT     |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                             |  | DATE                                           |  |
| BUSINESS TAX CERTIFICATE NO.                                                                                                                                                                                                                                                                                                                                                                                     |  | EXPIRATION DATE                                |  |
| I certify that I am exempt from Section 7031.6 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section:                                                                                                                                                                                                                                              |  |                                                |  |
| Owner: Section 7040.5 Minor work under \$200: Section 7040.1                                                                                                                                                                                                                                                                                                                                                     |  |                                                |  |
| Employee working for wages only: Section 7053                                                                                                                                                                                                                                                                                                                                                                    |  |                                                |  |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                |  |
| TACO Bell                                                                                                                                                                                                                                                                                                                                                                                                        |  | 10/22/85                                       |  |
| (PRINT) PROPERTY OWNER                                                                                                                                                                                                                                                                                                                                                                                           |  | (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT |  |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                             |  | DATE                                           |  |
| A FEE MAY BE CHARGED FOR REINFORCEMENT DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.                                                                                                                                                                                                                                                                                                       |  |                                                |  |

R.O. - walls  
 existing only nothing on new east side

**E-FILE**

11-12-72

2000

1997

2000

$$\frac{1}{2} = f^{(2,2)} = \frac{1}{2} \chi_2$$

H. G. 50

Figure 1. The effect of the concentration of the *Agaricus bisporus* spores on the growth of *Agaricus bisporus* on the substrate.

$\{ \frac{1}{n} : n \in \mathbb{N} \}$

$$\|f\|_{\mathcal{H}^{\infty}(\mathbb{R}^n)} = \sup_{x \in \mathbb{R}^n} |f(x)|.$$

## References

1222

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1000

*[Handwritten signature]*

1. The first step is to identify the problem. In this case, the problem is that the system is not working properly. The user has reported that the system is not working properly, and the user has provided some information about the problem. The first step is to identify the problem, and the user has provided some information about the problem. The first step is to identify the problem, and the user has provided some information about the problem.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a formal address, and it is the first of its kind since the signing of the Constitution. The President, James Buchanan, is addressing the Congress, and he is doing so in a very formal and dignified manner. He is discussing the state of the Union, and he is discussing the issues that are facing the country at that time. He is also discussing the role of the President, and he is discussing the responsibilities of the Congress. The letter is a very important document, and it is a very interesting one to read. It gives us a glimpse into the mind of the President, and it gives us a glimpse into the state of the country at that time. It is a document that is worth reading, and it is a document that is worth studying.

1. The first step in the process of the development of a new product is the identification of a market need. This is often done through market research, which can be conducted in a variety of ways, including surveys, focus groups, and interviews. The goal is to understand what customers want and need, and to identify any gaps in the current market.

2. Once a market need has been identified, the next step is to develop a concept for the new product. This involves brainstorming ideas and creating a rough sketch of the product. The concept should be based on the market need and should be something that is novel and different from existing products.

3. The third step is to create a prototype of the product. This is a physical model of the product that can be used to test the concept and to get feedback from potential customers. The prototype should be made of a material that is easy to work with and that can be modified easily.

4. The fourth step is to conduct a feasibility study. This is a study that is designed to determine whether the product is viable in the market. It involves analyzing the costs of production, the potential for sales, and the competition in the market.

5. The fifth step is to create a business plan for the product. This is a document that outlines the business model for the product, including the marketing strategy, the distribution strategy, and the financial projections. The business plan is used to attract investors and to guide the development of the product.

6. The sixth step is to manufacture the product. This involves finding a manufacturer and negotiating the terms of the contract. The manufacturer should be able to produce the product in a cost-effective and timely manner.

7. The seventh step is to market the product. This involves creating a marketing campaign that promotes the product and attracts customers. The campaign should be tailored to the target market and should use a variety of marketing channels, including advertising, public relations, and direct marketing.

8. The eighth step is to distribute the product. This involves finding a distributor and negotiating the terms of the contract. The distributor should be able to get the product into the hands of customers in a timely and efficient manner.

9. The ninth step is to provide customer support. This involves creating a system for handling customer inquiries and complaints. The system should be easy to use and should provide a high level of customer service.

10. The tenth step is to evaluate the product. This involves collecting feedback from customers and analyzing the sales data. The goal is to determine whether the product is successful in the market and to identify any areas for improvement.

SECRET

[illegible]

1. The first step in the process of the investigation is the identification of the problem. This is done by the investigator who is responsible for the study. The investigator must first identify the problem that is being studied. This is done by the investigator who is responsible for the study. The investigator must first identify the problem that is being studied.

1992年12月15日

Figure 1. The effect of the concentration of the *Agrobacterium* strain on the transformation efficiency of *Agrobacterium* strain 101. The concentration of the *Agrobacterium* strain 101 was varied from 10<sup>6</sup> to 10<sup>9</sup> cells/ml. The transformation efficiency was determined by the number of transformants per 10<sup>6</sup> cells of the *Agrobacterium* strain 101. The data are the mean  $\pm$  SD of three independent experiments. The transformation efficiency was significantly higher at 10<sup>8</sup> cells/ml than at 10<sup>6</sup> and 10<sup>7</sup> cells/ml ( $P < 0.05$ ).

## ELECTRICAL PERMIT

## INSPECTION RECORD

## FEES

For Applicant to Fill in

| SINGLE PHASE SERVICE SIZE <input type="checkbox"/> 100 <input type="checkbox"/> 200                                                                |  | IF NOT LISTED BELOW<br>SEE CODE                                                   |  | NO.                              | EA. | FEE      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|----------------------------------|-----|----------|
| THREE PHASE SERVICE SIZE <input type="checkbox"/> 3 Wire <input type="checkbox"/> 4 Wire <input type="checkbox"/> 100 <input type="checkbox"/> 200 |  | Residential (R-1 & R-2) <input type="checkbox"/> 100 <input type="checkbox"/> 200 |  |                                  |     |          |
| APPROVAL                                                                                                                                           |  | Garage, Resid. (M) <input type="checkbox"/> 100 <input type="checkbox"/> 200      |  |                                  |     |          |
| DATE                                                                                                                                               |  | Service Meter, Single Phase                                                       |  |                                  |     |          |
| INSPECTOR                                                                                                                                          |  | Service Meter, Three Phase                                                        |  |                                  |     |          |
| Underground                                                                                                                                        |  | Add'l Meter, Three Phase                                                          |  | 1                                | 11  | CO       |
| Conduit                                                                                                                                            |  | Temporary Power Pole                                                              |  |                                  |     |          |
| Wiring - Rough                                                                                                                                     |  | Pole, Power, Light, etc.                                                          |  |                                  |     |          |
| Heater                                                                                                                                             |  | Sub Panels 1 <input type="checkbox"/> 100 <input type="checkbox"/> 200            |  |                                  |     |          |
| Fixtures & Trim                                                                                                                                    |  | Sub Panels 3 <input type="checkbox"/> 100 <input type="checkbox"/> 200            |  |                                  |     |          |
| Motors                                                                                                                                             |  | Outlets                                                                           |  |                                  |     |          |
|                                                                                                                                                    |  | Fixtures                                                                          |  |                                  |     |          |
|                                                                                                                                                    |  | Fixtures, Merc. Quartz, etc.                                                      |  |                                  |     |          |
|                                                                                                                                                    |  | Heater - Not Over 1650 W                                                          |  |                                  |     |          |
|                                                                                                                                                    |  | Washer                                                                            |  |                                  |     |          |
|                                                                                                                                                    |  | Dryer                                                                             |  |                                  |     |          |
|                                                                                                                                                    |  | Hot Water Heaters                                                                 |  |                                  |     |          |
|                                                                                                                                                    |  | Dishwasher                                                                        |  |                                  |     |          |
|                                                                                                                                                    |  | Domestic Range or Oven                                                            |  |                                  |     |          |
|                                                                                                                                                    |  | Disposal                                                                          |  |                                  |     |          |
|                                                                                                                                                    |  | Power Apparatus - H.P., K.W. or K.V.A. Motors, Transformers, etc.                 |  |                                  |     |          |
|                                                                                                                                                    |  | Not Over 1 each                                                                   |  |                                  |     |          |
|                                                                                                                                                    |  | Over 1, Not Over 10 each                                                          |  |                                  |     |          |
|                                                                                                                                                    |  | Over 10, Not Over 20 each                                                         |  |                                  |     |          |
|                                                                                                                                                    |  | Indv. Circuits                                                                    |  |                                  |     |          |
|                                                                                                                                                    |  | Time Clock                                                                        |  |                                  |     |          |
|                                                                                                                                                    |  | Sign                                                                              |  |                                  |     |          |
|                                                                                                                                                    |  | Sign Hookup                                                                       |  |                                  |     |          |
| User                                                                                                                                               |  |                                                                                   |  |                                  |     |          |
| Service                                                                                                                                            |  |                                                                                   |  |                                  |     |          |
| FINAL                                                                                                                                              |  |                                                                                   |  |                                  |     |          |
| Utility Notified                                                                                                                                   |  |                                                                                   |  |                                  |     |          |
| IDENTIFICATION CODE                                                                                                                                |  |                                                                                   |  |                                  |     |          |
| BUILDING PERMIT NO.                                                                                                                                |  | SIGN PERMIT NO.                                                                   |  | VENT. HEAT. AIR COND. PERMIT NO. |     |          |
| If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.               |  | ITEM                                                                              |  | CODE                             |     | FEE      |
|                                                                                                                                                    |  | Plan Retention Fee                                                                |  |                                  |     |          |
|                                                                                                                                                    |  | Plan Check                                                                        |  |                                  |     |          |
|                                                                                                                                                    |  | Permit                                                                            |  |                                  |     |          |
|                                                                                                                                                    |  | Insurance                                                                         |  |                                  |     |          |
|                                                                                                                                                    |  | TOTAL FEES                                                                        |  |                                  |     | 21.00    |
|                                                                                                                                                    |  | LAND USE                                                                          |  | BUILDING                         |     | DATE     |
|                                                                                                                                                    |  |                                                                                   |  | 5/12                             |     | 10/18/85 |

ADDRESS  
**12501 HARBOUR BLVD**

LOT NO. BLK NO. TRACT NO. ELECTRIC PERMIT NO.  
**1430284**

OWNER  
**7200 BELL**

PHONE  
**9200 888**

OWNER'S ADDRESS  
**16808 ACKSPORTE**

CITY  
**IRVINE**

NEW BUILDING OR ADDITION AREA EXISTING BUILDING REMODEL AREA SECURITY GROUP USE OF BUILDING AND OR NUMBER OF UNITS

SO. FT. SO. FT. **6000 11.00**

VALIDATION  
**10/18/85**

ELECTRICAL CONTRACTOR  
**ROFF ENTERPRISES**

STATE LIC. NO. & TYPE  
**298874**

ADDRESS  
**561 MELBOURNE BLVD**

CITY  
**BREA**

PHONE  
**9900999**

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

☐ I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed under this permit.

**10/18/85**

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractor's License Law, under the following Section:

Owner: Section 7044 ☐ Minor work under \$200: Section 7048 ☐ Employee working for wage only: Section 7053 ☐

Other: \_\_\_\_\_

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

CITY OF GARDEN GROVE  
Public Works & Development

BUILDING PERMIT

Inspection Requests  
638-6771

General Information  
638-6661

INSPECTION RECORD

For Applicant to Fill in

BC # **3041**

PERM. CONC. **B2** TYPE **VN** OCC. LOAD **NO CHANGE** FIRE SPRINK. **SEE PLAN**

USE ZONE **SDN** FRONT LEFT RIGHT REAR **NO CHANGE**

FIRE ZONE **NO CHANGE** Eav Proj. **NO CHANGE** Setback **NO CHANGE**

PLANNING ACTION **NONE** DATE **9/17/85** PLANS **PROVIDED**

LAND USE APPROVED BY **Pat Richardson** REMARKS: **Per approved plan remove pole sign - replace w/ monument**

G.G. SANT. DIS. FEE REQ'D. **Yes** O.C. SANT. DIS. FEE REQ'D. **Yes** DATE **9/17/85** INITIAL **RRC**

PARCE. MAP **NO** R/W DEDICATION **NO**

ST. BOND **NO** WATER BOND **NO** WATER ASSMT. FEE (ACRG.) **NO** WATER ASSMT. FEE (FT.) **NO** PARKWAY TREE FEE **NO** PARK & REC. FEE (DIST.) **NO** DRAIN ASSMT. FEE (DIST.) **NO** PLAN RETENTION FEE **42.45** BLDG. PLAN CHECK **235.28** BLDG. PERMIT FEE **350.94** ISSUANCE **10.00** VALUATION **70500.00**

TOTAL FEES **638.67**

DATE **9-17-85**

APPROVAL **10/21/85** DATE **11/5/85** INSPECTOR **10/31/85**

FOUNDATION & LOCATION **11/5/85** CONCRETE FLOOR **10/31/85** REINFORCING **11/5/85** ROOF SHTG **10/31/85** ROUGH FRAME **11/5/85** INSULATION, ENERGY **11/5/85** LATH OR DRYWALL **11/5/85** PLAS. BROWN CT. **11/5/85** SOUND INSULATION **11/5/85** SMOKE DETECTOR **11/5/85** PARKING **11/5/85** LANDSCAPING **11/5/85**

LAND USE FINAL **11/13/85** UTILITY RELEASE **11/13/85**

IDENTIFICATION CODE **11/13/85**

WORKER'S COMPENSATION REQUIREMENTS

State's Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed pursuant to this permit.

**Robert Morris** 9/17/85

BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

(PRINT) CONTRACTOR (SIGNATURE) CONTRACTOR OR AUTHORIZED AGENT DATE

(PRINT) PROPERTY OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

ADDRESS **12521 Harbor Blvd.**

LOT NO. **MLK NO. 142519A** PERM. NO. **142519A**

OWNER **Taco Bell** TEL. NO. **952-3822**

MAILING ADDRESS **1950 E 17th Santa Ana 92701** CITY **Santa Ana** ZIP **92701**

ARCH **Taco Bell** ENGR. **Taco Bell** MAILING ADDRESS **16808 Armstrong Irvine** CITY **Irvine** ZIP **92618**

VALUATION **PAID 13262A 3-05/85** CHECK **235.28** SEP 17 1985

CONTRACTOR **Garden Grove** CHECK **403.3**

MAILING ADDRESS **Garden Grove** CITY **Garden Grove** ZIP **92647**

TEL. NO. **952-3822** STATE LIC. NO. **CO13586**

PREST. BLDG. USE **REMODEL & ADDITION** PROPOSED BLDG. USE **TO EXISTING RESTAURANT**

NEW ☐ ADDN ☒ ALTER ☐ REPAIR ☐ DEMOLISH ☐

FLOOR AREA **50.00** NO. OF STORIES **1** NO. OF DWELLING UNITS **1**

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR REINSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

RELOCATION

PRESENT BLDG. ADDRESS **12521 Harbor Blvd.**

MOVING CONTRACTOR **Taco Bell**

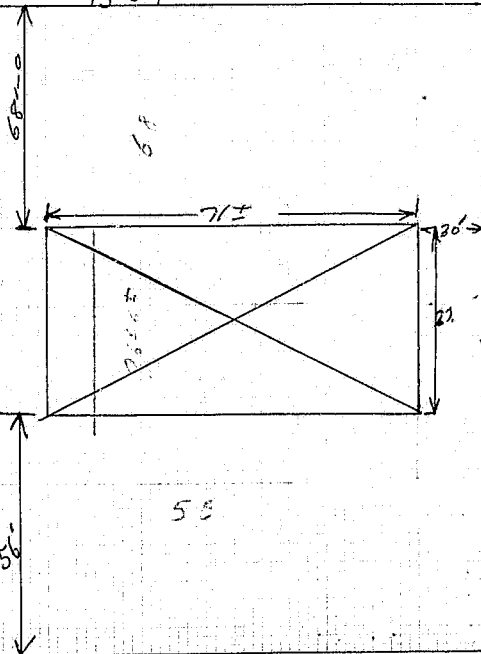
ADDRESS **12521 Harbor Blvd.**

|                                                     |  |                                                     |     |                                 |
|-----------------------------------------------------|--|-----------------------------------------------------|-----|---------------------------------|
| OWNER<br><b>Tico Bell</b>                           |  | JOB ADDRESS<br><b>12521 Harbor Blvd.</b>            |     | PERMIT NO.<br><b>142596</b>     |
| NAME OF CONSTRUCTION LENDER & BRANCH<br><b>None</b> |  | ASSESSORS PARCEL NO.<br><b>291-441-36</b>           | LOT | BLK                             |
| ADDRESS<br><b>1950 E 17 Santa Ana 92701</b>         |  | CITY<br><b>CITY</b>                                 |     |                                 |
| DATE<br><b>8/28/84</b>                              |  | JOB DESCRIPTION<br><b>213<sup>th</sup> Addition</b> |     | PERMIT VALUE<br><b>\$70,000</b> |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS.

LAMPSON AVE

136.98'

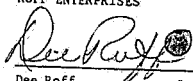


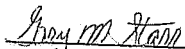
HARBOR BLVD

Roff Enterprises  
561 Mercury Lane  
Brea, CA 92621  
(714) 990-0999  
License # 298874

We certify that the proper insulation, required to meet the  
Energy Codes, was installed at 12521 Harbor Blvd., Garden Grove.  
This was installed per plans, specifications and local codes.

ROFF ENTERPRISES

  
Dee Roff                      Owner

  
Gary Starr                      Installer

**General Information**  
638-6611

**For Applicant to Fill in**

**企業文化建設**

**For Applicant to Fill In**

HARBOR

12521

STREET NAME

ADDRESS

APT. NO.

CARD NO.

CITY OF GARDEN GROVE  
Public Works & Development

BUILDING PERMIT

Inspection Requests  
638 6771

General Information  
638 6661

INSPECTION RECORD

For Applicant to Fill in

PC #

OFFICE PARCELY TYPE OLD CADD FILE NUMBER

USE ZONE *C-2* FRONT LEFT RIGHT REAR

FIRE ZONE *See Plot* Eav Drip Setbacks

PLANNING ACTION

LAND USE APPROVED BY *Tim Dwyer 4-2-85*  
REMARKS *TOTAL # = 612*

G.G. SANT. DIS. FEE REQ'D. G.G. SANT. DIS. FEE REQ'D. DATA

FARCEL MAP R/W DEDICATION

FEES AND BONDS

ST. BOND

WATER BOND

WATER ASMT. FEE ACRO. WATER ASMT. FEE 1FT

PARKWAY TREE FEE

PARK & REC. FEE DIST

DRAIN ASMT. FEE DIST

PLAN RETEST FEE

BLDG. PLAN CHECK

BLDG. PERM. FEE

ISSUANCE

EVALUATION

TOTAL FEES *7500.*

AUTHORIZED BY *712* *5-1-85*

APPROVAL DATE INSPECTOR

FOUNDATION & LOCATION

CONCRETE FLOOR REINFORCING

ROUGH FRAMING

INSULATION ENERGY

PLASTER OR GYPSUM

PLASTER OR GYPSUM

SOUND INSULATION

SMOKE DETECTOR

PARKING

LANDSCAPING

LAND USE FINAL

UTILITY RELEASE

IDENTIFICATION CODE

WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. *TEB 014682* Expiration Date *4-1-86*

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.

NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of the State of California, he shall comply with the provisions of Section 3700 of the California Labor Code.

I certify that I have read the application and state that the above information is correct. I agree to comply with all City ordinances and the City of Garden Grove and harmless from any liability arising out of any bodily damage resulting from work performed relevant to this permit.

*4-2-85*

BUSINESS TAX CERTIFICATE INFORMATION

I certify that I am exempt from Section 7031 E of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section

Owner Section 7048 Minors work under \$700 Section 7048 1/2 Employees working for wages only Section 7153

Other

TERMINATION DATE *11-30-85*

(PRINT) IN PERMITS OWNER (SIGNATURE) PROPERTY OWNER OR AUTHORIZED AGENT DATE

ADDRESS *12521 HARBORE BL*

LOT NO. BLK NO. TRACT NO. PERMIT NO. *140288A*

OWNER *TACO BELL* TEL. NO. *714-863-4907*

MAILING ADDRESS *P.O. Box C 19576 IRVINE, CA 92619*

ARCHITECT *JIM LYNCH* TEL. NO. *7225 LAY ST. L.A. CA 90031*

MAILING ADDRESS *213-223-4141* STATE LIC. NO. & TYPE *CSS CIVIL ENG.*

VALIDATION *213-223-4141*

B-PLAN 16.32  
B-PER 24.00  
ISS 10.00

IN 772A 5-01-85 CHECK 50.32

CONTRACTOR *HEATH AND COMPANY*

MAILING ADDRESS *3025 LAY ST. L.A. CA 90031*

TEL. NO. *213-223-4141* STATE LIC. NO. *4075 C-45*

PRESENT BLDG. USE *RESTAURANT* PROPOSED BLDG. USE *JAIL*

DESIGNER *1-8' X 4' 8" MOUNTAIN VIEW*  
*1-6' X 4' 8" MOUNTAIN VIEW*  
*2-13' X 23' 8" MOUNTAIN VIEW*  
*2-13' X 23' 8" MOUNTAIN VIEW*

RELOCATION

CITY OF GARDEN GROVE

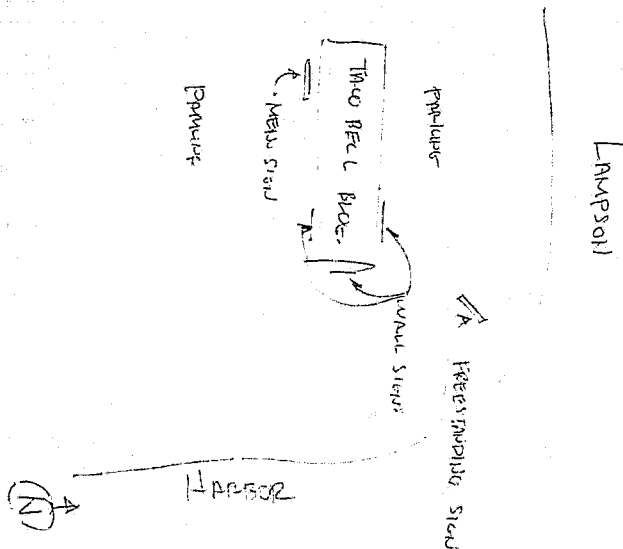
## PLOT PLAN

DEVELOPMENT SERVICES  
DEPARTMENT

|                                                                                                                                                                                                               |                                              |                                 |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|----------------------------------|
| OWNER<br><b>TACO BELL</b>                                                                                                                                                                                     | JOB ADDRESS<br><b>12521 HARBOR BL.</b>       |                                 | PERMIT NO.<br><b>740288A</b>     |
| NAME OF CONSTRUCTION LENDER & BRANCH                                                                                                                                                                          | APPLICATOR'S PARCEL NO.<br><b>231-441-36</b> | LOT<br><b>36</b>                | BLOCK<br><b>36</b>               |
| PLEASE CHECK ONE OR MORE                                                                                                                                                                                      |                                              |                                 |                                  |
| <input type="checkbox"/> New <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Move <input type="checkbox"/> Demolish |                                              |                                 |                                  |
| ADDRESS                                                                                                                                                                                                       | CITY                                         | JOB DESCRIPTION<br><b>SIGNS</b> | PERMIT VALUE<br><b>\$7500.00</b> |

SHOW NORTH ARROW, PROPERTY LINES AND ADJACENT STREETS

5-1-85



CITY OF GARDEN GROVE  
Public Works & Development

# ELECTRICAL PERMIT

Inspection Requests  
658-6771

General Information  
638-6661

## INSPECTION RECORD

| SINGLE PHASE SERVICE SIZE |       | THREE PHASE SERVICE SIZE |       |
|---------------------------|-------|--------------------------|-------|
| AMPS                      | VOLTS | AMPS                     | VOLTS |
| APPROVAL                  | DATE  | APPROVAL                 | DATE  |

| IF NOT LISTED BELOW<br>SEE CODE                                 | NO. | EA | FEE |
|-----------------------------------------------------------------|-----|----|-----|
| Residential (R 1 & R 2) sq. ft.                                 |     |    |     |
| Garage Resid (M) sq. ft.                                        |     |    |     |
| Service Meter, Single Phase                                     |     |    |     |
| Service Meter, Three Phase                                      |     |    |     |
| Add'l Meter, Three Phase                                        |     |    |     |
| Temporary Power Pole                                            |     |    |     |
| Pole, Power, Light, etc.                                        |     |    |     |
| Sub-Panels 1 Ø                                                  |     |    |     |
| Sub-Panels 3 Ø                                                  |     |    |     |
| Outlets                                                         |     |    |     |
| Fixtures                                                        |     |    |     |
| Fixtures, Merc. Quartz, etc.                                    |     |    |     |
| Heater—Not Over 1650 W                                          |     |    |     |
| Washer                                                          |     |    |     |
| Dryer                                                           |     |    |     |
| Hot Water Heaters                                               |     |    |     |
| Dishwasher                                                      |     |    |     |
| Domestic Range or Oven                                          |     |    |     |
| Disposal                                                        |     |    |     |
| Power Apparatus—M.P., K.W. or K.V.A. Motors, Transformers, etc. |     |    |     |
| Not Over 1 each                                                 |     |    |     |
| Over 1, Not Over 10 each                                        |     |    |     |
| Over 10, Not Over 30 each                                       |     |    |     |
| Indv. Circuits                                                  |     |    |     |
| Time Clock                                                      |     |    |     |
| Sign                                                            |     |    |     |
| Sign Hoist                                                      |     |    |     |

| ITEM              | CODE | FEE |
|-------------------|------|-----|
| Plan Review - Per |      |     |
| Plan Check        |      |     |
| Permit            |      |     |
| 1st Issue         |      |     |

TOTAL FEES

For Applicant to Fill in

|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                             |                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|---------------------------------------|
| ADDRESS<br><b>12521 Harbor Bl</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | PHONE <b>714-863-4907</b>                   |                                       |
| LOT NO.                                                                                                                                                                                                                                                                                                                                                                                                                                               | BLK NO.                           | TRACT NO.                                   | ELECTRIC PERMIT NO.<br><b>140289A</b> |
| OWNER<br><b>TACC BELL</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   | CITY <b>92713</b>                           |                                       |
| OWNER'S ADDRESS<br><b>P.O. Box C19596 IRVINE, CA.</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | CITY <b>92713</b>                           |                                       |
| NEW BUILDING<br>ADDITION - AREA                                                                                                                                                                                                                                                                                                                                                                                                                       | EXISTING BUILDING<br>REMODEL AREA | DEPARTMENT<br>OR NUMBER OF UNITS            |                                       |
| SQ. FT.                                                                                                                                                                                                                                                                                                                                                                                                                                               | SQ. FT.                           | E-PER                                       | ISS                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | <b>65.00</b>                                | <b>10.00</b>                          |
| VALIDATION<br><b>1# 773A 5-01'85</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | CHECK <b>75.00</b>                          |                                       |
| ELECTRICAL CONTRACTOR<br><b>HEATH &amp; CO.</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                                   | STATE LIC. NO. & TYPE<br><b>414351 C-45</b> |                                       |
| ADDRESS<br><b>3225 Lacy St. L.A.</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   | CITY <b>90008</b> PHONE <b>213-223-4141</b> |                                       |
| WORKER'S COMPENSATION REQUIREMENTS                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |                                             |                                       |
| State Compensation Insurance Policy No. <b>12447550</b> Expiration Date <b>4-1-86</b>                                                                                                                                                                                                                                                                                                                                                                 |                                   |                                             |                                       |
| I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.                                                                                                                                                                                                                                                   |                                   |                                             |                                       |
| NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 7700 of this code. I have read this application and state that the above information is correct. I agree to comply with all City ordinances and the City of Garden Grove fees and harmless from any liability and relevant to this permit. |                                   |                                             |                                       |
| BUSINESS TAX CERTIFICATE INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                                             |                                       |
| I certify that the following Contractor's license fee and classification are correct: <b>111111</b>                                                                                                                                                                                                                                                                                                                                                   |                                   |                                             |                                       |
| SIGNATURE OF CONTRACTOR <b>[Signature]</b> EXPIRATION DATE <b>4-1-86</b>                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                             |                                       |
| I certify that I am exempt from Section 7031.0 of the Business and Professional Code, Division 3, Chapter 9, Contractor's License Law, under the following Section: <b>7031.0</b>                                                                                                                                                                                                                                                                     |                                   |                                             |                                       |
| Employee working for wages only. Section 7031.0                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                                             |                                       |
| Other: _____                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                             |                                       |
| FEE MAY BE CHARGED FOR INFORMATION NOT TO BE RECEIVED, INCOMPLETE, AND FOR FAILURE TO MAKE REVISIONS.                                                                                                                                                                                                                                                                                                                                                 |                                   |                                             |                                       |

## IDENTIFICATION CODE

Building Permit No. **140289A**

If it is not started within 180 days from date of issuance for more than 180 days, this permit will be void.

PERMIT

# CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

PERMIT NO. : 5579  
 Type : E  
 Date Issued : 12/17/90  
 Title : RECONNECT SIGNS  
 Desc :  
 Location : 12521 HARBOR BLVD  
 Suite :  
 Parcel Number : 23144136  
 Occupancy :  
 Applicant : SIMCO  
 13801 WEST STT

Inspector area:SE

Owner: SALAPATAS, SOPHIA (EA)

Phone Number : 871-7300

## WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_  
☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
 NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
☐ I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to paying construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed in relevant to this permit.

*[Signature]* DATE 12-17-90

## BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

PRINTED NAME \_\_\_\_\_ LICENSEE/PROPERTY OWNER OR AUTHORIZED AGENT \_\_\_\_\_ DATE \_\_\_\_\_  
 BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I certify that I am exempt from Section 70315 of the Business and Professional Code, Division 5, Chapter 9, Contractors' License Law, under the following Section: Owner: Section 7044 ☐ Minor work under \$200; Section 7048 ☐ Employee working for wages only; Section 7053 ☐ Other: \_\_\_\_\_

PRINTED PROPERTY TAXABLE \_\_\_\_\_ LICENSEE/PROPERTY OWNER OR AUTHORIZED AGENT \_\_\_\_\_ DATE \_\_\_\_\_

## INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground \_\_\_\_\_  
 Conduit \_\_\_\_\_  
 Wiring - Rough \_\_\_\_\_  
 Heater \_\_\_\_\_  
 Fixtures & Trim \_\_\_\_\_  
 Motors \_\_\_\_\_  
 Ufer \_\_\_\_\_  
 Service \_\_\_\_\_

FINAL

Utility Notified

Issuance

Sign:

1

15.00

4

40.00

E PER 40.00  
 ISS 15.00

1H 556A12-1790 CHECK 55.00

3227 ELECTRICAL P 40.00  
 3517 ISSUANCE FEE 15.00

Authorized by

X

TOTAL FEES

55.00

Inspection Requests

741-5332

General Information

741-5367

If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.



General Information  
628 6661

For Applicant to Fill in

[illegible]

# CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

Address : 12521 HARBOR BLVD  
Parcel No: 23144136 Type: 833

Suite: PERMIT NO.: 5281  
Date : 11/28/90 Insp Dist : 2B

Owner : SALAPATAS, SOPHIA (EA)  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Applicant: C. L. SELECT BUILDERS  
Address : 716 RICHFIELD RD  
PLACENTIA CA 92670  
Phone: 714-996-3470

Architect: \_\_\_\_\_  
Address : \_\_\_\_\_

Engineer: \_\_\_\_\_  
Address : \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

LIC: \_\_\_\_\_ EXP: \_\_\_\_\_ PH: \_\_\_\_\_

## WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. \_\_\_\_\_ Expiration Date \_\_\_\_\_  
☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
NOTICE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
☐ I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending prosecution. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of any or bodily damage resulting from work performed pursuant to this permit.  
*[Signature]* 11-28-90  
YEARLY APPLICANT SIGNATURE DATE

Proposed Work: STUCCO

Value : 2000  
Floor Area: 0

|            |   |       |
|------------|---|-------|
| Plan Check | 1 |       |
| Permit     | 1 | 45.73 |
| Issuance   | 1 | 10.00 |

## BUSINESS TAX/CERTIFICATE INFORMATION

I certify that the following Contractor's License No. \_\_\_\_\_ and Classification \_\_\_\_\_ is in full force and effect.

OWNER CONTRACTOR \_\_\_\_\_ SIGNATURE DATE  
FOR AUTHORIZED AGENT

BUSINESS TAX CERTIFICATE NO. \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors' License Law, under the following Section: Owner, Section 7044 ☐ Minor work under \$200; Section 7048 ☐ Employees working for wages only; Section 7053 ☐ Other.

OWNER PROPERTY OWNER \_\_\_\_\_ SIGNATURE DATE  
FOR AUTHORIZED AGENT

**PAID**

**NOV 28 1990**

City of Garden Grove

## INSPECTION RECORD

APPROVAL DATE INSPECTOR

Pre Inspect \_\_\_\_\_  
Foundation \_\_\_\_\_  
Concrete Floor \_\_\_\_\_  
Reinforcing \_\_\_\_\_  
Masonry \_\_\_\_\_  
Roof Shtg \_\_\_\_\_  
Rough Frame \_\_\_\_\_  
Insul / Energy \_\_\_\_\_  
Drywall \_\_\_\_\_  
Lath \_\_\_\_\_  
Plas. Brown ct. 12/21/90 u.s.  
Landscaping ct. 1/29/91 DOW  
Pre Gunite \_\_\_\_\_  
Pre Deck \_\_\_\_\_  
Pre Plaster \_\_\_\_\_

|                   |       |
|-------------------|-------|
| 3226 BLDG PERM &  | 45.73 |
| 3517 ISSUANCE FEE | 10.00 |
| 3527 BUILDING P.  | 0.00  |

Authorized by: *[Signature]*

X

TOTAL FEES

55.73

Inspection Requests

741-5332  
General Information

741-5307



If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

Planning Final *[Signature]*  
Bldg Final 1/29/91 *[Signature]*  
Utility Notified \_\_\_\_\_

# CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

PERMIT NO. : 18292  
 Type : P  
 Date Issued : 05/13/93  
 Title : FLOOR SINK FOR SELF SERVE BEVERAGE BAR  
 Desc :  
 Location : 12521 HARBOR BLVD  
 Suite :  
 Parcel number : 23144136  
 Occupancy :  
 Applicant : S&J ENTERPRISES  
 1322 BELL AVE # 1H  
 TUSTIN CA 92680

Inspector area: 2P

Owner: TACO BELL

Phone Number : 543-4534

## WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 01089394 Expiration Date 6-1-93  
☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.  
 NOTE: If, after making such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 or his permit shall be deemed revoked.  
☒ I certify that I have read this application and state that the above information is correct. I agree to comply with all City ordinances and the City of Garden Grove fees and harmonies from any liability arising out of injury or bodily damage resulting from work performed on this permit.  
Nina Kelly 5/13/93

Floor Sink  
 Issuance  
 CULTURAL ARTS  
 GENERAL PLAN

|   |       |
|---|-------|
| 1 | 7.00  |
| 1 | 15.00 |
| 1 | 1.00  |
| 1 | 2.00  |

## BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. SS5078  
 and Classification 2 is in full force and effect.  
SS5078 Nina Kelly 5/13/93  
 (PRINT CONTRACTOR'S NAME) (PRINT CONTRACTOR'S ADDRESS) (DATE)

## EMPLOYEE CERTIFICATE NO.

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter B, Contractors' License Law, under the following Section: Owner: Section 7044 ☐ Minor work under \$200;  
 Section 7045 ☐ Employee working for Wages only; Section 7053 ☐ Other.

|       |       |
|-------|-------|
| P PER | 7.00  |
| ISS   | 15.00 |
| MISC. | 1.00  |
| MISC. | 2.00  |

OW 323A 5-13-93 CHECK 25.00

## INSPECTION RECORD

APPROVAL DATE INSPECTOR

Soil Piping \_\_\_\_\_  
 Ground Plumbing \_\_\_\_\_  
 Rough Plumbing \_\_\_\_\_  
 Gas Piping \_\_\_\_\_  
 Gas Vent \_\_\_\_\_  
 Sewer \_\_\_\_\_  
 Main Drain \_\_\_\_\_  
 Vacuum Lines \_\_\_\_\_  
 Water Heater \_\_\_\_\_  
 Backwash \_\_\_\_\_  
 Water Lateral \_\_\_\_\_

|                   |       |
|-------------------|-------|
| 3223 PERMITS/GENE | 2.00  |
| 3224 PERMITS/CULT | 1.00  |
| 3228 PLUMBING PER | 7.00  |
| 3517 ISSUANCE FEE | 15.00 |

Authorized by:

X MK

TOTAL FEES

25.00

Inspection Requests

General Information

741-5307



If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.

A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 5-19-93 Atom

Utility Notified

1. INSPECTOR

# CITY OF GARDEN GROVE, CALIFORNIA

Development Services Department

11391 ACACIA PARKWAY, P.O. BOX 3070, GARDEN GROVE, CALIFORNIA 92642

PERMIT NO. : 18291  
 Type : E  
 Date Issued : 05/13/93  
 Title : ELECTRIC FOR SELF SERVE BEVERAGE BAR  
 Desc :  
 Location : 12521 HARBOR BLVD  
 Suite :  
 Parcel number : 23144136  
 Occupancy :  
 Applicant : S&J ENTERPRISES  
 1522 BELL AVE # 1H  
 TUSTIN CA 92680

Inspector area:ZE

Owner: TACO BELL

Phone Number : 563-4534

## WORKER'S COMPENSATION REQUIREMENTS

State Compensation Insurance Policy No. 01089134 Expiration Date 6-1-93  
☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California. **NOTICE:** After signing such certificate, the applicant for the permit should become subject to the Worker's Compensation provisions of this code, he shall forthwith comply with the provisions of Section 3700 of this permit shall be deemed revoked.  
☒ I certify that I have read the application and state that the above information is correct. I agree to comply with all City ordinances and State laws relating to pending construction. I further agree to hold the City of Garden Grove free and harmless from any liability arising out of injury or bodily damage resulting from work performed relative to this permit.  
X Nina Raley 5/13/93  
 (PRINT APPLICANT SIGNATURE) (DATE)

Outlets 1-20  
 Issuance  
 CULTURAL ARTS  
 GENERAL PLAN  
 MIN PERMIT FEE

|   |       |
|---|-------|
| 1 | .75   |
| 1 | 15.00 |
| 1 | 1.00  |
| 1 | 2.00  |
| 1 | 14.25 |

## BUSINESS TAX CERTIFICATE INFORMATION

I certify that the following Contractor's License No. 555878  
 and Classification E is in full force and effect.  
X S&J Enterprises Nina Raley 5/13/93  
 (PRINT CONTRACTOR) (SIGNATURE CONTRACTOR OR AUTHORIZED AGENT) (DATE)

I certify that I am exempt from Section 7031.5 of the Business and Professional Code, Division 3, Chapter 9, Contractors License Law, under the following Section: Owner Section 7044 ☐ Minor work under \$200; Section 7048 ☐ Employee working for wages only; Section 7053 ☐ Other:  
 (PRINT PROPERTY OWNER) (TRANSFER OF PROPERTY OWNER OR AUTHORIZED AGENT) (DATE)

|       |       |
|-------|-------|
| E PER | 15.00 |
| ISS   | 15.00 |
| MISC. | 2.00  |
| MISC. | 1.00  |

OH 324A 5-13-93 CHECK 33.00

## INSPECTION RECORD

APPROVAL DATE INSPECTOR

Underground \_\_\_\_\_  
 Conduit \_\_\_\_\_  
 Wiring - Rough \_\_\_\_\_  
 Heater \_\_\_\_\_  
 Fixtures & Trim \_\_\_\_\_  
 Motors \_\_\_\_\_  
 Ufer \_\_\_\_\_  
 Service \_\_\_\_\_

|                   |       |
|-------------------|-------|
| 3200              | 14.25 |
| 3223 PERMITS/GENE | 2.00  |
| 3224 PERMITS/CULT | 1.00  |
| 3227 ELECTRICAL P | 0.75  |
| 3517 ISSUANCE FEE | 15.00 |

Authorized by:

X FIK

TOTAL FEES

33.00

Inspection Requests

General Information

741-5307



If work is not started within 180 days from date of issue or if abandoned for more than 180 days, this permit will be null and void.  
 A FEE MAY BE CHARGED FOR RE-INSPECTION DUE TO NEGLIGENCE, INCOMPLETE WORK, OR FAILURE TO MAKE CORRECTIONS.

FINAL 6-8-93 ally

Utility Notified \_\_\_\_\_

1. INSPECTOR